A MANVAL OF *PRAYERS, NEW-* LY GATHERED OVT of many and diuerſe *famous authors aſwell* auncient, as of the time preſent.

Reduced into 13. Chap. very commodious, & profitable for a deuoute Chriſtian,

1. Pet. cap. 4. Be wiſe therefore & watche in praiers. But before all thinges, hauing mutual charity continnall among your ſelues.

CVM PRIVILEGIO.

THE firſt Weeke ſhall be read the Chapters which are put in the firſt rancks for euerie day: & the nexte Weeke after, the Chapters put in the ſecond ranckes. So ſhalt thou reade ouer all the with-in named ten Chapters in the Index, twiſe euery Moneth, & ſome of the ſaid Chaptrrs, foure times. As for the other three Chapters they are conuenient at certaine times, and for certaine perſons, for which cauſe they are not meete to be put in order with the other as aboue named.

But thoſe that haue neither time, nor leiſure, to reade euery day a whole Chapter, may yet read of the ſame chapter ſome of the ſaid Praiers, and ſuch as they thinke conucnient for the aduauncement of Gods glory, their profite, & for the profit of others: notwithſtanding, in no wiſe may they omit their daily Praiers, or thoſe Praiers which they ought to ſay in Maſſe time.

Alſo when any holy-day falleth, that you haue no Saint by name, in your Chapter of Saints, then muſt you take one of the Praiers

which bee common to anye Apoſtle, Martyr, Confeſſor, or Virgin.

Further it is neceſſary for all deuoute Catholickes to knowe, that the accuſtomed Prayers vſed in the Church, according to the auncient & laudable manner of our fore-fathers, & obſerued by continuall practiſe of both the learned, and vnlearned, (to the great glory of God, and increaſe of Deuotion, Religion, and Piety of life) are not to be omitted for the deſire that any may haue to any ſpeciall Praiers, either in this, or any other pamphlet, tranſlated or collected by any priuate perſons, which is donne to moue men to deuotion, but not to with-drawe men from obedience, or any receiued Catholicke cuſtome, or Tradition.

And therefore I counſaile the Catholicke Reader that of deuotion hath accuſtomed him ſelfe to theſe praiers following, not to omitte them in any caſe (for they are not diuiſed by the witte and priuate deuotion of man, but by the holy ſpirit of God, the Author and deliuer-

ter of trueth) which are the ſeauen Canonicall houres in the BREVIARIE, or in the PRIMER, commanlye called our Ladies Mattins: thé ſeauen Penitentiall Pſalmes, with the Lytanies: the Dyrige for the ſoules departed: the houres of the holy Ghoſt: the houres of the Croſſe: Praiers of the Paſſion: the fifteene Graduall Pſalmes: the Beades, which conſiſteth in a certaine number of Pater noſters, Angelicall ſalutations, with the Cteede of the Apoſtles: & is commōly called the Roſary of our Lady.

Thus hauing giuen thee an order (gentle Reader) to vnderſtand this little MANVAL of Praiers, with my opinion touching the vſe of the ſame. I will conclude with earneſt requeſt and humble ſupplication vnto thee, deſiring thee to remember mée in thy vndiſtracted deuotions, ſaying this Praier following for me & others, whoſe helpes I vſed in collecting this ſaide worke out of many authors, & tranſlating many Praiers out of Latin and French, into this our Vulgar tongue.

OMnipotent, Almighty, and euer-liuing God, haue mercy vpon thy ſeruaunt N. for the loue of thy ſweet Sonne our Sauiour IESVS CHRIST, the true light and life of all that ſhall be ſaued: O IESV the ſecond perſon in Trinitye, equall God with the Father and the holy Ghoſt, conſerue & keepe him in thy grace, fauour, and loue, and ſuffer him not to be drawen from thee through any ſubtile perſwaſions of the enemye: O holye Ghoſt proceeding from the Father and the Sonne, the comforter of the Electe: the inſpirer of all good giftes: the only Schole-maſter and teacher of all trueth: graunt that through thy giftes he may euermore dwell in thy trueth: repleniſhe his hart with all Charitable deſires, & heauenly inſpirations neceſſary to his ſaluation: graunt this O holy Trinity for the bitter Paſſion of our SAVIOVR: by the merites and interceſſion of the glorious Virgin MARIE, and all Angels and Saints. Amen.

The Contents of the Chapters, *contained in this Manuall.*

Snnday, the 10.& 8. Chap.

X *Praiers to the holy Trinity.*

VIII *Of thankes-giuing to God for his benefites.*

Munday, the 11.& 3. Chap.

XI *To the B. Virgin* MARY, *& to the holy Saintes.*

III *For obteining remiſsion of ſins.*

Tueſday, the 4. & 5. Chap.

IIII *For aide and comforte in tribulations and afflictions.*

V *For obtaining of God, neceſſaries for body and ſoule.*

Wedneſday, the 9. & 13. Chap.

IX

IX *For the church, our friends and others.*

XIII *For the departed ſoules.*

Thurſday, the 5. & 8. Chap.

V *For obtaining of God neceſſaries for body and ſoule.*

VIII *Of thankes-giuing to God for his benefites.*

Friday, the 3. & 6. Chap.

III *For obtaining remiſſion of ſins.*

VI *Praiers of the life and Paſſion of our Saiiour* IESVS *Chriſt.*

Saturday, the 13. & 11. Chap.

XIII *For the departed ſoules.*

XI *To the B. Virgin* MARY, *& to the holy Saintes.*

THE FIRST CHAPTER CONTEYNING QVOTIdian or daily Praiers, accommodated & prescribed to certaine houres or times both for the day & night.

A briefe exhortation to Pray continually, extracted and taken out of Saint Chrysostome.

In Lib. de orand. Deum.

IT is very meete & profitable, that we occupie all the course of our life in praier, that thereby our harts may receiue continuallye the sweete dewe of Gods grace: of the which all persons haue no lesse neede, than trees & herbes haue of the moisture of

waters. For as trees cannot bring forth fruit, except the rootes be cõforted with moisture: in like manner, it is impossible for vs to bee replenished with beautifull fruits of piety, if our harts be not refreshed by Praier: for which cause wee ought to forsake our beddes, and preuent the Sunne-rising, in Gods seruice.

The like wee ought to doe when we goe to Meate, and at Night when we must of necessity take our rest: yea it behoueth at all houres to offer some one praier

praier to God, to the ende both Daye & Night together, might be ſpent in praier: eſpecially in time of winter, it is conuenient to imploie the moſt part of the night in Praier, and ſo to ſpende the time vpon our knees in diuine ſeruice.

Tel me I pray thee how canſt thou beholde the Sonne if thou doeſt not honour him firſt, that made thine eies to ſee that moſt beautifull light? Howe can yee goe to the table to eat, if you doe not firſt honor him who giueth

& furniſheth vs daily with ſuch great benefits? How canſt thou truſt to paſſe the darke night, & to auoide ſuch dreames and thoughtes as may come to thee, if thou defende not thy ſelfe by praier. If thou be not countergarded by praier, thou ſhalt eaſilie yceld thy ſelfe to wicked ſpirites, which goeth continuallie about vs, eſpying if they cā perceiue any one vnarmed, that ſuddenly they may deuoure him.

But if they ſee him furniſhed with praier, they retire preſently

euen

euen as wicked theeues when they ſee the ſword towards thē.

Holeſome Meditations and exerciſe for the Morning.

1 Firſt preſentlye in the Morning when thou art awake, thou ſhalt pray to God, that he would ſo lighten the eies of thine hart, with the holy light of his holie ſpirit, that thou be not allured or inticed to conſent to ſinne, & ſo conſequently ſeduced to death.

2 Secondly after thou art riſen, bleſſe thee with the ſign of the †, ſaying the praier that followeth.

3 Thirdly when thou art appareled, giue not thy ſelfe preſently to babling or iangling, or to vaine thoughtes or fanſies: but lifte vp thy heart vnto God in ſilence, & prepare thy ſelfe to ſay theſe praiers following.

4 Fourthly after praier, thou ſhalt purpoſe firmely and conſtantly in thy ſelfe, not to commit willingly that day any thing whereby God or thy neighbour might be offended.

5 Fiftly it ſhall be very neceſſarie beſides theſe afore-ſaide, to call

call to minde thine affaires, and with quickeneſſe of ſpirite ſette downe with thy ſelfe how thou wilt ſpende the day to come.

A Praier in the Morning when yee awake.

Dauid in Pſal.

LIghten mine eies O Lorde, leaſt at any time I ouerſleepe in ſinne, & leaſt mine enemy do ſay I haue preuailed againſt him.

When yee doe ariſe.

F. Sonn. 5. 11. Chriſt. Inſt. for.

IN the name of our Lord Ieſus Chriſt Crucified, I doe riſe: he bleſſe me †, gouerne me, keepe

me, ſaue me, and bring me vnto euerlaſting life. *Amen.*
Pater noſt. Aue. Cred. & Conf.

A Morning praier when yee are riſen.

Ex Viridario ſpirit.

O Heauenly Father, omnipotent and euerlaſting God, vnto thee I yeelde innumerable thankes, which haſt vouchſafed to keepe me this night through thy great mercy, & I beſeech thy aboundant clemency, that thou graunt me ſo to ſpende the day to come, in Faith, Hope, Charity,

ty, Patience, Feare and carefulneſſe of minde, that my ſeruice may pleaſe thy heauẽly Maieſty.

A Morning Praier whereby to commend thy ſelfe to God.
B. Aug. cap. 40. Medit.

O Holy Trinity hear me moſt miſerable ſinner, and keepe me from all euill, from al occaſion of euill, from al mortal ſinne, from all the deceits & wilineſſe of the diuel, & of mine enemies viſible and inuiſible, by the praiers of the Patriarkes, by the merites of the Prophets, by the ſuffrages

frages of the Apoſtles, by the cō-ſtancy of Martyrs, by the Faith of Confeſſours, by the chaſtitie of Virgins, & by the interceſſion of al Saints, which haue pleaſed thee from the beginning of the worlde. Amen.

A Praier to be ſaide going out of the houſe.

Io. Fab. in prec. Chriſt.

O Al yee holy Angels & ſaints of God, I beſeech you, that your interceſſion may giue me aide and power, that no enemy may hurte me in the way that I ſhall

ſhall walke, neither ſleeping nor waking, and that neither fire, nor water, nor any other noyſome thing, doe oppreſſe, or harme me. Amen.

A Praier deſiring God to order and direct vs.

De Imit. Chriſt. lib. 3. cap. 16.

LOrd God thou knowſt what thing is to mee moſt profitable to doe, this or that, after thy will. Giue mee what thou wilt, aſmuch as thou wilt, and when thou wilt. Do with me as thou knoweſt beſt to be donne, & as

it

it ſhall pleaſe thee, and as ſhall be moſt to thy honour: put mee where thou wilt, and freelie doe with me in all thinges after thy will. Thy creature I am, and in thy handes, leade me, and turne me where thou wilt. Loe, I am thy ſeruaunt redie to all thinges that thou commaundeſt: for I deſire not to liue to my ſelfe but to thee, woulde to God it might be worthely and profitablely to thy honour. Amen.

A Praier to perſeuere in goodneſſe.

De Imit. Chriſt. lib. 1. cap. 10.

Helpe

HElpe mee my Lorde IHS Christ, that I may perseuere in good purpose, & in thy holie seruice vnto my death, and that I may now this present day perfectly beginne, for it is nothing that I haue donne in time past.

An Exercise to be daily vsed in Meditating the Passion of our Lord & Sauiour.

An Exhortation.

If thou wilt profite and growe in the loue of God, thou must haue an often & frequent memorie, and as it were an Image before thine eies, of thy Lord & Sauiour Crucified for thee: and it shall be very profitable for thy daily exercise, to call to thy mind, with a deuout & diligent attention & consideration, one or mo of these fifteen litle Meditations,

tions, & in the end of the ſame Meditation, ſay the praier following for ỹ ſame purpoſe.

O Milde & innocent lambe, &c.

Midita. 1

O Good and gracious IESV, thou being higheſt and Almighty God, of thy infinit charity wherwith thou louedſt me, wouldeſt bee made man, thou dideſt vouchſafe to be borne in a ſtable, to be laide downe in an Oxe ſtall, and after that to be circumciſed, & to flee into Ægypt. Thou diddeſt vouchſafe to bee baptiſed, to faſt, to be tempted,

to

to watch, to teach, to preach, & to heale the diſeaſed. Thou diddeſt vouchſafe to ſuffer manifold labours, painfull cares & perſecutions three and thirty yeeres, & at the length to come to Ieruſalem and to ſuffer death for me.

This Praier following is to be ſaid after one or moe of theſe Meditations, as the leiſure of the deuout perſon ſhall ſerue, according to the time & deuotion ỹ the party ſhal haue.

O Mild & innnocent Lambe of God, thus hartilye thou diddeſt loue mee, theſe thinges thou diddeſt for me, theſe pains moſt meekely, moſt patiently, & louing-

louingly thou ſufferedſt for me. What ſhall I render againe vnto thee? I adore, laud, and glorifie thee, I praiſe thee, and giue vnto thee thankes as hartely & as well as I can. Al haile ſweete IESV the ſõne of the liuing God king of all kings, the very king of glory. All haile the pretious ſtone of the diuine nobility, that quickneth and giueth life, the flower that neuer fadeth of mans high dignity. O mercifull & kind redeemer, haue mercy vpon me for thy goodnes ſake, put away

all

all my ſinnes. Deſtroy & mortifie in me whatſoeuer diſpleaſeth thee. Make me one according vnto thy bleſſed hart, making me like vnto thy holy humanity, Graunt, my Lord, that I may to my little power, moſt diligently folow thy bleſſed life & vertues. O bleſſed father celeſtiall, I offer vnto thee, the moſt holy incarnation, conuerſatiõ, & Paſſion of thy moſt deere beloued ſonne Ieſu, for my ſaluation, and for the ſaluation of all men, as for full amendment and

purgation of al our ſins & offences. Graunt moſt mercifull Father by the ſame only begotten Sonne of thine, vnto them that are aliue, mercy and grace, and vnto the ſoules departed, reſt & life euerlaſting. Amen.

Medita. 2

O Good and gracious IESV, thou dideſt eate the Paſcall Lambe in Hieruſalem with thy deere-beloued Diſciples: and ariſing from Supper, thou dideſt gird thy ſelf about with a Towel & powredſt water into a Baſon,

and kneeling vpon thy knees, thou meekely dideſt waſhe the feete of thy Diſciples, & wipedſt them with a Towell.

Medita. 3

O Good and gracious IESV, thou before thou ſhouldeſt ſuffer did bequeth a moſt excellent good thing vnto thy children, leauing for vs thy moſt ſacred Bodie to be our meate, and thy moſt precious Bloud to bee our drinke. There can no witte nor vnderſtanding penetrate & throughlie ſee the bottomleſſe

depth of this thy Charitye.

Medita. 4

O Good and gratious IESV, thou coming vnto the garden of Oliuet, beganneſt to fear and to bee heauy: whereupon thou ſaideſt vnto thy Diſciples, *My ſoule is ſorrowfull vntill death.* And then diuided and ſondred from them, thou ſetteſt thy ſelfe vpon thy knees: & falling vpon the earth flatte on thy face, thou praiedſt vnto thy Father, & fully and wholly thou reſigneſt and yeeldeſt thy ſelfe vnto him ſaying:

ing: *Father thy wil be donne.* And at length through moſt painful agony (wherwith thou waſt grieuouſlye oppreſt and afflicted) thou ſweateſt throughout al thy body a blouddie ſweate.

Medita. 5

O Good and gratious IESV, thou kindled and burning with the ineffable deſire to redeeme me, thou wentſt to meet thine enimies, and ſuffered *Iudas* the traitor to kiſſe thee, and ſuffered thy ſelfe to bee taken, and to be bound with all confuſion

& ſhame: & moſt indignly to be ledde with bonds from thence, and that of moſt vile & wicked perſons vnto *Annas:* where thou ſufferedſt moſt meekely, a verie ſore ſtroke on thy face, moſt iniuſtly giuen thee of a moſt vile manciple and ſlaue.

Medita. 6

O Good and gratious IESV, thou being faſt bound like a notorious malefactour, waſt ledde vnto the houſe of *Caiphas* the high Prieſt: where the *Iewes* moſt vniuſtly condemned thee,

and

and moſt filthily & vilely, all beſpetted and ſpauled thy royal & amiable face, and moſt ſpitefully they layd on thee many a ſore buffet and blowe, & ſcornefully in mockage they did blindfolde and couer thy face, and ſtrikeing thee, they with mocke & ſcorne ſaid: *Prophecie Chriſt*, who is he that ſtroke thee? Dooing vnto thee innumerable iniuries all that night.

Medita. 7

O good and gratious IESV, thou in the morning waſt

brought before *Pilate:* & with moſt ſweete & pleaſant countenance, caſting thine eies downe, ſtoodſt before him in the iudgement Hal. And when thou waſt moſt falſely accuſed of the *Iewes*, and many a rebuke & reproche was giué thee: thou moſt meekly heldeſt thy peace, and madeſt no aunſwere.

Medita.

O Good and gratious IESV, thou was ſent from *Pilate* vnto *Herode:* This *Herode* of a vaine and curious minde, couet-

ing

ing to see some miracle at thy hande, asked & demaunded many things of thee. And the *Iewes* sturdily accused thee still. But thou among all these most wisely heldest thy peace. For this cause *Herode* & all his, despised and contemned thee, put vpon thee a white garment, a dizerds coat, and like a sotte he sent thee thus againe vnto *Pilate*, O how vnmeasurable is this humilitye and obedience? At the will and pleasure of thine enimies thou wentest forth, & thou returnedst

againe

againe without gain-ſaying, ſuffering them to doe to thee what ſoeuer they woulde.

Medita. 9

O Good and gratious IESV, thou in the iudgement hall ſtripped naked, and without all compaſſion being bound faſt to a Pillar, waſt moſt cruelly ſcourged. There was thy virginall & tender fleſhe cutte with *Whippes* & torne with *Stripes*, altogether mangled and deformed, with blacke and blewe, and manye a wounde, ſo that the ſtreames of thy

thy moſt precious bloude, ranne downe on euery ſide vpon the earth.

Medita. 10

O Good and gratious IESV, after that ſore and ſharpe ſcourging of thine, to put thee to more ſhame and villany, thou waſt cloathed of *Sathans* ſouldiers with a purple redde garment vile & torne. They alſo making a crowne of *Therne*, painefullie preſſed the ſame vpon thy moſt holy head: And while the ſharp

Thornes

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Thornes

Thornes pricked grieuouſly, and wounded ſore thy heade, thy moſt pure bloude ranne downe aboundantly ouer all thy louely face and necke. Then they puting a *Reede* into thy right hande, & kneeling downe before thee in ſcorne, ſaluted thee, ſaying: *All haile King of the Iewes.* And then tooke they the *Reede*, and with manye a ſore ſtroke they ſmit thy venerable Heade. They alſo ſpette in thy mellifluous viſage, and ſtroke thee on thy bleſſed face.

Medita.

Medita. 11

O Good and gratious IESV, thou was brought forth by *Pilate* vnto the furious *Iewes*, to be gased & loked vpon, wearing thy crowne of *Thorne* & purple garmente: but they cried out with more cruelneſſe to haue thee crucified.

Medita. 12

O Good and gratious IESV thou waſt deliuered vp vn-, to the will and pleaſure of the *Iewes*, which by and by led thee to be crucified, laying the heauy

Croſſe

Crosse vpon thy sore & bloudy shoulders. Thus didst thou bear most meekly thine own Crosse, whose great weight pained thee full sore: and coming vnto the place all wearye and breathlesse with paine, for my sake thou dideſt not refuse, to taste Wine mingled with Gall and Myrre, which was there giuẽ vnto thee.

Medita. 13

O Good and gratious IESV, whẽ thou wast stripped naked, then were thy sore wounds by the violente pulling of thy cloathes

cloathes renued. O what a bitter and cruell paine dideſt thou ſuffer, when thy tender handes and vndefiled feete, were with blunt and rough nailes, faſt nayled vnto the Croſſe, & when the ionts of thy limmes were loſed: O with what loue & ſweetneſſe of charity, dideſt thou offer thy Handes and Feete to bee boared thorough. Then out of the woundes of thy Hands & Feete, as it had beene out of Welles, thy pretious bloude plentifully guſhed out.

Medita.

Medita. 14

O Good and gratious IESV, thou hanginge vppon the Crosse in the middest betweene two theeues, was assailed vvith blasphemies: but thou praiedst vnto thy Father the vvhile, saying: *Father forgiue it them, they wote not what they doe.* Then didst thou promise *Paradise* vnto the Theise. Then gauest thou thy deere-beloued Mother (vvho pearsed vvith the svvorde of sorrovve, stood by the Crosse) vnto thy Disciple *Iohn*, and vnto

vs all to be our Mother. And after that thou haddeſt ſuffered three long houres intollerable paines, and thirſted very vehemently, they gaue thee Eyſell to drinke, which when thou hadſt taſted, bowing downe thy venerable Heade, thou yeeldedſt vp thy Spirite,

Medita. 15

O Good and gratious IESV, O good ſheepeheard, thus thou beſtowedſt thy life for thy ſheepe, and the right ſide of thy deade Body was opened with a

ſpeare, out of the which flowed both Water and Bloude for vs. Thou wouldeſt that thy tender and louing hearte ſhoulde bee wounded for my ſake. Afterwarde thy immaculate Body taken downe from the Croſſe, thy moſt bleſſed Mother tooke it in her lappe, ſhee kiſſed it, & wette it with teares: At the length *Ioſeph* and *Nicodeme* wounde it vp in Sindon, and laid it in the Sepulcher. My deere beloued, yea the deere beloued of all my deſires, thou dideſt vouchſafe thus

to

to die, and to be buried for my ſake, which liueſt and raigneſt bleſſed and glorious for euer, & euer world without end. Amē.

These aſpirations and Ghoſtly ſighings and Praiers are needfull for deuoute Christians to haue by hart: (and often times to reuolue in minde ſome of thē at the leaſt) for attaining to a Godly and perfect life.

O Good IESV, O gratious IESV, O ſweete IESV, O my hope, my refuge, and my health, haue mercy, haue mercy,

haue mercy vpō me, I am pore, needy, and weake, I am naught, I haue naught, I know nothing, I can doe nothing of my ſelfe but ſinne, helpe mee therefore ſweete IESV.

O Lord be merciful vnto me moſt vile, moſt abominable ſinner, vnworthie to liue on the earth, verily it is but right, that euery man ſhoulde deſpiſe me, perſecute me, afflict me, & ouer-tread me with their feete, I reſigne & ſurrender me, yeelding me wholy vnto thee. Thy moſt

bleſſed

blessed & thankeful will be euer done vpon me, & in me.

Graunt me (O good Lord) ful remission of al my sins, washing me in thy pretious bloude.

Graunt me perfect mortification & denying of my selfe. Destroy in me mine owne will and the seeking of my selfe.

Grant me true humility, perfecte patience and charity, & of my toung and of all my sences perfecte temperance.

Graunt vnto me, the puritie, simplicity, nudity, & liberty of

minde, & alſo an exacte & eſſen-
tial In-turning, that I may be one
according to thy hartes deſire.

Loe, my ſingular beloued
Lord, Loe, I ſalute & honour thy
Roſe-reddy & ſweet woundes.

All haile, all haile moſt plea-
ſaunte and healthſome wounds
of my Lorde.

Al hail moſt bountiful hart of
my deer louer, wounded for my
ſake of all goodneſſe, of all bliſſe
the moſt pleaſant treaſurehouſe.

O My Lorde IESV Chriſt, I
moſt humblye thanke thee
for

for thy venerable woundes.

O Lord drown me in them, hide me in them: write & printe them deepely in my hart, that I maye burne all together in thy loue, & that I may take compaſſion vpon thee from the heart.

Graunt that al fraile creatures may be vile & of ſmall eſtimation with me: & that thou onelie mayſt pleaſe & be ſweete & delectable vnto me: Make me like vnto thy holy humanity.

O deerely-beloued, deerely-beloued, deerely-beloued: O

the moſt deerely-beloued of all deerely-beloued: O my onely beloued: O my freſhe and floriſhing Spouſe: O my melliflu-ous and hony-ſweete Spouſe: O the ſweeteneſſe of my harte, and the life of my ſoule: ſet mee on fire, burne me, make me a-newe, & tranſeforme me, that nothing beſide thee liue in me.

O wounde verie deeply my hart, with the darte of thy loue.

Then turne thy minde to the God-head of Chriſt. & quietly thinke or ſay thus.

O

O My Lorde God, O my delectable principle and beginning, O amiable depth bottomleſſe, O the cleere light of my intrailes, & bottome of my very hart: O moſt ſyncere & delectable goodneſſe, my very & incomparable goodneſſe: O my God and all thing: what deſire I beſides thee: Thou art my high and ful contentation, and onely enough for me: O when ſhall I luckely finde thee? When ſhal I ardently & moſt feruently loue thee? When wilte thou rauiſhe me

me all together into thee? Whē wilt thou consume me al wholy into thee? When wilt thou most fast and sure knite me vnto thee.

O remoue away mercifully all impediments, and make me one spirit with thee, to the laude and praise of thy name.

All haile glorious shining & euerlasting quiet Trinitye, Father Sonne & Holy Ghost, one God. O vouchsafe to feede my soul with thy ghostly influence.

In like manner to the blessed Mother of God say thus.

Haile

HAile MARY full of grace, our Lord is with thee: haile ſweete Virgin, the bleſſed mother of God: The very excellẽt Quene of heauen: Haile bright ſhining ſtarre: Roſe very delectable and pleaſant: The Oriẽt white lillie of the Trinitie: O bleſſed Lady take pitty vpon me moſt poore baniſhed man.

In like maner to ſuch a Saint of God as thou haſt ſpeciall deuotion vnto, and to thy holy Angell.

ALl haile deerely beloued of God, bleſſed and holy ſaint

N. or all haile noble ſpouſe of Chriſt, holy & bleſſed Saint N.

Haile holy Angel of God, my faithfull keeper. All haile all ye bleſſed Saintes of God, and all yee bleſſed ſpirites Angelicall, which are fulfilled perpetually with the vehemente ſtreame of all diuine voluptuouſeneſſe and Heauenly pleaſure: pray for me now, & at the hour of my death.

O mercifull Ieſu, I beſeeche thee for thy moſt venerable Paſſion and death, graunt vnto the quicke, mercye & grace, & vnto the

the dead reſt & euerlaſting light.

Another brieſe exerciſe to bee vſed daily, according to the choiſe of the deuoute Chriſtian, as his opportunity ſhall ſerue.

O Good Ieſu, be merciful vnto me abhominable ſinner: I haue ſinned, I haue offended, I haue donne amiſſe before thee: Lord pardon me. Al my iniquitye, my negligences,, and al my immortifications, I put them all into thy moſte deere-beloued woundes, and I caſt them into the bottomleſſe depthe of thy mer-

mercy and merittes. O woulde to God I hadde neuer offended thee: would to God I had neuer letted thy grace in me: I purpose nowe (by thy helpe) to correcte and amende my selfe. O Lord, put awaie all my sinnes, washe mee cleane with thy precious bloude: Make me whole with thy precious woundes: Sanctifie me with thy bitter Passion & Death: Cleanse me perfectlye: Restore againe vnto me the Innocency which thou gauest me in Baptisme, that I may truelye

please

pleaſe thee, I worſhip, I laude and glorifie thee, I praiſe & giue thanks vnto thee my Lord Ieſu Chriſt, for all thy mercies & benefites. I thanke thee (O Sonne of the liuing God) moſt higheſt God: which for thy exceeding great Charity, that thou diddeſt beare towarde me, haſt vouchſafed to bee made man. Thou wouldeſt for my ſake bee borne in a Stable, & an Infant bewrapt In cloathes, to bee laide downe in a Manger, to be fed with the little Milke of the Maiden thy

Mo-

Mother, to ſuffer needineſſe & pouertie, to bee ſore troubled thirty three yeres with manifold laboures & carefull pains. Thou wouldeſt for very inward paine and agony, be all in a blouddie ſweate, to be apprehended & taken ſhamefully, to bee bounde vnworthylie, to be condemned vniuſtly, to be defiled with ſpettle, to be ſtriken with buffets & blowes, to be clothed & ſcorned as it were a mad man, in a white garmente in mockage. Thou wouldeſt bee beaten and torne

moſt

moſt cruelly with ſtripes, moſt cruelly crowned with Thornes, ouerloden with a painfull and heauie Croſſe, furiouſelye and boiſterouſelye nailed vnto the Croſſe with ſturdie nailes, vnkindely to haue offered to thee in thy thirſte, Eyſell & Gall.

Thou, the noble clother and garniſher of the ſtarres, hangeſt all naked, deſpiſed, wounded, & with innumerable ſorrowes afflicted vpon the Croſſe for my ſake.

Thou ſhedſt for me thy moſt

pure and precious bloude, thou dyedſt for me. I embrace in the armes of my ſoule thy venerable croſſe: and for the loue and honoure of thee I kyſſe the ſame. Graunte that I may with whole & full deſire attayne vnto thee, and that I maye pauſe & reſte in thee, moſt ſweeteſt of all. Lo my Lord lo, I repute & ſet my ſelfe in the loweſt place vnder all creatures. For I am vnworthie, that the earth ſhould beare me. I caſt my ſelfe downe, & put my ſelfe vnder the ſtate of all men: I ſyncerely

cerely loue all men as well as I can: I forſake and leaue all corruptible thinges for thy ſake, I refuſe whatſoeuer thou art not: I forſake & renounce all ſenſuall pleaſure and delite: I renounce all vanity & impurity: I forſake al the ſeeking of my ſelfe and all immortifications: I reſigne and put me wholly into thy hande & pleaſure: All my whole will I change into thine: Thy only wil (Lorde) thy onely will be done in me, and on me: Thy bleſſed wil be done in al times and euer-

laſtingly. I offer me ready to ſuffer (with the helpe of thy grace) whatſoeuer it ſhal pleaſe thee.

O moſt ſweete and mercifull IESV, mortifie whatſoeuer liueth naughtily and ſenſually in mee, and whatſoeuer is vicious and inordinate in me, whatſoeuer diſpleaſeth thee in me, mortefie in me all property: Garniſh and adorne me with thy merits and vertues. O prepare (Lorde) a delectable, and a pleaſaunt habitation for thy ſelfe in me. Renewe my ſpirite, my ſoule, and

my

my bodye, with thy excellent grace: Make me like vnto thy holy humanity: Make mee one vnto thy hearts desire: Ridde & make cleare my minde & soule, and make it single, and lighten it: Graunt me free in turning vnto thee. O my Lord God, O my verye and vnchangeable goodnesse, fulfill me with thine owne selfe. Leade me into the cleere bottome of my soule, and bring me from thence into thee my originall. Knit me vnto thee most neerly, & change & transeforme

mee altogether into thee: that thou maieſt haue thy delite in mee. Heare mee graciouſelye, Lorde heare mee graciouſelye, not at my wil, but at thy bleſſed pleaſure. O Lorde teache, illumine, directe, and helpe mee in all thinges, that I maye doe nothing, I maye ſpeake nothinge, I maye thinke nothinge, nor deſire nothinge, but that, which may be acceptable before thee.

Then to haue in minde our bleſſed LADY.

O

O Blessed MARIE, O most swecte Virgin, haue pittie vpon me most vile sinner: I salute and I honor thee. O blessed Ladye, obtaine for mee, of thy blessed Sonne, full remission of all my sinnes: obtaine for mee, perfecte mortification and forsaking of my selfe, obtaine for me, very and true humility, patience, charity, restraining and temperance of my tongue & of my sences. Obtaine for me, puritye, simplicity, and freedome of minde, and that I may be once

according to the hearts desire of thy Sonne.

Take in mind all Saints.

O All yee blessed Saintes of God, & blessed spirits Angelicall, whome God with his mellifluous countenance & blessed presence maketh ioyfull and euerlastingly glad, pray yee for me: I salute and honour you: I giue laudes and thanks vnto our Lorde, which hath chosen you, & hath preuented you in his benedictions. O obtaine for mee forgiuenesse, obtaine for mee

grace,

grace, and to be made one with God.

O Most bening, & most merciful IESV, haue mercye vpon thy Church, haue mercie on this place and congregation: Graunt that heere bee continually, Humility, Peace, Charity, Chastity, and Puritye: Graunt that we al may worthely amend and correcte our selues, & that we feare thee & serue thee faithfully, that wee may loue thee & please thee. I commende vnto thy mercy all our businesse and

our

our neceſſities, Lord haue mercie vpon all, for whom thou haſt ſhedde thy moſt holy bloud. O Lorde, Conuerte, Turne, and call againe all miſerable ſinners: graunt vnto the quicke forgiueneſſe and grace, vnto the deade reſt & light euerlaſting. Amen.

A Praier for Scollares before they go to ſcoole, for obtaining of wiſedome, learning, & knowledge.

COme O holy ſpirite repleniſhe the hearts of thy faithful: Lighten in vs the fire of thy loue, which by diuerſitie of all languages

languages haſt aſſembled & gathered the people in the vnitye of Faith.

O God which by the brightneſſe of the holy Ghoſt, haſt inſtructed the heartes of the faithfull, graunt vs, that in the ſame ſpirit we may knowe that which is right & trueth, & alwaies to be ioyful in his conſolation. *Amen.*

Holeſome Meditations which you may vſe at night before you go to reſt.

1 When thou wouldeſt goe to bedde, thou ſhalt yeelde thankes to God for his great mercy, that he

he hath ſo preſerued thee that daye, wherein diuers through their ſinnes haue fallen headelong into Hell.

2 Then after, reuolue, and call to minde diligently al the ſinnes whereby any way thou haſt offended God, or thy neighbour that day, and aske God mercie for them.

3 Finally, thou ſhalt praye to God with thy hearte, that hee woulde vouchſafe to haue care ouer thee, & that he woulde not ſuffer thee to periſhe in workes

of

of darckeneſſe, & by theſe (or other like) praiers folowing, thou ſhalte call for the aide and ſouccour of our Lorde and Sauiour.

An Euening Praier to be ſaid as thou goeſt to bedde.

ALmightye and euerlaſtinge God, I render thee moſt harty thankes, for that thou haſt vouchſafed of thy great mercye and goodneſſe to preſerue mee this day from al euil. And I beſeeche thy goodneſſe moreouer for thy bitter death and Paſſion, moſt mercifully to pardon mee wretched

wretched ſinner all mine offences, that this day I haue committed by thought, word, or deed: & hereafter to preſerue & keepe me from all daunger, as well of body as of ſoule, to the ende I may riſe again in health, to praiſe the name of thy Maieſty, & ioyfully ſerue thee in thanks-giuing with a chaſte body and a cleane heart. Amen.

Our Father, &c. Haile Mary, &c.

O MARY the Mother of grace,
And of mercy Mother alſo,
Defend me from the cruell foe,

And

& at my death my ſoul embrace.

I beleeue in God the Father, &c.

An other praier for the night.

O Lord God and my heauenly Father, for as much as by thy diuine ordinance the night approcheth, and darckeneſſe beginneth to ouerwhealme the earth, & time requireth that we giue our ſelues to bodily reſte & quietnes, I rẽder vnto thee möſt harty thanks for thy louing kindneſſe, which haſt vouchſafed to preſerue mee this day, from the daunger of mine enemies, to

giue

giue mee my healthe, to feede mee, & to ſende me all thinges neceſſary for the comfort of this my poore and needy life, I moſt humbly beſech thee for IESVS Chriſts ſake, that thou wilt mercifully forgiue me all that I haue this day committed againſt thy Fatherlye goodneſſe, either in worde, deede or thoughte, and that thou wilt vouchſafe to ſhadow me this night vnder the cõfortable winges of thy Almightie power, and defende me from Sathan, & from all his crafty aſ-

ſaults,

faults, that neither he, or any of his miniſters haue power ouer either my body or my ſoule. But that although my body through thy benefite enioyeth ſweete & pleſaunte ſleepe, yet my Soule may continually watche vnto thee, thinke of thee, delight in thee, and euermore praiſe thee: that when the ioyful light of the day returneth according to thy godly appointment, I may riſe againe with a faithfull ſoule, and vndefiled body, & ſo afterward, beſtraue my ſelfe all my life time

according to thy blessed will & commaundement, by casting away the workes of darknes and putting on the armours of light, that men seeing my good works may therby be prouoked to glorifie thee my heauenly Father, which with thy only begotten sonne Iesu Christ our only sauiour, and the holy Ghost, that most sweete comforter, liuest & raignest one true & euerlasting God, world without end. Amē.

A Praier to thy good Angell,
thy Gardiane.

I Be-

I Beſeeche thee O holy Angell, to whoſe protection & cuſtodie I wretched ſinner am committed, continually to defende, aide, and garde me, from al inuaſion and aſſaultes, of the diuell whereſoeuer I be, both waking & ſleeping, driue away from me through the vertue of the holy Croſſe † all the temptations of Satan, & which through the deſertes of mine owne merites I cannot doe, by thy praiers obtaine at the hands of the higheſt & dreadful Iudge, that hee may

haue no place in me. Amen.

A praier as thou entrest into thy bed.

IN the name of our Lorde IESVS CHRIST that was crucified for me, I go into my bed: let him blesse me †, gouerne me, and defende me, and bring mee into life euerlasting. Amen.

A Praier to be saide as thou setlest thy selfe to sleepe.

OIesu Christ our safegard, receiue me into thy protecti: on, & graunt that when my body is a sleep, my soul may watch to thee, & that it may ioyfully & gladly

gladly behold that blessed, most ioyfull and heauenly life, where thou art gouernor together with the Father, and the holy Ghost, and where the Angels, with the blessed soules are Citizens for euer & euer. Amen.

THE SECONDE CHAPTER,

conteining Godly & deuout Praiers, to be said before, at, and after the holy Sacrifice of the Masse.

A Praier when thou doest enter into the Church.

O Take from me (most mercifull Lord) al mine iniquities, to the ende I may with a

pure & contrite harte, enter into the Holy of Holies. O Sauiour of the worlde, which liueſt and reigneſt with the Father & the holy Ghoſt.

A Praier to ſtirre vp the minde to deuotion, before Maſſe.

ALmighty & moſt mercifull Father, vnto thee all the heauenly company of the Celeſtial Citty, all the bleſſed orders of ſaued ſpirites, doe inceſſantlye with due reuerence ſing continual glory, & euerlaſting praiſe. Thee O Lord, al Saints & ſoules

of

of holy men, doe laude & magnifie, with moſt worthie & condigne honour, as to whome al praiſe, honour and glory is moſt iuſtly due. Nor there is any creature, be hee neuer ſo worthie, that can ſufficiently accordingto thy worthyneſſe, giue vnto thee woorthye and ſufficient praiſe. For thou art that vnſpeakeable, vncomprehenſible, and euerlaſting goodneſſe. Thou good Lorde haſt made me, thou haſt through the merites of the bitter Paſſion of thy moſt bleſſed

Sonne, which he vouchsafed, to suffer for mankind, restored me to the state of saluation. To thee only is due all laude and honour, if any good thing be founde in me: O good Lorde, I miserable wretche, a creature of thy making, a pore worme of the earth, haue good wil to laude & magnifie thee. with all my minde & whole intent, but without thy speciall grace, I finde my selfe fainte and woonderfull weake, wherefore I come to thee my God, my life, and my strength,

my

my hope, & only cõfort, to craue thy mercy and grace, to giue me power to praiſe thee. Graunt of thy vnſpeakeable mercy, that I may worthely praiſe and honor thee, and that what I doe therein, may be pleaſing and acceptable to thee. Graunt me the light of thy grace, that my mouthe may ſpeake, & my heart ſtuddie thy glory, and my tongue may be occupied only in the ſong of laude and praiſe. But becauſe al praiſe in a ſinners mouth is vile, and I muſt of force confeſſe my

ſelfe

ſelfe manifoldly to haue offended with my lippes, clenſe thou O good Lord my harte from all filthe & ſinne. Sanctifie me moſt mighty Sauiour both inwardlie & outwardly and make me worthye to magnifie thee: receiue of thy infinite goodneſſe the ſacrifice of my lippes, and make it acceptable in thy ſight: let the ſauour thereof be pleaſaunt and well ſmelling vnto thee: Let thy holy ſweetneſſe poſſeſſe whollie my mind, & feed my ſoule with the fulneſſe of inuiſible thinges.

let

let my ſoul good Lord, be quite cutte from viſible things, and all wholely giuen to the ſtuddie of inuiſible things, cleane ſeparate from earthly things, and wholely addicted to heauenly Meditations, and make my ſoule ſee the wonderful ſight of thy Maieſty. O Almighty God, enſpire thou my heart, that I may continually giue thankes vnto thee, & honour thee for euer. Graunt me the grace, that in my Pilgrimage, and vale of miſery, I may ſo praiſe thee, that through thy

mercy

mercy and grace, I may be associate to their holy fellowshippe, which see thee euerlastingly, & sing praise to thee worlde without ende- Amen.

A deuoute Praier necessary to be saide euery Sonday.

MY most louing God and Lord, and my Creatour, I miserable sinner doe present my selfe this day before thine eies, beseeching thee humblye, that through thine infinite bounty, thou wouldest vouchsafe to giue me grace, that I may keepe holy this

this Sonday according to thy commaundement, and the precepte of our Mother the holye Church, giuing me true contrition of al my ſinnes that I haue committed againſt thy diuine maieſty, & againſt my neighbor, by thoughtes, words & deedes, & by omiſſion of good workes, which I ought to haue donne. And I moſt humbly beſeech the ſweet IESV, that thou wouldeſt not conſider the multitude of my ſinnes, but remember thine infinite mercy, and voucheſafe

to graunt me grace to ſpend this weekee folowing without mortal ſinne: & for the honor of thy death & paſſion, to giue to al ſinners knowledge & grace to doe Penance in this worlde, & generally to haue mercy of al thoſe that our mother the holy church deſireth (this day) to praye for, that with her we al may be partakers of thy ſorowful paſſiō. *Amē.*

A Praier to be vſed before Confeſſion, or before Maſſe if time ſerue.

O Maker of heauen & earth, king of kings and Lord of Lordes,

Lords, which of nothing dideſt make me to thine Image & likeneſſe, & redemeſt me with thine owne precious bloud, whom I a ſinner am not worthy to name, neither to call vpō, neither with my hart to thinke vpon, humbly I deſire thee, & mekly pray thee, that gently thou do behold me thy wicked ſeruant, and haue mercy vpon me, which haddeſt mercy of the womā of Canaan, and Mary Magdalen, which dideſt forgiue the Publicane, & the theefe hanging on the Croſſe:

vnto

vnto thee I confesse (most holy Father) my sinnes, which (if I would) I can not hide from thee Haue mercy on me O Christ, for I (wretche) haue sore offended thee, in pride, in couetousnesse, in gluttony, in lechery, in vaine glory, in hatred, in enuy, in adultery, in theifte, in lyinge, in backbiting, in sporting, in dissolute & wanton laughing, in idle wordes, in hearing, in tasting, in touching, in thinking, in sleping in working, & all wais in which I fraile man and most wretched

sinner

might ſinne, my defaulte, my moſt greuous default. Therfore I moſt humbly pray & beſeech thy gentleneſſe, which for my health deſcendeſt from heauen, which didſt hold vp Dauid, that he ſhould not fall into ſinn, haue mercy on vs (O Chriſte) the which dideſt forgiue Peter that did forſake thee. Thou arte my creator & my helper, my maker, my redeemer, my gouernour, my Father, my Lord my GOD, & my king. Thou art my hope, my truſt, my gouernour, my

helpe, my ſtrength, my defence, my redemption, my life, my health, & my reſurrection. Thou art my ſtedfaſtneſſe, my refuge or ſuccor, my light, & my helpe. I moſt humbly and hartely deſire and pray thee, helpe me, defende me, make me ſtrong, and comfort me, make mee ſtedfaſt, make me merry, giue mee light and viſite me, reuiue me againe which am deade. For I am thy making & thy worke, (O Lord) deſpiſe me not. I am thy ſeruant, thy bondeman, although euill, al-

although vnworthie, & a ſinner. But whatſoeuer I am, whether I be good or bad, I am euer thine. Therefore to whome ſhal I flie, excepte I flie vnto thee? If thou caſt me off, who ſhall or will receiue me? If thou deſpiſe me, & turn thy face from me, who ſhal looke vpon me, & recogniſe and knowledge mee, although vnworthie comming to thee, although I be vile and vncleane? For if I be vile & vncleane, thou canſt make me cleane: If I bee ſicke thou canſt heal me: If I be

deade and buried, thou canſt re-
uiue me: For thy mercy is much
more than mine iniquity: Thou
canſt forgiue me more than I cã
offend. Therfore (O Lord) doe
not conſider nor haue reſpecte
to the number of my ſinnes, but
according to the greatneſſe of
thy mercy forgiue me, and haue
mercy on mee moſt wretched
ſinner. Say vnto my ſoule, I am
thy health, which ſayedſt, I wil
not the death of a ſinner, but ra-
ther that he liue, and be conuer-
ted, & turne to thee. O Lord be

not

not angrie with me, I praie thee moſt meeke Father, for thy great mercy. I moſt humbly beſeeche thee, that thou bring mee to the bliſſe that neuer ſhal ceaſe. Amē.

Theſe Praiers following are be ſaide at MASSE.

Confiteor Deo omnipotenti, &c.
Miſeriatur tui omnipotens Deus, &c.

When the Prieſt is at Confeſſion.

O Lord God Almighty, long ſuffering & much merciful: I haue ſinned without meaſure, & ſtill mine iniquities doe dailie encreaſe: I haue prouoked thine

anger by committing euill wilfully in thy ſight, as it were determining naughtineſſe, & multiplying offences: I haue ſinned (O Lorde) I haue ſinned: and I acknowledg mine iniquity. But thou (O God) of thy great goodneſſe haſt promiſed to the penitent remiſſion of their ſinnes. I therefore now, bowe the knees of my hart, beſeeching mercy of thee (O Lord) and willingly detecting and deteſting the ſinfulneſſe of my conſcience. I ſaye with the Penitente Publicane,

*Be merciful O God vnto mee a sinner: * [*Say this thrise:*] Doe not destroye me together with my iniquities, nor reserue my punishment to be perpetual, but saue me thy vnworthy seruaunt, according to the multitude of thy mercies, and I shall praise thee all the daies of my life, because all the powers of heauen praise thee, and to thee belongeth honour and glorye for euer and euer. Amen.

When the Priest goeth to the ALTAR after Confession.

TAke from vs all our iniquities, (O Lord) that we may bee worthie to enter into Heauen: *Say this thrise:* [*Haue mercie*] on thy people (O Christ) whom thou hast redeemed with thy precious bloud. Lord haue mercy vpõ vs. Christ haue mercy vpon vs. Lord, &c. Amen.

When the Priest saith,

Gloria in excelsis Deo.

GLory be to God on high, & in earthe peace to men of good will: wee praise thee (O Lorde) we worshippe thee, we mag-

magnifie thee, wee adore thee, we glorifie thee, we thanke thee for thy great glorye, O Lorde God Heauenly king, God the Father Almighty, Lorde IESV Christ, the only begottē Sonne, and the holy Ghost, Lord God, Lambe of God, Sonne of the Father, which takest awaye the sinnes of the worlde, haue mercy vpon vs, who takest away the sinnes of the worlde heare our praiers, who sittest on the right hande of God the Father, haue mercie vpon vs, because thou only

onely art Holye, thou onely art Lorde, thou only art moſt high-eſt, IESV Chriſt with the holye Ghoſt, in the glorye of God the Father. Amen.

ALmightye and euerlaſting God, I moſt humblye be-ſeech thee vouchſafe to looke vpon this congregation, & mer-cifully accept the praiers of thy Church, made vnto thee for vs all, by the Miniſterie of this PRIEST, aud thereby for thy mercies ſake, giue vs remiſſion of all our ſinnes, integritye of mind,

minde, health of body, neceſſarye ſuſtentation, peace in our daies, temperate aire, fruitfulneſſe of the earth, vnity of faith, rooting out of all hereſies, deſtruction of all wicked councels, encreaſe of trúe religion, earneſt Charitye, ſyncere Deuotion in Praier, Patience in troubles, Ioy in hope, and whatſoeuer is for our ſoules healthe needfull and moſt belonging to thy glorye, through IESV CHRIST our Lord. Amen.

At the Epiſtle,

O God which haſt fully accõpliſhed in perfecte veritye that which the Law did foretell; and vnder a woonderfull Sacrament haſt lefte vs the memorye of thy Paſſion: Graunt vs we beſeech thee, ſo to worſhippe the holye myſteries of thy bleſſed bodie aud bloude, that we may alway feele the fruite of thy redemption in vs, who liueſt and raigneſt with God the Father, & the holy Ghoſt in perfecte vnity for euer. Amen.

After the Epiſtle.

O

O Glorious Trinity, O venerable vnitie, by thee we are created, O true eternity: by thee are we redeemed. O true Charity, defend, saue, deliuer: protecte and cleanse all thy people. O God Almightye, wee adore thee: O God the Father, wee praise thee: O God the Sonne, we thanke thee: O God the holye Ghost, to whom three persons & one God: be al honor & glory for euer & euer. Amen.

O Lord deale not with vs according to our sins, neither re-

reward vs according to our iniquities, Lord remember not our former offences: let thy mercies ſpeedily preuent vs, becauſe we haue great neede thereof: helpe vs O God our Sauiour, and for the glory of thy name deliuer vs O Lorde, and be merciful to vs for thy name ſake.

After the Goſpell.

Credo in Deum Patrem, &c.

GOod Lorde graunt that we may all continue in the true & ſyncere profeſſion of the holy Catholike faith, to the ende of

our

our liues, and that we may therin fight a good battle, exerciſing our ſelues in all holineſſe & godlineſſe, to the ende that after this life wee may receiue of thee O Lorde a crowne of righteouſeneſſe, which thou haſt laide vp for all thine electe. Amen.

At the Offertory.

O Lorde holye Father, who through IESV Chriſt thy only Sonne, haſt taught a newe oblation of a newe Teſtament, which the Church receiuing of thy holy Apoſtles, offereth through-

throughout the whole world to thee. O God the Creatour of al thinges, offering vnder a hidden mysterye, the first fruites of thy creatures & gifts, to wit, BREAD and WINE, mingled with WATER, straite-waies to be Consecrated into the flesh & bloude of thy welbeloued Sonne, that by the same Oblation, hee maye represent him, who is the liuely Bread descending from heauen, giuing life to al the worlde, who by the Bloud and Water which flowed from his side, did washe

vs from our ſinnes: Vouchſafe Almighty God mercifully to accept this oblation, which thy catholicke Church offereth to thee by the PRIEST for al thy people, whō thou haſt purchaſed with the precioufe bloud of thy deere beloued Sonne our Lord IESV Chriſt. Amen.

When the Prieſt turning, deſireth the people to pray for him.

OVr Lorde ſende thee helpe from Heauen, and protecte thee. Our Lord be mindfull of this thy Sacrifice, and receiue it

at thy handes, to the laud & glory of his name, and to the health & comfort of our ſoules, & the ſoules of all faithfull, liuing and dead. Amen.

O Lorde which iuſtifieſt the wicked, & giueſt life to the deade, quicken and raiſe mee O Lord: giue me compunction of hart, and tears to mine eies, that I may euer bewaile the wickedneſſe of my hart with humility. Let my praier come before thy preſence O Lord: If thou be angrie with mee (O God) what helper

helper ſhal I ſeeke? Or who ſhal haue mercie vpon mine iniquities? Remember (O Lord) that thou diddeſt call the woman of Canaan, & the Publicane to repentance, and diddeſt receiue Peter after his teares. Receiue alſo my praiers (O God) my Sauiour, who liueſt and raigneſt for euer. Amen.

When the Prieſt ſaith

Surſum corda.

O God, Father moſt highe, lift vp our hartes and minds (I beſeche thee) from the cogi-

tations of earthlye cares, to the Meditation of Heauenly ioies, that we may thinke, and ſpeake of thee only, and may in all our life expreſſe thee, and after may enioy thee for euer. Amen.

Then ſay with the Prieſt.

IT is meet and iuſt, right & neceſſarie, that we alwaies, & in all places giue thee thankes, (O holy Lorde) Father Almighty, euerlaſting God, through IESV Chriſt our Lorde: by whom the Angells praiſe thy Maieſty, the Dominations adore thee, the

powers

powers tremble, the vertues of Heauen, & the Heauens, & the blessed Seraphin, with mutuall gladnesse giue praise vnto thee, with whome wee beseeche thee that thou wilt commaunde our praiers to bee receiued, saying with humble Confession: Holy, Holy, Holy, Lorde God of Sabaoth. The heauens and earth are full of thy glory. Glorie be to God on the highest, blessed is he that commeth in the name of our Lorde, Osanna in the highest. Amen.

At the holy Canon.

O Moſt high Prieſt and true Biſhop IESV Chriſt, who haſt offered thy ſelfe to God thy Father, (vpon the Altar of the Croſſe) a pure and immaculate Hoſte for vs wretched ſinners, who haſt left vnto vs thy Fleſhe & Bloud in a Sacrament, which is made by thy diuine Omnipotencye, & haſt ordeined this Sacrament, which thou commandeſt to be offered in remẽbrance of our ſaluation, by the ſame thy Almighty power, I beſeech thee

that

that thou wilt graunt me poore ſinner, worthylie to remember thy bleſſed Paſſion, & to reſigne and conſecrate my ſelfe, and all that I haue wholly to thee, who art my Lord and redeemer, and to bee preſent at this Heauenly Sacrifice with fear & reuerence, with purity of hart, & plenty of, tears, with ſpiritual gladneſſe, & heauenly ioy, let my mind taſte the ſweetnes of thy bleſſed preſence, and perceiue the troups, of thy Saintes and Angels which are about thee. Amen.

SPeake with mee (O blessed Virgin MARY) that my praiers may take effecte before thy Sonne, our Lorde and Saiviour IESV Christ. Entreate for me O yee Apostles: Make intercession for me O yee Martyrs: Pray for me all yee Confessours, and all the Holye companie of Heauen: The Praiers of such O Lorde thou despisest not: Inspire them therefore to Praye for mee O Lorde, which liuest and raignest one God for euer and euer. Amen.

Heere

Here Meditate with your ſelfe
till the Eleuation.

AND thinke your ſelfe vnwoorthye to bee preſent among ſo manye thouſandes of Angels and Saintes, as are there (although inuiſible to vs) tending vpō him (with al reuerence) whom we (through our ſinnes) cauſed to die a moſt bitter death, and whome (through our euill life) we from time to time (as much as in vs lieth) doe crucifie. Thinke how great his loue is to vs, which by this daily Oblation

woulde

woulde preſerue vs in that eſtate whereunto he once brought vs. Theſe benefites, and others (as time will ſuffer) conſidered: Let vs examine our ſelues, & our behauiour to ſo gratious a Lord, & ſay with the Publicane, O God be mercifull to me a ſinner.

O Moſt merciful Lord IESV Chriſt, in the remembrance of thy moſt bleſſed Incarnation, Death, Paſſion, Woundes, Sorrowes, Teares, & droppes of thy moſt precious Bloud, and in remembrance of thy moſt infinite

loue

loue to mankind, and in the vnion of this Oblation, and of that Sacrifice by the which thou diddest offer thy selfe on the Altar of the Crosse, I do offer my selfe to thy laude and glory: humbly beseeching thee to giue to the Liuing grace, to the Deceassed peace and rest, & to vs All, mercye and life euerlasting. And I commende vnto thee, O Lorde my soule and body, & all that is within mee, most humblye beseeching thee to haue mercy vpon me, and vpon al those whom

I am

I am bound in respect of nature or friendshippe to praye for: as N. and N. &c.

At the Elevation of the Hoste

I Adore and worshippe thee (O Christ) with all praise and benedictiō. For by thy bitter death and Passion, thou hast redeemed my soule from endlesse affliction. Hauc mercy vpon me deere IESVS, & graunt that thy death be neuer found frustrate in me. I most humblye besecche thee. Amen.

At the Elevation of the Chalice.

All

ALL Haile moſt precious and bleſſed Bloud, flowing out of the ſide of my Lorde and Sauiour IESVS Chriſt, waſhing away the ſpots both of the olde and newe offence: cleanſe, ſanctifie, and keepe my ſoule I beſeech thee to euerlaſting life.

WE thanke thee, O Lord God mercifull Father, that thou did vouchſafe to ſend thine only begotten Sonne IESVS Chriſt, into this wretched worlde to die for vs all, the moſt ſhamefull death of the Croſſe,

to

to the ende that hee might offer himſelfe to thee, through the holy Ghoſt, a moſt pure, cleane, holye, and acceptable Sacrifice for our ſinnes: & might ſo purge our wicked conſciences from all ſpottes of vncleanneſſe. By this thy exceeding great loue to vs, & by theſe moſt cruell torments of thy Sonne our Sauiour: wee moſt humbly beſeech thee that thou wilt preſerue in vs continually thoſe moſt noble fruites of his redemption, and make vs alſo daylie to die with him to

the

the world, and to be crucified to the luſtes & deſires of the fleſhe, and to liue to thee onely all our life: So that in the ende we may raigne eternally with him: wher thou with the ſame, thy Sonne, and the holy Ghoſt, liueſt and raigneſt, one true & liuing God for euer and euer. Amen.

When the Prieſt ſaieth the Pater noſter, ſay with him.

LEt vs pray. Beeing admoniſhed by holeſome precepts, & beeing taught by diuine inſtitution, we dare be bolde to ſaye.

Pater

Pater noſter qui es in cælis, &c.
Aue MARIA gratia plena, &c.

When the Prieſt kiſſeth the Pax.

O Lambe of God, that takeſt away the ſins of the world, haue mercy vpon vs. O Lambe of God, &c. haue mercy vpõ vs. O Lambe of God, &c. Giue vs peace and quietneſſe.

Deliuer vs wee beſeech thee (O Lord) from al our euills paſt, preſent, and to come: & by the interceſſion of thy bleſſed & glorious Mother the virgin MARY and of thy holy Apoſtles Peter

and

and Paul, and of all thy Saints, mercifullye graunt vs peace in our daies, that we beeing aided by the helpe of thy mercy, may continually be free from ſinne, and ſafe from all parturbation of minde and body. Amen.

When you kiſſe the Pax.

GIue peace in our daies (O Lorde) becauſe there is no other that fighteth for ys, but only thou O Lord God.

When the Prieſt receiueth.

O Sacred feaſt wherin Chriſt is receiued, the memorie of

his Paſſion is reuiued, the mind is repleniſhed with grace, and a pledge is giuen vs of the glory to come.

O Moſt mercifull Lord God, Father of mercy, graunt I beſeech thee, that this vnbloudie Sacrifice of the bleſſed body & bloud of thy Sonne our Lord IESVS Chriſt, which heere & euery wher throughout thy holye Church, is offered, to the great benefit of vs al, (for a continual & daily memory & thanks giuing) may entreat for vs at thy handes,

handes, mercy and remiſſion of all our ſinnes. Amen.

Then bleſsing your ſelfe.

THe grace of our Lord Ieſus chriſt, the vertue of his moſt glorious Paſſion, the ſigne of the holy Croſſe, the integrity of the moſt bleſſed Virgin MARY, the bleſſing of all Saints, & the prayers of all the elect of God, be betweene me & mine enimies, viſible and inuiſible, now & in the houre of my death.

In nomine Patris, & Filij, & ſpiritus Sancti: Amen.

*A Praier after the diuine Sa-*crifice of the MASSE.

O Moſt louing Lord and Almighty God, I beſeech thee moſt humblye vouchſafe to receiue for acceptable, the diuine ſeruice which I haue donne this day, to thy honour and glory, & to the honor of thy bleſſed Mother, & to the honor of al Saints, whoſe feaſtes we celebrate in remiſſion of our ſinnes, and for all our friendes and benefactours, as well thoſe that liue, as thoſe that be departed: moſt earneſtly re-

requesting, that thou wouldest louingly receiue these our deuotions, in this time of thy diuine seruice, & to forgiue me mercifully that which I haue donne without deuotion, in deeds, words, & thoughts. Giue vs thy grace alwaies to walke in thy holy commaundementes, & to serue thee loyally, to the end thou maist be honored & glorified in vs. *Amē*.

A Praier to comm end your selfe to God.

O Lord I recommend into the handes of thy inestimable mercy, my soule, my body, my

ces, my wordes & my thoughts, my counſaile, my workes, and al the neceſſities of my body and ſoul, my entring & going forth, my faith & my conuerſatiõ, the courſe & end of my life, the day and houre of my departing, my death the reſt & reſurrection of my ſoule, with thy Saintes, and thine Elected. Amen.

A Praier to be ſaid before a Ca-
thelicke Sermon, or Exhortation.

O Lorde IESV Chriſt, open the eies & eares of my hart, to the ende I may heare and vnderſtand

derſtand thy holy word, and to obay it according to thy holye will. I am a PILGRIME vpon earth, keepe not hidden thy Cõmaundementes from mee. Open mine eies that I may vnderſtand the maruelouſe thinges of thy Lawe.

Giue me wiſedome, to lighten my vnderſtanding, to purifie my harte, to enflame my affection, that I maye loue thee and knowe thee, in all, & aboue all thinges. Amen.

The ende of the Second Chapter.

THE THIRD CHAPTER, CONteining holesome Praiers for remission of Sinnes.

An humble bewailing of Sinnes for a Sinner that hath compunction.

O Most heauenly e king and most mercifull Lord an Sauiour Christ Iesu, here doe I come vnto thee being very faint with the infirmitie of sinne, and far from the perfection which thou requirest to be in me. My conscience doeth daily accuse me, and more and more I finde the imperfection and frailty of my flesh. I doe continually offend thy Maiesty. Al the imagi-

nati-

nations of my hart, al my words and deeds whatſoeuer I doe, or leaue vndone, whether I Eate, Drinke, Sleepe, or Watche, all my thoughtes, all my ſenſes are whollye bent to wickedneſſe: whither ſhal I turn me O Lord? Thou requireſt of me integrity of life, & iuſtice, & that I ſhould walke in thy holy Commandements, wherto thou promiſedſt me thy gratious helpe: But O Lord I feele my own wil ſo peruerſe and ouerthwart, that I can not ſo hartily wiſhe and deſire

thoſe

thoſe thinges which be requiſite to my ſaluation: I haue no will to bewaile my ſinnes, ne yet repent my wickedneſſe from the bottome of my hart: I am ſo caried away with the vanity of this life, that I doe quite forget the benifits of thy Death & Paſſion, which thou of thy bounteous liberality beſtowed vpō me moſt vile and abominable wretche. My offences be ſo many in number, & ſo grieuous, O moſt gratious God, (wherewith I offend thy Maieſty) that were not thy moſt

moſt merciful pitty, I had beene long ago drowned in the deepe dungeon of euerlaſting tormẽt. Wherfore I moſt humbly thãke thy vnſpeakeable goodneſſe and mercye, that I am not alreadye ſuncken into the bottomleſſe pit of hell. But what ſhall I doe? Shall I deſpaire? Shall I ſaye with curſed *Cain* the murtherer of his brother, My ſins be greater than can bee forgiuen mee. No: God forbid that I ſhoulde haue any ſuch thought: No, but this will I ſay, my God is merci-

full

full & ful of pitty, he is my comforte, my ſtrength and conſolation, my refuge and defence, he will not deſpiſe the worke of his owne hande, nor will caſt from afore him, me poore wretched ſinner: Wherefore moſt merciſull Sauiour, I come to thee, opening in thy ſight the thoughts of my hart, for thou neuer faileſt me with thy gratious help. I cõfeſſe moſt gratious Lord before thee my weakeneſſe, acknoweledgeing my owne imperfectiõ, and bewailing the multitude of

my

my offences. O euerlasting and endlesse sweetnes, O vnspeakeable mercy and louing Father, I haue sundrye times, and manie waies offended against Heauen & thee, so that I am not worthie to be reputed for thy childe. For I haue abused thy Fatherly clemency & mercifull pitty, to my vtter vndoing. Accept mee O Lorde for one of thy hyred seruauntes, and feede me with the comfortable Bread of thy Heauenly grace, that I beeing refreshed therewith, may humblye

ſerue thee in thy houſe, in cleanneſſe of life, and purity of conſcience, all the daies of my life. O ſweete ſauiour Chriſt, I humblie beſeech thee for thy bitter Paſſion, & bleſſed Mothers ſake, by that *Mary Magdalen*, which ſo feruently loued thee, whoſe ſinnes although they were many, yet thou forgaueſt them, & madeſt her partaker of thy heauenly glory, receiue me vnder the winges of thy mercy, & take compaſſion vpon me. Take frō me the fonde loue of this tranſi-

tory

tory worlde, and quenche in me al filthie luſtes of the fleſhe, and enkindle in my ſoule a burning deſire of thy glorious bliſſe. Graunt me Almighty God true repentance for my ſins: Graunt mee thy grace to lament in mee my want of ſorrowe for my offences: Make my hart pure and neate, that my ſoul being clean, may vtterly abhorre & hate ſin. Graunt me recõciliatiõ to thee, through the comfortable Sacrament of Penance: and to bee receiued into the bleſſed compa-

nie

nie of thy choſen. Giue me an earneſt deſire to amend my life, that I being holden vp with thy grace, may continue in holines of life to the end of the ſame, & laſtlie maye attaine to thy Heauenly tabernacle, where I may praiſe and honour thee, worlde without ende. Amen.

A Praier of a penitent ſinner, acknowledgeing his vileneſſe in the ſight of God.

SHall I Lorde IESV dare to ſpeake to thee, that am but duſte & aſhes? Verily if I thinke my ſelfe any better than aſhes & duſte,

duſte, thou ſtandeſt againſt me, and alſo mine own ſinnes beare witneſſe againſt me, that I may not with-ſay it: but if I deſpiſe my ſelfe, & ſet my ſelfe at naught and thinke my ſelfe but duſte & aſhes, as I am, then thy grace ſhal be nigh vnto me, & the light of true vnderſtanding, ſhall enter into my hart, ſo that al preſumption and pride in mee, ſhall bee drowned in the vale of meekeneſſe, through perfecte knoweledge of my wretchedneſſe. I haue loſte thee, and alſo my ſelfe

by inordinate loue that I haue had to my ſelfe, and in ſeeking of thee againe, I haue founde both thee and me, and therefore wil I more deeply frō hēceforth ſet my ſelfe at naught, and more diligently ſeeke thee, than I haue done in time paſt, for thou Lord IESV: thou doeſt to me aboue all my merits, and aboue all that I can aske or deſire. But bleſſed bee thou in all thy workes, for though I bee vnwoorthie anye good thing, yet thy goodneſſe neuer ceaſeth to doe well to me,

&

& alſo to many other, which be vnkinde to thee, & that are turned right farre from thee. Turne vs Lord therefore to thee again, that we may hence-forwarde be louing, thankeful, meeke & deuoute to thee: for thou art our helth, our vertue, & our ſtrength in body & in ſoule; & none but thou. To thee therefore bee ioy and glory euerlaſtinglye in the bliſſe of heauen. Amen.

A Confeſſion of a mans own vngratefulneſſe towardes God, whereupon the ſinner being turned vnto Penance, preſcribeth to himſelfe a cerertaine courſe of life.

O God, I am the Prodigall childe, which hath ſundry waies offended thee; who being created of thee, in the ſtate of innocency, haue notwithſtanding that, without al ſhame moſt vily giuen my ſelfe ouer, to all diuelliſhe & lewd conuerſatiõ. Thou waſt Crucified & diddeſt humble thy ſelfe for me, and I haue ſwelled vppe with pride. Thou haſt ſhewed thy ſelfe Naked & Needy, and couetuouſnes hath ouerwhelmed me, Thou ſuffereſt ſmarte & paine, but I liue

in

in wanton delicateneſſe: Thou waſt ſerued with *Eſill* & *Gall*, but I liue in beaſtly drũkénes: Thou waſt alwaies occupied in vertuous exerciſe, but I alwaies idle, and neuer wel occupied: Thou diddeſt pray for thine enimies, and I haue beene ſo farre from praying for mine enimies, that I care little for my ſriends. But alas what ſhal I doe? Shall I deſpaire? No, God forbid: Iron that is ruſty may be cleanſed & ſcoured cleane from ruſte, and I will clenſe my ſelfe frõ the ruſt

of conſcience with Contrition, Confeſſion, & Satisfaction. And as I haue through pride lifte vp my ſelfe, ſo will I plucke downe my hart by humility, & become a mocking-ſtocke and ſcorne to the worlde. And becauſe I will auoide couetouſeneſſe: I will quite abandō al deſire of worldly and tranſitory thinges: and againſt the wantonneſſe of the fleſhe, I will hamper my fleſhe, with continual ſobing and ſighing for my ſinnes. By the burning compaſſion of thy brotherly

loue

loue, & feruent Charity, & the denying of thine own wil, & for thy bitter Passion haue mercie vpon me. Amen.

An humble confession of sinnes, with desire of Mercy and Grace..

O Lord, Creatour of heauen and earth, king of kinges, & Lord ouer al dominiō & power, which hast made me of naught, euen vnto thine owne likenesse by memory, vnderstanding, and will, whereby I may know, worshippe and loue thee, & hast also redemed me with thy most pre-

cious bloud, whom I deteſtable wretch and wicked creature, am not worthy once to name, much leſſe to cal vpon thee: the rather, for that I doe acknowledge and confeſſe my ſtelie. I haue beene, and am, an horrible & grieuous ſinner: and haue ſo hainoulelie tranſegreſſed in the ſight of thy diuine Maieſtye, that I am not worthie to be called thy Sonne, no not ſo much as to haue the name of thy meaneſt or ſimpleſt ſeruaunt, neither yet that the earth ſhold beare my footſteps,

but

but rather for my wickednesse, to open her mouth to deuoure and swallowe me vp, to be eternally tormented in the bottomlesse pitte of hell. Howe much lesse then may I presume to offer vppe vnto thee anye sacrifice of praise or thankes giuing? For if thou hast not spared the natural braunches, and creatures of so great excellency, that is to say, *Lucifer* & his wicked fauourers, but for the offences of one rebellious and proud thought, & that scarse of so long continuance as

the

the minute of an hour, thou haſt throwen them downe from the high habitation of heauen & euerlaſting ioy & felicitye, (vnto which they were created) into the vale of euerlaſting darkneſſe, there to be eternally tormented in the flames of vnquencheable fire. Alas, what ſhal I then moſt wretched ſinner ſay, or what iuſt excuſe maye I alleage, which haue not offended in one ſinne onely, but in many, and that in heaping ſinne vpon ſinne from day to day without any repentance?

tance? But yet moſt mercifull Father, becauſe thou art the Father of mercye, and that it is thy property alwaies to take mercy, and deſpiſeſt not the ſighing of ſuch as are vnfeinedlye contrite in harte, & willeſt not the death of a ſinner, but rather that hee may be turned againe vnto thee and liue: therefore I chiefely hauing aſſured confidence in thy ſuper aboundant mercy, do hũblely proſtrate my ſelfe before thy mercye ſeate, inſtantly beſeeching thee to graunt me pardon

don, & remiſſion of my wretched wickednesse, & great offences, which I haue ſo grieuouſelie offended thy eternall goodneſſe, wittingly or ignorātly, as thou beſt knoweſt, from the beginning of my life vntil this preſent, & ſpecially with ſuch a perſon in ſuch a place, theſe manie times, in this manner, this ſuggeſtion moouing mee, this long continuing without repentance and by my euill example giuing ſuch & ſuch occaſion to ſinne.

Heere call to minde particularly in

what

what thou hast offended God: With whome thou hast sinned: Whom thou hast iniured: Howe often, and howe long thou hast continued.

Of all which, most mercifull Father, it may please thee to pardon me most filthy sinner, & abhominable liuer, & also al other sinners, which either I haue entised to sinne, or giuen example of sinning, and likewise all those which haue giuen mee occasion of sinning: absoluing & deliuering vs from the grieuous heauie

bandes

bandes therof, through the mercifull merites of the moſt bitter Paſſion of thy onely Sonne & our redeemer IESVS Chriſt, who ſuffered moſt cruell & vile death to ſaue ſinners. For otherwiſe what ſhould become of me in that moſt dreadfull iudgemẽt day, when the boke of my conſcience ſhall be opened, when it ſhall be ſaid of me, beholde the perſon & his workes: at which time all the iniquity that I haue committed, from the firſt day of my life, both in harte, worde, & worke,

worke, ſhall be made open to heauen and earth, and all thoſe my ſinnes ſhal bee there preſent to accuſe me: moreouer the diuell & conſcience redie to beare witneſſe therunto, alſo thou my wrathfull Iudge vpon their iuſt accuſation, thy iuſtice enforcing the ſame, redy to giue the terrible ſentence of eternall death againſt me, and finally the horrible pit of hell continually gapeing and opening his vnſatiable mouthe, moſt deſirous to ſwallowe me, the dreadfull conſide-

ration

ration whereof would make me O Lord to deſpaire, if I did not call to mind the infinitneſſe of thy mercy, my moſt mercifull redeemer. For the ſinnes of men be they neuer ſo many are to be numbred: but thy mercy Lord God is infinit & without number, and thy mercy great aboue all thy workes: for thy exceding great mercy through effuſion of thy moſt precious bloud & voluntarie death, hath purchaſed pardon, and forgiuneſſe for vs, before wee were ſuters for it, yea

yea whē we were thine enimies, and gone farre away from thee, how much more rather shal we obtaine it, whē we through thy grace nowe beeing reconciled vnto thee, with our vnfeined repentant harts incessantly do sue, and with bitter teares humblye craue it. Wherefore O Lord of mercy, deale not with me after my deserts, but according to thy great mercye: remember not swecte Iesu, thy seuere iustice against the sinner, but be merciful of thy long suffering good-

neſſe towards thy creatures. Remember not thy wrathe againſt the offendor, but be mindful of thy mercye towardes the repentant ſinner.

Remember not my diſobedience which hath prouoked thee, but reſpecte him which in great ſorrowe and heauineſſe of heart, for his offences calleth vpon thee. For what is Ieſus but a Sauiour: Therefore, O Ieſu for thine owne ſake I beſeeche thee, riſe vp to helpe me, and ſay vnto my ſoule, I am thy ſauing helth.

I pre-

I preſume much of thy good-neſſe O mercifull Lorde beeing thereunto emboldened, for as much as thou thy ſelfe teacheſt me to aske, to ſeeke, & to knock. Wherefore beeing admoniſhed through thy teaching, I aske, I ſeeke, & I knocke, & thou Lord which commandeſt me to aske, graunt me to obtaine: and thou which counſaileſt mee to ſeeke, grant me to find: & thou which teacheſt me to knocke, open vnto me at my knocking, & make me beeing ſicke in ſoule, to bee

whole: restore me againe being as one forlorne, & a cast-away: Raise mee vppe (beeing deade through sinne) from death, and voutsafe to gouerne and directe all my sences, thoughts, wordes, & actes, so as they may be pleasant in thy sight, that frō hence-forth I maye truely serue thee, liue to thee, & commit my selfe wholly vnto thee; and to delight in nothing but in thee, and for thee. For I knowe O Lord, that forasmuch as thou hast made me: I owe vnto thee my selfe: &

because

becauſe thou haſt redeemed me & waſt made man for me, I owe vnto thee more than my ſelfe, if I had it, by ſo much as thou art more worthie than I, for whom thou being the Sonne of God & ſecond perſon in Trinity, voutſafedſt to ſuffer for my ſake moſt grieuous torments & ſhamefull death. Yet loe, more than my ſelfe I haue not to giue, neither yet I cã giue that vnto thee with out thee, wherfore doe thou receiue me, & drawe me through thy grace vnto thee that I maye

aſwell be thine by loue & imitation, as I am thine by calling & creation. Which liueſt & raigneſt for euer & euer: vnto whō be all honour and glory worlde without end. Amen.

A Praier for a Penitent ſinner after his relapſe, or falling to ſinne againe.

O Lord Ieſu Chriſt, I vnhappy ſinner, moſt vile and vnthankeful: Lo, now again I haue offended thee, by this word N. or by this ſinne N. I haue diſhonered thy Maieſty, and haue reiected thee, which aboue all

thinges

thinges ought to be to me moſt deere and agreeable.

Thou knoweſt (O Lord) how much I am yet carnall, how litle mortified, how full of euell concupiſcenſe, howe I am floting in externall pleaſures, howe often enwrapped in vain fanſies, how negligent in ſpirituall exerciſes, howe light in laughing & diſſolution, howe harde and difficult in weepings and compunction, howe euill aduiſed in ſpeaking, howe impatient in keeping ſilence, howe much giuen to eat-

ting & drinking, howe deafe & dull in hearing Godly admonitions, howe attentife to babling, how ſlugiſh to heare diuine Seruice, howe ſodainly I am troubled & letted to doe good, howe many thinges I purpoſe, whereof I accompliſhe none.

O my Lorde my God, I am full of ſorrowe and griefe, for that I haue ſinned, and alſo for that I haue too too little compunction: I deſire with all my hart, that thou wouldeſt wound my harte with the ſorrowe of

moſt

moſt perfecte contrition. And for almuch as perdition and offence proceedeth from me, and grace & mercy from thee, I purpoſe from this time forewardes (being aſſiſted by thy grace) frō hence-forth to keepe my ſelfe, from al miſdeedes, & to auoide al occaſions of ſinne. Amen.

A moſt profitable proteſtation to be made whiles wee are yet in health and proſperitie.

O Lorde God Almightye to whome all thinges are manifeſt and knovvne: O eternall Sapience

Sapience, which preſerueth all thinges, I poore wretched creature in deſpite of mine enemie make proteſtation, whiles I am in good health and perfect memorye, wherein I ſtande at this preſent through thy grace, that although it happen or come to paſſe, that by any temptation, illuſion, deceit, or variation comming of griefe, of ſickeneſſe, or of weakeneſſe of body, or by any other occaſion whatſoeuer, I come in daunger of my ſoule, or preiudice to my ſaluation, or in

error

error of the Catholicke faith, in the which I am regenerated in the fountaine of Baptiſme, there promiſed to reſiſte all temptations of the diuel, and all errors of faith. And at this preſent I doe reſiſt and renounce as I did then, & then as now, proteſting moſt feruently with al my hart, to liue & die in the faith of our Mother the holy Church thy Spouſe: & in witneſſe of this proteſtation & confeſſion, I offer (the articles of our holy chriſtian faith which thy holy Apoſtles hath lefte vs)

in

In recommēding vnto thee my faith, life and death. Amen.

I beleeue in God the Father, &c.

The ende of the Third Chapter.

THE FOVRTH CHAPTER, CONteining verye godly Praiers, for comforte, strength and deliuery, (by Gods assistance) in all sorrowes, tribulations, afflictions and aduersities.

When thou feelest thy selfe tempted, say as followeth.

O Thou Satan, the diuel, enimye of mankinde, I adiure thee by the name of our Lorde God, and by the signe of the holie

lie Crosse † that thou departe, & neuer hereafter enter into mee. O thou wicked spirite auoide from me, and be thou ashamed, for thou art foule & ougly, that wouldest bring such thinges into my minde. Goe frō me thou false deceiuer of mankind, thou shalt haue no part in me, for my Sauiour Iesus standeth by me as a mighty warriour and a strong champion, and thou shalt flie away to thy confusion. I had rather suffer the most cruel death, than to consent to thy malitiōus

stirrings,

ſtirringes: be ſtill therefore thou curſed fiend, & ceaſe thy malice, for I ſhall neuer aſſente to thee, though thou vexe me neuer ſo much, our Lord is my light and my health, whom ſhall I dreed? And hee is the defendor of my life, what ſhall I feare? Truelie though an hoſte of men ariſe againſt mee, my harte ſhall not dreade them, for why? God is my Helper and my Redeemer. Amen.

A Praier of any captiue, acording to the forme of Dauid when he was hid in the caue.

With

VVIth my voice I crye to thee, afore thee I open my lamentations, in thy bosome I disclose the secret word of my harte, my dolours and griefes I shewe vnto thee, my harte is allmost like to burst, so great is my discomfiture. Thou knowest al my dealings, O Lord: and thou seest well enough, howe the vngodly haue laide their snares for me. Loe, I cast mine eie on this side, and that side, aswell on my frendes as kinsefolkes, but all is in vaine, none of thē all helpeth me.

me. And again I cānot run away I am ſo loaden and ouercharged with Yrons: O Lorde my Maker & Father, nowe vnto thee I crie, thou art mine onely Shotanker, defence and helpe. Thou art my portiō & heritage which I poſſeſſe in all Countries, yea, I haue none other poſſeſſion but onely thee. To thee therefore I ſticke altogether, knowing certainely that nothing can goe amiſſe with me. Conſider my lamentable complainte, beholde how I am brought lowe: From

the

the cruell purſuers which bee much more of power than I am, defend me: Deliuer me frō this priſon and horrible feare of ſin and death, that I may ſet out thy name: All thy Saintes, aſwell Angelles as men, make ſute for me, deſiring thee for my comforte. They ſhal not ceaſe vntil they obtaine their requeſte, I meane vntill thou forgiue mee my ſinnes, & ſende me comfort in this diſtreſſe, with Patience & long ſuffering. This once obtained, the Godlye folke ſhall

flocke about mee, and ſhall not ſtint to giue thee thankes, when they ſee that thou riddeſt mee forth of theſe daungers, to the high praiſe of thy name, Lorde bee mercifull vnto vs, take part with vs, then wee ſhall for euer lifte vp, and magnifie thy glorious name. Amen.

A Praier of Iob, in his moſt grieuous aduerſity, and loſſe of goods.

NAked I came out of my mothers wombe, & naked ſhall I returne againe, our Lord gaue, and our Lord hath taken away,

as

as it hath pleaſed our Lord, ſo is it donne, nowe bleſſed bee the name of our Lord. Amen.

A Praier in trouble of conſcience.

LOrde heare my Praier, receiue my ſupplication, harken to my complainte for thy righteouſneſſe. Try not the Law with thy ſeruant, for truely then ſhal no liuing man be found vngilty, yea, not one of thy Saintes ſhoulde eſcape quitte at thy bar, vnleſſe thou graunt him thy gratious pardon, in ſomuch, euen the very ſtarres be not pure and

faultleſſe afore thee, in the Angels thou foundeſt ſinne. Nowe mine enemies hunt for my ſoul, they beate and driue it downe, they thruſt it into darcke dungeons, where felons conuicte and condēned to death, were wonte to be kept, my ſpirite is ſorrowefull, my hart is heauy and ſadde within my breaſt, to thee I hold vp my handes, requiring thee of mercy. For like as the drie grounde longeth for a ſhower of raine, ſo my ſoule thinketh longe till it hath thy helpe and ſuccour,

ſuccour, heare mee ſpeedily, if thou doe not: I am in deſpaire, my ſpirite is al wearie of this bō-dage. I haue bidde my life fare-well: Wherefore O God, hide not thy face, that I be not like to thoſe that be hurled into the pit of damnation: after this night of miſerye ouer-paſſed, let the pleaſante morning of comforte luckily ſhine vpon mee, that by time I may heare and feele thy goodneſſe, for in thee is all my truſt: pointe me the way that I ſhall walke in, for if thou be not

my guide, I muſt needs wander and ſtraie out of the waye. To thee O Lord I lifte vp my ſoule, and that with all mine hart I beſeeche thee, take mee forth of mine enimies handes. Thou only art my ſuccour and ſafegarde, teache me to worke whatſoeuer ſhall be thy pleaſure, for thou art my God. Let thy good ſpirite conducte mee into the lande of the liuing, encourage my ſpirite for thy names ſake, forth of all theſe troubles, for thy righteouſenceſſe deliuer me: confound

mine

mine enimes as thou art gratious and fauorable towardes me. Thoſe that will worke mee ſorrowe and griefe, plucke forth of the way, for I am thy ſeruant, & for thy ſake ſuffer I all this hurlyburly. As thou art God, ſo helpe thou me. Amen.

A Praier for Patience.

O Lorde, for aſmuch as thou waſt founde Patient in thy life, fulfilling in it moſt ſpecially the will of thy Father, it is requiſite that I moſt wretched ſinner ſhould behaue my ſelfe patient-

ly after thy will in al thinges, and as long as thou wilt, that I for mine own health beare the burden of this corruptible life: for though this life be tedious and as a heauy burden to the ſoule, yet neuertheleſſe it is now thorough thy grace made very meritorious, & by example of thee, & of thy holy Saintes, it is made to weake perſons more patient, clearer, & alſo much more comfortable than it was in the olde Lawe, when the gates of heauen were ſhutte, & the way thitherwarde

ward was darke, and ſo fewe did couet to ſeeke it. And yet they that were then righteous, and were ordained to be ſaued, before thy bleſſed Paſſion & death might neuer haue come thither. O what thanks am I bound therfore to yeelde to thee, that ſo louinglye haſt vouchſafed to ſhewe to me, and to all faithfull people that wil followe thee, the very true and ſtraite way to thy kingdome. Thy holy life is our waye, and by thy patience wee walke to thee that art our heade

&

and gouernour. But that thou Lord hadſt gon before & ſhewed vs the way, who would haue indeuored himſelfe to haue followed: O howe many ſhoulde haue tarried behinde if they had not ſeene thy bleſſed example going before, wee be yet ſlowe & dull, although we haue ſeene and hearde thy ſignes and Doctrines: What ſhoulde we then haue beene if wee had ſeene no ſuch light going before vs? True lye wee ſhoulde haue fixed our minde and our loue wholly in world-

worldly things. Make therefore O Lord that possible to mee by grace, which is vnpossible by nature. Thou knowest wel O christ that I can suffer little, and that I am a-none cast downe with a litle aduersitie: Wherefore I beseeche thee, that trouble and aduersity, maye hereafter for thy names sake be beloued and desired of me. For truely to suffer & to bee vexed for thee, is very good & profitable, to the health of my soule.

A Praier wherin is desired freedome of minde.

I be-

I Beſeech thee moſt meeke and merciful Lorde Ieſu, that thou keepe mee from the buſineſſe & cares of the world, and that I be not taken with the voluptuouſe pleaſure of the worlde, nor of the fleſh, & that in likewiſe thou preſerue me from all hindrance of the ſoule, that I be not broken with ouermuch heauineſſe, ſorrowe, nor worldly dreade. And by theſe petitions I not onlye aske to be deliuered from ſuch vanities as the worlde deſireth, but alſo from ſuch miſeries as

griue

grieue the ſoule of mee thy ſeruant, with the common malediction of mankinde, that is, with the corruption of bodily feeling wherewith I am ſo grieued and letted, that I may not haue liberty of ſpirite to beholde thee whē I woulde. O Lorde God thou art ſweetnes vnſpeakeable: turn into bitterneſſe to me al fleſhelie delightes. which woulde drawe mee from the loue of eternall thinges, to the loue of a ſhort & a vile delectable pleaſure: Let not fleſhe and bloud ouercome me,

me, nor the world with his ſhort glory deceiue me, nor the fiend with his thouſand-foulde craftes ſupplant me, but giue me ghoſtly ſtrength in reſiſting, patience in ſuffering, and conſtancye in perſeuering. Giue me alſo for al worldly conſolations, the moſt ſweete conſolation of the holye Ghoſt, and for all fleſhely loue ſende into my ſoule the loue of thy holye name. Loe, meate, drinke, and cloathing, with all other neceſſaries for the bodye, are paineful and troubleſome to a ſer-

a feruent ſpirit, which if it might would alwaies reſt in God, and in ghoſtly thinges, graunt mee therefore grace to vſe ſuch bodily neceſſaries temporally, and that I be not deceiued with ouer much deſire to them. To forſake all thinges it is not laweful. For the bodily kinde muſt be preſerued, and to ſeeke ſuperfluous thinges more for pleaſure than for neceſſity, thy holy Law prohibiteth, for ſo the fleſhe would rebell againſt the ſpirit: Wherefore Lorde I beſeeche thee that thy

thy hande of grace maye ſo gouerne me and teache me, that I exceede not by any manner of ſuperfluity.

A Praier before wee take in hande any iourney.

O Good God whō it pleaſed to direct *Abraham*, *Iacob*, & young *Tobias* in their peregrinations, & brought them in healthr and ſafety into their Countrye: Graunt I beſeech thee to be my directour in this iourney, which I woulde in no wiſe vndertake, (muchleſſe followe and finiſhe)

if

if I knewe it any way contrarye to thy holy will. Therefore (O Lorde) giue me *Raphaell* for my conductour, to whose custodie I may be deliuered, and thereby be brought with happy succesſe to the accõplishing of that worke wherunto I prepare and dispose my selfe.

Direct my vnderstanding (O Lord) to the ende that my feete no where straye from the obseruations of thy holy Commaundementes: In the name of thy welbeloued Sonne Iesus Christ

our redeemer, who with thee in vnity of the holy Ghoſt liueth and raigneth eternally. Amen.

A Praier againſt the enimies of Chriſts trueth.

DEliuer me (O Lord) from the vngodly & ſtiffenecked perſones, for thou ſeeſt howe in their hartes they imagin miſcheiſe, and haue greate pleaſure to picke quarels, their tonges be more ſharper then anie Adders ſting, & vnder their lippes lieth poiſon of Adders, but O merciſull Lorde let mee not fall into their hands that they handle me not

not after their owne luſts. Thou onely art my God, thou muſt heare my piteous complainte, Lord that ruleſt altogether, that art the ſtrength & power of my defence, be thou as a helmet vpon my heade, whenſoeuer the vngodly ſhall aſſault me, neither ſuffer thou not the wicked thus to proſper in their matters. Suffer not their cankered and malitious ſtomackes to encreaſe, and ſpitefully to reuile me. Loke vpon the poore wretches cauſe, & ridde me out of theſe daily grie-

uances, then ſhall I with an vpright harte and pleaſaunt countenance extoll and magnifie thy holy name. Amen.

THE FIFTHE CHAPTER, CONteining diuerſe Praiers verye commodious for obtaining that which is profitable & holeſome both to body and ſoule.

A Praier to obtaine Faith, Hope, and Charitye.

I Beſeeche thee moſt mercifull Lord IESVS for thy great & exceeding compaſſion & mercie, to powre into my ſoule a ſimple, right, & pure Faith, firme Hope,

Hope, perfecte & burning Charitye, that being deliuered from al error and ſinne, I may yeelde my vnderſtanding, obedient to the Catholicke Church: & that I may ſet all my cogitations and care vpon thee, that I maye reſigne & commit my ſelfe wholelie to thy prouidence & gouernment, not accompting of anye creature in reſpecte of thee: but perceiuing (in all things) thy fatherlie care and loue towardes me, I may receiue all thinges at thy hand, & may praiſe & thanke

thee for the ſame,& may alway imploy,reſigne,and offer vp my ſelfe, to thy moſt bleſſed will & pleaſure. Amen.

A deuoute Praier to obtaine a feruent loue towardes God, our Neighboures, and our Enimies.

O Moſt louing ſauiour IESV Chriſt,which haſt loued & waſhed vs, with thy precious bloude, and giuen thy ſoule to death for vs, haſt beene reputed with the wicked and impious, and waſt moſt cruely wounded, for our iniquities, bruſed, and

cruſhed

crushed for our offences, & by thy stripes we were made whole.

I beseech thee (O Lord) for thy ineffable and vnspeakeable mercy & Charity, to powre into my harte the vnquencheable light of thy heauenly grace, so that the fire of thy Charity may perpetually burn & worke with in me, & that there may alwaies growe in me, such a continuall chast, and neuer-failing affection, of pitty, beneuolence, and piety, as extendeth it selfe to all creatures, through the loue and

contemplation of thee.

Fill O Lord I beſeeche thee, my ſoule, my ſenſes and deſires, with feruent & perpetual Charity, that in all things, and aboue al, I may moſt hartily loue thee, and that according to thy good wil and pleaſure, I may loue my Neighbour in thee & for thee.

Graunt me grace (I humblie beſeeche thee) that with all my harte I may to thy glorie; loue, ſearche, and aduaunce the Saluation, profite, and commodity of euerie one.

Graunt

Graunt me O Lorde to loue mine Enimies moſt perfectlye, not in worde or ſhewe only, but in deed and trueth: take frō me all bitterneſſe of minde, wrathe, euill, anger, rancour, diſdaine, ſuſpition, enuie, & whatſoeuer is againſt or contrarye to a pure & ſyncere Charity: ſo that in al ſimplicity of harte, I may haue a good opinion of all men: that I may iudge no man raſhely, but may loue euery one in thee with moſt holy & harty affection, and that I may ſhewe them both in

wordes

words & workes, all ſweetneſſe, clemencie and loue. Amen.

A praier for obtaining of heauenlye wiſedome.

GRaunt me O almightye & moſt merciſull Lord harte-ly to thirſte after all ſuch things as are pleaſaunt and acceptable vnto thee, wiſely to ſearch them out, truely & vnfeinedly to acknowledge them, & throughlie in deede and worde to accompliſhe them. Directe me in the pathe of thy glory, and giue me knowledge to wil and doe ſuch

thinges

thinges as thou commaundeſt me to doe: with due execution to fulfill al thinges belonging to Saluation. Graunt that my way towardes thee be certaine, ſafe, and ſteedfaſt, neither wauering through aduerſity or proſperity, leaſt by the one I be puffed vp with too much pride, or driuen with the other into deſperation. Giue mee grace to yeelde thee thankes for my proſperity, & to take aduerſitie patiently, to reioice or take pleaſure in nothing but only in ſuch thinges that be

furdering to thee, desire to pleaſe or feare to diſpleaſe none but thee onely. Graunt mee good Lord Charity in all my doings, and to account as vile and abominable, all thinges not appertaining to the true worſhiping of thee. Directe my deedes, not according to cuſtome, but in thy feare and deuotion. Graunt that all tranſitory thinges maye growe loathſome vnto me, thy glory and honour to be of moſt price with me, and ſpeciallye aboue al thinges that I may loue

and

and honour thee my moſt ſweet Sauiour Chriſt. Make al things vnpleaſant vnto me, that are not pleaſant vnto thee. Cut off frō mee all deſire of any thing that toucheth not thee, make me to delight in euery labour that concerneth thee, & earneſtly to hate all reſt and quiet but in thee only. Graunt me ſweete Ieſu often to delight in the ſweet and comfortable thoughts of thy diuine Maieſty, bend my whole affection towardes thee, and giue mee grace earneſtly to bewaile my

ſinnes,

ſinnes, with full intent to amend my life. Graunt me O mercifull IESV, true contrition without Diſſimulation, Mirth without Wantonneſſe, heauineſſe of my ſins without abiection of mind, ripe iudgemẽt without counterfaite grauity, quickenes without vnſeemly lightneſſe, trueth without doublenes, true feare of thee without deſperation, a perfecte hope and affiance in thee voide of all preſumption, chaſtity and cleaneſſe of life free from al laſciuious luſtes, to finde faulte and

rebuke

rebuke others without malice, to loue hartily without diſſimulation, yea and to helpe all men both with counſaile and good example without pride or vaine glory, to be obedient without grudgeing, and patient without ſpurning at aduerſitye. Graunt ſweete Sauiour Chriſt, vnto me a vigilant & wakeful minde, that no fonde fancy may carry me awaye from thee: ſteedfaſtneſſe that no wauering affection may ſhake, conſtancy that no paine, ſorrowe, or tribulation maye daunte,

daunt, that freedome of minde, that no violence of ſeruile pleaſure may pierſe, a ſtraight & true harte towards thee, that no peruerſe or ſiniſter thought haue power to make me ſwarue from thee. Giue me ſweete IESV an vnderſtãding mind in the knowledge of thee: diligẽce to ſearch thee: wiſedome to finde thee: conuerſation acceptable & pleaſing vnto thee: perſeuerance in the ſweetneſſe of thy holy faith: a ſure cõfidence & truſt in thee: to be faſtened to thy holy Paſſiõ

by

by Penance: to enioy the merits of thy blessed benefites through grace. And lastly of all, to bee partaker of thy heauenly mansion in the euerlasting blisse and felicitie. Amen.

A most Godly praier, which S. Thomas of Aquin vseed daily to pray.

GRaunt mee most mercifull GOD, feruentlie to desire such thinges as may be acceptable and pleasing vnto thee, with wisdome to search after them, not to be decieued in the knowledge of them, & vnfainedly to

accompliſh the dooing of them, to the praiſe & glory of thy holy name. Directe ſoe my life and graunte mee that I may bothe haue knowledge, wil & power to doo, that which thou requiereſt I ſhoulde doo, in ſuch ſorte, as is behoueable and moſt expedient for my ſoule. Let my way vnto thee O Lorde bee ſure, ſtraight, and perfect, that I may neither faint nor fall from thee: either through aduerſity or proſperitie, that I be not puffed vp in pride through the one, nor

yet

yet driuen downe into diſpaire through the other. But that I may for the one giue thnkes, & be in the other armed with patience. Alſo that I may reioiſe in nothing, but in that which may allure mee vnto thee: nor ſorow ought but that which doth withdraw me from thee, that I deſire to pleaſe or diſpleaſe none, but thee, or for thee: and that all thinges tranſitory may for thy ſake Lord, bee of no reputation with me, and that al things likeing vnto thee may bee delecta-

accompliſh the dooing of them, to the praiſe & glory of thy holy name. Directe ſoe my life and graunte mee that I may bothe haue knowledge, wil & power to doo, that which thou requiereſt I ſhoulde doo, in ſuch ſorte, as is behoueable and moſt expedient for my ſoule. Let my way vnto thee O Lorde bee ſure, ſtraight, and perfect, that I may neither faint nor fall from thee: either through aduerſity or proſperitie, that I be not puffed vp in pride through the one, nor

yet

yet driuen downe into diſpaire through the other. But that I may for the one giue thnkes, & be in the other armed with patience. Alſo that I may reioiſe in nothing, but in that which may allure mee vnto thee: nor ſorow ought but that which doth with draw me from thee, that I deſire to pleaſe or diſpleaſe none, but thee, or for thee: and that all thinges tranſitory may for thy ſake Lord, bee of no reputation with me, and that al things likeing vnto thee may bee delecta-

ble vnto me,& thou God,more then all other thinges: and that I may haue no reioising besides thee, let all labour delight me that is taken for thee,and al ease bee vnpleasant that is without thee. Make me to liste vp my hart often vnto thee, and when I fall from thee,graunt me to cal it sorrowfully to mind with full purpose of amendment. Graunt me that I may be obedient without repining, or giuing of froward language: and poore without falling from thee: patient

without murmuring or grudge-ing, pure & cleane without de-filing or corruption. Make mee alſo lowelye without counter-faiting, merry without looſenes, ſad without lumpiſhneſſe, ſober without dulneſſe, nimble and quicke without lightneſſe of be-hauiour, true without double-neſſe, fearing thee, but not to diſpaire, to doe good workes, but not to preſume, telling my neighbour his fault without flat-tering, inſtructing him both by wordes and examples without

ſcorning, or taunting. Graunt me moſt louing Lorde and my God, that my hart may alwaies ſo wake vnto thee that no vaine worldly thought withdrawe me from thee, giue me that conſtancy that no euill affection, or wicked ſuggeſtion doe plucke me away from thee, and a hart ſo ſtable, that no troubles may ouercome me, ſo free from all vice, that ſin may chalenge nothing in me. Graunt me O my Lord God, vnderſtanding to knowe thee, diligence to ſeeke thee,

wiſedome

wiſedome to finde thee, conuerſation to pleaſe thee, faithfullye to perſeuere, looking after thee, & finallye through hope to imbrace thee, & in reſpecte of thy moſt grieuous pains ſuffered vpon the Croſſe for mee, that I may willingly ſuffer penance & all tribulation for thee. Alſo through thy grace to enioye the gratious benefites heere in this tranſitory life, and in the worlde to come, to be partaker of thy reward & heauēly ioies, through the precious bloude of that im-

maculate Lambe our only Sauiour IESVS Christ: to whome with the Father and the Holye Ghoſt, three perſons and one God, be all honour and glorye worlde without ende. Amen.

A Praier to God that he will voutſafe to preſerue the fruites of the earth.

O Omnipotent, euerlaſting, and mercifull God, we beſeeche thee conſider our dailye needes: ſhew vs thy mercy, and giue vs a ſufficiēt harueſt for our daily neceſſities, grant that corn, trees, & other fruits of the earth,

may

may (by thy holy benediction) growe, increaſe and multiplye: Turne backe & withdraw from the fruites of the earth, all that may be dãmageable, as tẽpeſtes, ouerflowing of waters, coldnes, haile, & other like things which are any way hurtfull: Through our Lord Ieſus Chriſt thy Sonne the euerlaſting life. Amen.

A Praier to deſire that we may vſe al temporall thinges for the health of our ſoules onely.

I Beſeeche thee, moſt mercifull God, vouchſafe to preſerue me from exceſſiue cares of this life, that

that I be not too much encombred with many things concerning the neceſſitie of my body, & that I be not ouertaken with anye voluptuouſneſſe of theſe thinges.

O my GOD; my ineffable ſweeteneſſe, change and turne into bitterneſſe all my carnall conſolations, which withdrawe me from the loue of Celeſtiall things. Suffer me not (my God) to be conquered, nor to be ouercome of fleſhe and bloud. Suffer me not to be deceiued of the world,

worlde, and of the tranſitorye glory thereof: nor that the diuel through his ſubtiltie ouerthrow me to the grounde. Giue mee ſtrength to reſiſt: patience to indure: and conſtancy to perſeuer: for meate, drincke, cloathes, and all neceſſary thinges to vpholde the body, are painefull & troubleſome for that perſon that hath a deuoute ſpirite. Therefore graunt me Lord to vſe ſuch things moderately, and that my harte bee not too much encombred with the deſire of them.

The

The holy Lawe forbiddeth vs to require ſuperfluous thinges, and ſuch as are more delectable than profitable: for otherwiſe the fleſhe ſhoulde be ouerburdenouſe to the ſpirite. And alwaies I requeſt that thy holye hande maye gouerne and inſtruct me that I doe nothinge exceſſiuelye. Amen.

The ende of the fifth Chapter.

THE

THE SIXTE CHAPTER, CONteining holesome Praiers of the life & Passion of our Sauiour and Redeemer IESV CHRIST.

A Praier to be said before the CRVCIFIXE.

O Mercyful Crucifixe, the redeemer of al people, whose Heade was cruellye rente and torne with a Crown of Thorne, whose Handes and Feete extended vpon a Crosse, were pierced through with nailes, whose whole feeble Bodie was hanged on high, and two *Theeues* to thy ignome and shame fastned on thy Righte

Righte and Lefte hande, of the which, the one deſpiſed thee, the other knowledged thee to be a king, whoſe ſpirite commẽded vnto the Father, was giuen vp to redeeme vs withall. And beeing deade, thy ſide through pierſed, guſhed and poured out Water & Bloud. What tongue can worthilye expreſſe, what minde can conceiue thoſe innumerable paines, the which thou an innocent haſt ſuffered? We beſeeche thee, for theſe ſo exceeding great tormentes, to illu

minate

minate our ſoules with the light of thy knowledge, to moderate our vnderſtanding, to ſtrengthē our handes to good workes, to conuert our footeſteps and goings to thy waies, to directe our thoughtes, wordes, and deedes, and laſt of all to bring vs wretches vnto thy kingdome: where that we with thy holye Angels, maye haue thy fruition: The which doeſt liue & raigne, God with God the Father & the holye Ghoſt through all worldes. So-be-it.

A Praier

A Praier acknowledgeing that man was the cause of Christes suffering.

VVHat haste thou donne sweet childe, that thou shouldest haue this iudgement? What haste thou donne, that thou shouldest bee thus straitly delte with? What is thy offence, what is thy gilte? What cause of thy death? What occasiō of thy condemnation? I truely, I am cause of thy trouble, my faulte hath made thee to be slaine: my desert hath brought thee vnto this death: vengeance is taken of thee

thee for my hainouſe gilte: thou art thus tormented for me, & I the occaſion of all thy ſmart. O maruelous ſort of iudgement, & order of the vnſpeakable diuine myſtery. The wicked ſinneth, & the iuſt is puniſhed. The giltye offendeth, and the innocent is beaten. The ſinner tranſgreſſeth, and the Godly is condemned. That which the bad hath deſerued, the good ſuffereth: for that wherein the ſeruant hath donne euill, the maſter maketh recompence: for that the man hath cō-

committed, the Sonne of God is plagued: howe farre-forth thou Sonne of God, howe farre-forth hath thine humility descended? What hath feruent loue inforced thee to doe? Howe far-forth is thy mercy extended? Howe doth thy bounty increase? How far-forth hath thy loue reached? Vnto what passe is thy compassion come? For I haue donne wickedly, & thou art punished: I haue cõmitted a greuous fault, & it is laide to thy charge: I am the offendour, and thou art put

to

to the torture: I was pufte vp in pride, & thou debaced & made of no reputation: I was diſobedient, & thou ſuffereſt the paine of my diſobedience: I haue pãpered my ſelf with delicate fare, & thou therfore, redy to periſhe for hunger. My affectiõ through concupiſcence hath made me to doe things vnlawful, & perfecte Charity in thee, hath brought thee to ſuffer vpon the Croſſe: I preſumed to doe that I was forbidden, and thou ſubmitteſt thy ſelfe to receiue rebukes and pu-

niſhments therefore: I delight in all banqueting and pleaſure, & thou put vnto miſerable pains vpon the Croſſe. I liue at eaſe, & thy Handes & Feete are pierſed with *Nailes:* I taſte the pleaſant *Aple*, & thou the bitter *Gaule: Eua* laugheth & reioiceth with mee, bleſſed MARY lamenteth and ſorroweth with thee. Beholde, O king of glory, Lo what mine iniquity is, and how aboundant thy mercy is: Lo what mine vngodlineſſe is, & how maruelous thy righteouſeneſſe is. O my

King

King and my God, with what may I possible recompence thee for the great goodnesse shewed towardes me. Mans harte is not able to thinke what may be worthilye giuen in recompence for so great benefites. For is there any such fineneſſe of witte in mā, that is able to make it selfe equal with the mercy of God? Or can man imagine which way to doe such duetifull seruice as might iustly requite his ready succour & prouidēt care continually had for man? There is truely sweete

Sonne of God, there is through this thy maruelouſe diſpenſation, wherein mans frailty may in ſome thing doe that which may bee acceptable vnto thee, that is to ſaye, if through compunction of harte ſtirred vp by thy viſitation, he doe crucifie his fleſhe with her concupiſcences, and vices, which through thy grace beeing brought to paſſe, then beginneth he to be a ſuffe-rer with thee, for whoſe offences thou voutſafeſt a vile death to die. So by the victory of the in-

warde

warde man, through thee, being his Captaine, he ſhall be armed vnto the outwarde victory, that after conqueſt made of the ſpirituall enimy, he ſhal not feare for thee likewiſe to die, and for thy ſake, to offer his bodye to bee hewed in peeces by the material ſworde. Thus the ſmalneſſe and ſimplicity of mans condition & ſtate, if it may ſo pleaſe thy Godlineſſe, ſhal be able according to his little power in ſome part to be anſwerable to the greatneſſe of the Creators goodneſſe. This

ſweete IESV is the Heauenlye medicine, and a preſeruatiue of thy loue. I beſeeche thee therefore for thy noble mercies ſake, powre into my feſtred wounds, that which may cleanſe me from the corruptiõ of the ſerpents venemous poiſon, and reſtore me againe to my former health, that taſting the pleaſaunt liquour of thy ſweetenesſe, it may cauſe me to ſet at naught all the wanton intiſements, and pleaſant allurementes of the worlde, & for the loue of thee, not to feare any aduerſi-

uerſities threatned by it: & that hauing in remembrance the perpetual bleſſednesse, I make none accompte of the raging ſtormes of this tranſitory time. Let nothing like me, let nothing be precious in my ſight, but that which is pleaſing vnto thee. Alſo I pray thee, let all thinges beſides thee, ſeeme filthie vnto me, and of no reputation, cauſe me likewiſe to abhorre all thinges which is offenſiue vnto thee, and my deſire neuer to bee ſatisfied in ſeeking to doe thoſe thinges which are

pleaſing

pleasing vnto thee. Let no ioy delight me that is without thee, and let me reioice in all troubles I suffer for thee. Let the remembrance of thee, be my solace, & thy blessed name my consolation, let my tears be nourishment vnto me both day and night, in seeking after thy righteousenes. Let the Lawe of thy mouth bee more precious vnto mee, than thousands of gold or siluer, let it be delectable vnto mee to obay thee, and detestable to commit ought against thy diuine plea-

sure:

ſure: I humbly beſeech thee (my only hope) for all thy mercies ſake, thou wilt be merciful vnto me and pardon all mine iniquity. From the bottome of my harte I deſire thee to open mine eares to heare that thou commandeſt, & ſuffer not my harte to decline from thee, nor through wordes of wickedneſſe to ſeeke excuſes for my ſinne. Finally I beſeeche thee for thy maruelous humility, let no pride raigne in me: nor the power of the ſinner feare me. But that I may alway keepe my

ſelfe vndefiled for thee, which liueſt and raigneſt for euer, and euer. Amen.

A praier wherein man doth offer (to God the Father) the Paſſion of his Sonne our Lord & Sauiour Chriſt.

BEholde, O holy Father, thy deere beloued Sonne ſo cruelly tormented for me, beholde moſt merciful king who it is that ſuffereth, & remember for whō he ſuffereth: Is it not O Lorde thy moſt innocent Sonne whom thou haſt giuen to death, that he might redeeme thy ſeruaunt? Is

it

it not the author of life, who being led as a ſheepe to the ſlaughter, & made obedient vnto thee, euen vnto death, ſpared not the moſt cruell kinde of death?

Call to minde O diſtributor and giuer of all goodneſſe, that this is he whom although thou haſt begottē of thy diuine power and vertue, yet notwithſtanding haſt made him partaker of my infirmity & weakeneſſe: verily e this is thy Deity, which being cloathed with my nature, aſcended the gibbet of the Croſſe,

vpon

vpō the which he ſuffered moſt dolorous death.

O Lorde caſt the eies of thy Maieſty vpon the worke of thy ineffable bountye, beholde thy moſt ſweete Sonne, with his whole bodye ſtretched out: beholde his innocent handes beſprinkeled with moſt precious bloude, and mercifully pardon thoſe faultes, which with my hands I haue committed: looke vpon his naked ſide, pierſed with a Speare, and renue me with that ſacred fountaine which I beleue

did

did issue from thence: Consider his vndefiled footesteppes, which neuer stoode in the way of sinners, but alwaies walked in thy Lawe how with sharpe & long nailes they are fastened to the Crosse, & guide my steppes in thy path, and make mee hate the way of inquity, and choose euermore the vvay of trueth.

O King of Angels & Saintes, I beseeche thee for this holy of holies, for this my redeemer to make me runne in the vvay of thy Commaundementes, that I may

may be vnited & ioined to him, who hath not disdained to bee cladde vvith my flesshe.

O blessed Father wilte thou not beholde the heade of thy deere Sonne, with his Necke as vvhite as snowe, resolued to die, beholde most meeke Creatour, the humanitye of thy beloued Sonne, & haue mercy vpon the frailty of thy fraile creature: his vvhite Breast is naked, his blody Side is red, his stretched Bowels dried vp, his faire and beutifull Eies vvaxt dimme, his Roiall &

Prince-

Princely Viſage is pale, his marble vvhite Legges hang downe: the Streames of his Precious bloude, doe vvater his Feete, quite pierced thorough.

Beholde, O glorious Father, the rent and torne members of thy welbeloued Sonne, and benignely remẽber what my ſubſtance is: beholde the paine of God and man, & releaſe the miſeries of man thy creature: behold the puniſhement of the redeemer, & forgiue the offences of the redeemed: this is he (O

my Lord) whom thou haſt ſmitten for the ſinnes of the people, although he was thy beloued in whom thou waſt well pleaſed, this was that innocent in whom there was founde no guile, and yet was he reputed amongeſt the wicked.

A deuout praier, with the remembrance of the Paſſion of our Sauiour Ieſu Chriſt, to obtaine ſuccour & fauor of him..

O Moſt ſweet Lord & my redeemer, which waſt by thy heauẽly Father ſent downe into this world, and haſt willingly of thine own accord ſuffered moſt cruell

cruell & bitter paines vpon the Crosse, & hast carried the same Crosse vpon thy blessed shoulders, to the end that this thy patience might be vnto vs saluation & a mirrour: & finally thou diddest consent vpon that tree to die and redeeme vs.

I most poore miserable and wretched sinner, most humbly beseech thee, for the incredible patience which thou didst shew in the course of thy whole life: and then especiallye, when the vngratious *Iewes* did so rage a-

 gainst

gainſt thee with villanous and ſpiteful wordes: when they did mocke thee, and al be-ſpette thy viſage: when they did hoode-winke thine eies, and with their moſt filthy and impure handes, did ſmite thee vpon thy moſt bleſſed face: whē they did moſt cruelly whippe & ſcourge thee, faſt bounde to a Pillar: whē they did thruſt vpon thy moſt ſacred Heade, a pricking Crowne of Thorne: when with iron Nailes they did pierce thy bleſſed hands ſtretched out along vpon the

Croſſe:

Croſſe: when thy bleſſed Side was thruſt through with a ſpear: when in thy great thirſt and extreame agony they offered thee a *Sponge* full of vineger & gall: when with thy Heade enclined down, thou ſaid, *It is conſummate*, when thou diddeſt commende thy ſpirit into the hands of God the Father: and al this ended for the Redemption and ſaluation of mankinde, in thy Graue thou waſt Buried.

For all theſe paines & Paſſions: O moſt meeke Lord IESV

Christ, I pore and wretched sinner, doe humbly beseech thy infinite Maiesty, not to forsake, nor suffer me to be accused & condemned in thy terrible iudgement: but let thy dolorous Passion so help & aide me, that I may be brought to euerlasting felicity: let thy holy Angels alway be in my company, & specially at the houre of my death, that they may protecte, defende, & keepe me, so that the cruell infernall enimye may haue no power nor part in me. Amen.

THE

THE SEVENTHE CHAPTER,

conteining deuoute & holesome Praiers to be saide before and after the receiuing of the B. Sacrament.

Aduertisementes for more worthily receiuing the holy Eucharist.

1. Cor. c. 11. Verse. 16.

For as often as you shall Eate this BREAD, *and Drinke the Chalice, you shall shewe the death of our Lorde vntill he come.*

Verse. 17.

Therefore whosoeuer shal Eate this BREAD, *& Drinke the Chalice of our Lord vnworthily, he shal be guilty of the Body & Bloud of our Lord.*

Verſe. 18.

But let a man proue himſelfe, & ſo let him Eate of that BREAD, *& Drinke of the Chalice.*

Verſe. 19.

For he that Eateth and Drinketh vnworthilye: Eateth and Drinketh iudgement to himſelfe, not diſcerning the Body of our Lord.

This probation according to the wordes of the Apoſtle (*Let a man proue himſelfe*) cõſiſteth principally in fower pointes.

1 *Faith, before all thinges is neceſſarye to him that ſhall receiue the Bleſ-*

ſed

ſed Sacrvmẽt of the Altar, that is to ſay, he muſt firſt beleeue the preſence of the true Body & Bloud of our Sauiour IESV Chriſt in the Sacramẽt of the ALTAR: for they that deny it, do aſmuch as they can, to deny the omnipotency of God, and do accuſe God with lying: for he hath ſaid *This is my Body*, and *This is my Bloud.* Alſo you muſt of neceſſity beleeue that the Body of Ieſu Chriſt is deliuered to death, and his Bloud truely ſhedde for the remiſſion of your ſinnes.

2 *Penance*, or repentance, to the ende you maye acknowledge your ſinnes with all your hart, & haue true repẽtãce for the ſame, and truely to confeſſe thẽ to the PRIEST your ghoſtly Father. And after you haue obtained abſolution, you muſt firmely purpoſe not to commit any deadlie ſinne hereafter: and hauing forſaken al rancour and malice, you muſt bee reconciled to them whome you haue offended, or that haue offended you.

3 *Honeſt and decent behauiour, & counte-*

countenance appertaining to a Christian man, whereby is required that none go to this most blessed Sacrament, and great mysterie, but Fasting, and with modesty, humility and feruent zeale: and not with anye dishoneste or vncomely behauiour.

4 *Deuotion, and a hart not occupied in other businesse or affaires*, that so you maye imploye your selfe wholly by Meditations and deuoute praiers to receiue such an excellent Sacrament, in considering and wondering at the in-

comprehenſible humility of Almighty God: I meane hereby that he being a Lord of ſo great and infinite maieſty, hath bene obedient vnto his heauenly Father euen vnto death, to giue vs life. And with all, that by ſuch deuoute meditations & prayers, you may be ſtirred & prouoked to loue Almighty God aboue al thinges, & to giue him moſt harty thankes for his ſo great benefites: deſiring him moſt humbly that the merits of his moſt bitter Paſſion and death, may bee applied

plied to the comforte and profite of your ſoule.

A Praier to be ſaid before the receiuing of the Bleſſed Sacrament.

I Adore and worſhippe thee, & giue thankes vnto thee (my moſt louing Lord IESV Chriſt) for thy innumerable benefits & giftes giuen vnto me moſt vnworthy. All thoſe I yeelde and offer vnto thee, into an euerlaſting laude and praiſe. I giue vnto thee thanks for al the goodneſſe, that euer thou diddeſt ſhewe, or euer wilt ſhew vnto any reaſonable

able creature. I giue thee thanks for all the mercies of thy moſt ſweete goodneſſe. I giue thee thanks for thy holy Incarnation, Natiuitie, Infancie, Childhood, Manhood, Labours, Sorrowefull cares, Paſſion, Death, Reſurrection, and Aſcencion. I moſt humbly thanke thee that thou haſt vouchſafed, to admitte me moſte vile ſinner to the liuely Feaſt of this thy holy Table. O gratious Ieſu I beſeech thee, for that loue, that in manner conſtrained thee to be Incarnated,

to

to ſuffre and to die for me, that thou wilt make me fully cleane from all ſinne, and make mee to pleaſe thee in al things. Adorne and garniſhe my beggarly and poore ſoule, with thy mercies & vertues.

Graunt mercifull IESV, that I may with moſt humble reuerence, with burning deſire and chaſt affection, receiue the moſt venerable Sacramẽt of thy Bleſſed Body, in memory of al thoſe thinges, that thou haſt voutſafed to doe, to ſpeake, and to ſuffer for

for my ſaluation. Graunt, good Lord, that I may performe this thing moſt purely, to the euerlaſting glory of thy name, to the honour of thy moſt ſweete Mother & Virgin MARY, & to the honour of thy bleſſed Saint .N. (*Heere name the Saint of that day.*) to the honour of all thy bleſſed Saintes and Angels of heauen, to the ſoule health of me, & N. & to the ſouls health of al Chriſtian people quicke and dead.

Haue mercye, good Lorde, haue mercy vpon thy Church,

haue

haue mercy, good Lord vppon this place and this companye. Graunt that here be alway humility, peace, charity, chastity, and cleanesse. Graunt, that we all may worthily amend & correct our selues, and that we feare thee and serue thee faithfully: and that we may loue thee, and please thee: I cõmend vnto thy mercy all our businesse, and all our necessities: be mercifull vnto all those, for whom thou hast shed thy precious blood. graunt vnto the quicke forgiuenes and

grace, graunt vnto the faithfull departed, reſt and light euerlaſting.

An other Praier before the receiuing of the holy Sacrament.

O Benigne Ieſu that wouldeſt ſuffer ſo many greeuous paines, yea death it ſelfe for the loue of mankind: greate & meruailous is thy charitye. O good God, for that thy charitie, and that thou vouchſafedſt with thy precious blood to waſhe away our ſinnes, I pray thee gracious Lorde, that thou forgiue mee

all

all the ſinnes that I haue donne, thought, or ſaide, in pride, in wrath, in enuie, in couetouſnes, in gloutonie, in ſlouth, in lecherie, in vncleannes of body, and of ſoule, in miſpending of my fiue wittes, in breaking thy commaundements, in waſting the time of my life in vice, in that I haue not followed vertue, nor donne thoſe ghoſtly deeds that I might haue donne. O mercifull IESV with that precioufe blood that thou dideſt ſhed on the Rood for our ſaluatiõ, waſh

grace, graunt vnto the faithfull departed, reſt and light euerlaſting.

An other Praier before the receiuing of the holy Sacrament.

O Benigne Ieſu that wouldeſt ſuffer ſo many greeuous paines, yea death it ſelfe for the loue of mankind: greate & meruailous is thy charitye. O good God, for that thy charitie, and that thou vouchſafedſt with thy precious blood to waſhe away our ſinnes, I pray thee gracious Lorde, that thou forgiue mee

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all the ſinnes away that I haue done ſince my birth, comforte and make me wholle with the holy Sacramẽt, which thou haſt ordeined and left here on earth to be our medicine, and life, by which we ſhould liue after thee, and with thee, and thou in vs. For good Lord, thou ſaiedſt at that holy worke when thou madeſt it, and gaueſt it to thy Diſciples. Iohan. 6. *Panis quem ego dabo, caro mea eſt, pro mundi vita: qui manducat me, ipſe viuit propter me, ipſe manet in me, & ego in eo.*

O thou

O thou holy and mighty Prieſt and Biſhop, that by thy diuine might madeſt the worthy Sacra ment of thy precious Body in fourme of bread, giue me grace to receiue it this day with purity of hart, & cleanes of ſoule, with loue, dread, and ſtedfaſt beliefe. O benigne god, I acknowledge and confeſſe to thy high good-neſſe, that I am not worthy to come vnto thy bourd to be fed with ſo royal meate as is thy bleſ ſed Body. But gracious Lord, I beleeue verily, that thou maieſt

make me worthy who haſt made all thing of nought, and of ſinfull, haſt made righteous & holy. O almightie God, for this thy great might I pray thee that thou make me, worthy and able to receiue thy precious Bodye deuoutlye with all reuerence, with perfect mekenes, and holines, with full cõtrition, & teares of deuotion, with ſpirituall cõforte & gladnes of thy preſence. O bleſſed Bodye in fourme of bread, come and enter into my mouth and hart, that by thy di-

uine

uine presence my soule be fed, yea & fastened to thee with perfect charity. O Lord, fil me with grace, and strengthen me, that I may euer hereafter liue after thy will, and that I may liue in thee, and thou in me. IESV for thy greate bountie saue me from all perils, teach and comforte my soule in all doubtes and dreads, cleanse me from all vices, suffer nothing to abide in my hart, but onely thy selfe which arte my soules life and leach. O heauenly meate, O ioye of Angels, O

ſoules ſtrength, O precious Bo-
die that giueth endleſſe helpe;
mercifull Lord Ieſus, thus did-
deſt thy ſelfe ſay, (Ioan. 6.) *Ego*
ſum panis viuus qui de cælo deſcen-
di: ſi qius mã ducauerit ex hoc pane,
viuet in æternum. O thou Bread
of life, that dideſt deſcend from
heauen, he that eateth this bread
ſhall liue euerlaſtingly: O bleſ-
ſed Ieſu, make me now at this
time worthy to receiue this Sa-
cramẽt, that is thy precious Bo-
die, that I may liue euerlaſtingly
with thee in thy preſence, and
ſee

ſee thee face to face, euer to ioy in thy goodnes in bliſſe eueriaſting. Amen.

A deuoute praier to be ſaied at the eleuation of the moſte

bleſſed and Sacred Hooſt.

WE adore and worſhip thee O Ieſu Chriſte king of Iſraell light of the Gentils, & prince of the kinges of the earth: Lord of Sabaoth, & moſt ſtronge power and puiſſance of the omnipotente and almightie God, we worſhip thee O precious pryce of our redemption,

O peace-

O peaceable Hooſte, which by thy odoriferous ſweetneſſe only, diddeſt Incline thy Father which reigneth in heauen to beholde our poore eſtate, and diddeſt reconcyle him to vs, his children. O ſauiour Ieſus Chriſt we prayſe the multitude of thy mercies: we plentifully ſounde out the memorie of thy ſweetneſſe, we offer vnto thee O ſauiour Chriſt the ſacrifice of laude and praiſe, for the greatneſſe of thy bountie which thou haſt ſhewed vnto vs ſinners, being a wicked

wicked ſeed & vngracious chil-
dren of perdition.

A praier to be ſaied before the bleſſed
Sacramente of the Aulter.

OMnipotent and moſt mer-
cifull God, thou art truely
good, and in deede I am euill,
thou arte holy, I am wretched,
thou art iuſt, I am vniuſte: thou
art the lighte, I am blinde, thou
art the life, I am dead: thou art a
cõueniẽt medicine, I am weake
and ſicklie: thou arte ioy, I am
heauineſſe: thou arte the ſoue-
raigne veritie, Iam the vniuerſal

vanitie

vanitye, and ſo is euery liuing man.

What ſhall I ſay then my creator? heare me my maker, I am thy creature & the worke of thy handes, but o Lorde I am now brought to nothing, & I am dying daily, thy hands haue made & framed me: euen thoſe hands I ſay which were nailed to the Croſſe for my ſake.

Moſt benigne Redeemer deſpiſe not the worke of thy hands but looke vpon the woundes of thine owne hands: loe my Lord

God

God thou haſt writtē me in thy handes, reade the writing and heale me, behoulde I thy creature doe ſighe vnto thee, thou arte my creator comforte me: I cry vnto thee, thou arte the life, quicken me, and giue me life: to thee I lifte vp my voice helpe me and reſtore me.

Spare me o God for my daies are nothing, what is man that he can thus ſpeake to God his creator? pardonne me thy ſeruaunt which preſumeth to ſpeake to ſo great a Lord, need hath no law,

griefe

griefe and ſorrow compell me to ſpeake, the calamitie and miſerie which I endure, enforceth me to cry out: I am ſicke, therefore I call to the Phiſition: I am blinde therfore I haſten vnto the light, I am dead therfore I ſighe after life.

To thee O Ieſus of Nazareth I haſten, thou art the fountaine of life: O Ieſu ſone of Dauid haue mercy vpon me, haue mercy vpon mee O fountaine of mercy, thou haſte hard me beinge ſicke calling vpon thee, reach me thy

hand

hande O moſte gentle Father: bring me to thee, that I may com to thee, and in thy lighte, may ſee that euerlaſting light: ſpare and pardonne me O Lorde, I am the vnhappie man borne of a woman, lyuing but a ſhorte time, and yet repleniſhed with much miſerye: I am earth and aſhes, and by and by in griefe & anguiſhe I muſt dye, and then I ſhall be but wormes meate.

What other thing is my life O my Lord God, then a ſhaddowe which ſoudenly vaniſh-

eth

eth awaye, Like as the flower which doth floriſhe & is greene and by & by doth wither: euen ſo my fraile and deceiptfull life paſſeth away, and yet not with ſtanding, it is on euery ſide hedged in with the ſnares of death; I know aſſuredly that I muſt die, but when or how I can not tell.

I therefore beſeeche thee O meeke and mercifull God to helpe me: hold me vppe & ſtay me in thy power and ſtrength: appeare vnto me O euerlaſting lighte, and ſhine in my hart that

I may

I may reioiſe in thee: come vnto mee O my life moſt noble, and moſt ſweete, that through thee I may liue in thee, and with thee in thy kingdome for euer: heare mee O Lord God to the glory of thy name, and the felicity & bliſſe of my ſoule. Amen.

Apraier to be ſaid after the receiuing of the Bleſſed Sacrament.

I Adore and worſhippe thee, & giue very humble and hartie thankes vnto thee, moſt mercifull Lord Ieſu Chriſte, which haſt vouchſafed to admitte me

moſt vile ſinner, vnto the noble and liuely feaſt of thy moſt holy table. Alas poore wretch that I am. For I haue receiued this moſt venerable Sacrament to to vnworthily.

Lorde, haue mercy on mee, Lord forgiue me. I commend that which I haue don, vnto thy Diuine hart, there to be amended, and to be made perfect. Receiue (I beſeeche thee Lord) theſe moſt holy miſteries of thy bleſſed Body, which I haue receiued to the euerlaſting glory

of

of thy holye name, to the honour of thy moſt ſweet Mother the virgin Marie, and to the honour of thy bleſſed Saint N.

(Here name the Sainte of that day.)

to the honour of all thy bleſſed and holy Saintes and Angels of heauen, for my ſoule health, & for the ſoule health of all Chriſtian people quicke and dead. Receiue (good Lord) this moſt excellent Sacrament in full, amendment, purgation, and ſatisfaction for all my ſinnes and negligences, and for the ſinnes

of all the world. Reſtore by it, & make vp againe all my ghoſtly ruines & decaies, and ſupply my needy pouerty. Mortifie by it in me, whatſoeuer doth diſpleaſe thee: and make mee one according to thy hartes deſire. By it, make my ſpirit, my ſoule and my body, conformable to the ſpirit, ſoule and body of thy holy humanitie: and lighten me altogither with the light of thy Diuinitie. Graunt by it, that I may be ſtabliſhed in thee, that I perfectly with perſeuerãce loue thee,

thee, that I may be incorporate vnto thee, and moſt nerely vnited vnto thee: and that I may be chãged al whole into thee, to the laud of thy bleſſed name. Amẽ.

An other praier after receiuing of the Beſſed Sacrament.

THankes be vnto thee, O holy Father, God almightye, that thou diddeſt vouchſafe of thy great pittie to ſend thy only Sonne from thy high throne into this vale of woe and miſerie, here to take our nature & ſhape, and in the ſame to ſuffer moſte

ſharpe paines and bitter death, to bring our ſoules to thy Kingdome, and to leaue that precious Body here to be our ſtrēgth and comfort: I thanke thee moſt mercifull Lord Ieſu with all the mighte and ſtrength that thou haſt giuen me: I offer to thee thankes: that thou this day haſt fed me with thine owne precious Body, by which I hope to haue health of ſoule, and euerlaſting life, with ioye when I departe hence. O holy ghoſt come good Lord & enflame my harte with

with thy brenninge beames of loue, & make me with vertuous ſweetnes continually to yeld acceptable thanks to the holy and glorious Trinitie. To whō three perſons and one God, be glory laud, and honour, with all reuerēce offered of al creatures with out end. Amen.

CONuerte (Lord) miſerable ſinners, call againe heretiks and ſchiſmatikes. lighten the infidels that know not thee, helpe all that be in any neceſſitie and trouble, helpe all them that haue

commended them ſelues or deſired to be cõmended vnto my praiers. Haue mercy vpon my parents & benefactours. Haue mercy vpon al them, for whom I am bound to pray,& that thou wouldeſt be intreated for. haue mercy on this place and companie. Graunt, that here be alway humilitie, peace, charitie, chaſtitie, and puritie. Graunt that we all may worthily amend and correct our ſelues, that we may feare thee, and ſerue thee faithfully,and that we may loue thee

and

and pleaſe thee. I commend vnto thy mercy all our buſineſſes, and all our neceſſities. Lord be mercifull vnto all people, for whom thou haſt ſhed thy precious bloude.

Graunt vnto the quicke forgiueneſſe and grace, & vnto the faithfull departed, reaſt and life euerlaſting. Amen.

O Moſt gracious and louing Lord, quicken & reuiue me with thy grace, and conuert me altogither vnto thy ſelf, ſeperate me wholly frõ al euill, that I may hate

hate that which thou deſpiſeſt, and loue that wherein thou delighteſt, make me to increaſe aboundantly in all vertues, and ſtrengthen me in the Catholike faith truely vnderſtood, ſettle & fortefie me in an aſſured hope alwaies to conceiue rightly of thee, and to relie wholly vpon thee, giue me a firme cõfidence in thee, that I may worſhip thee deuoutly, honour thee chaſtly, and loue thee 'petfectly, with a ſimple harte, a pure ſoule, quiet minde and a ſafe conſcience.

Graunt

Graunt that thou onely maieſt content mee, that thou onelye maieſt delight me, and that thou onely maieſt poſſeſſe me. Alſo, that I may deſire thee only, loue thee onely, and ſtudye how to pleaſe thy maieſtie. graunt that I may labour earneſtly to come vnto thee, & finde peace in thee alone. Therfore O Lord, let al inordinate loue be cleane mortified in me, and remoue al impediments that may hinder me from coming vnto thee, for thy holy name Ieſus. Amen.

THE

THE EIGHT CHAPTER CONteining Laudes, Praiſes, and thankes-giuing, for the benefites that God hath beſtowed vpon vs.

A Pſalme in which a ſinner yeeldeth thankes to God that his enimies haue not preuailed againſt him, nor gotẽ the vpper-hand of him.

I Will magnifie and praiſe thee O Lord God, for thou haſt exalted me and ſet me vp: & mine enimies haue not gotten the ouer-hand of me.

O Lord of hoſts, I haue cried vnto thee, & thou haſt ſaued me.

Thou haſt brought my ſoule out of hell: thou haſt holden me

vp

vp from falling into the deepe lake, from whence no man returneth.

Thou haſt not cloſed me vp, in the handes of mine enimies: but thou haſt ſette my feete in a place both wide & broade.

I haue ſought thee, and thou haſte hearde mee, thou haſte brought me into liberty out of great diſtreſſe.

Thou haſt turned my ſorrow into gladneſſe, thou haſt ceaſed my mourning, & compaſſed me rounde about with mirth.

Thou

Thou haſt declared thy great magnificence in helping thy ſeruante.

Thou haſt done maruelouſly with me in my miſeries,

Thou haſt regarded the pain of the pore: thou haſt turned away thy face from me.

I will be ſinging & ſpeaking of thy mercies: & I wil publiſhe to other thy fidelity and trueth, ſo long as I ſhall liue.

My mouth ſhall neuer ceaſe to ſpeake of thy righteouſneſſe, and of thy benefites: which be

ſo

ſo manye, that I cannot num-
ber them.

But I will giue thee thankes till death take me awaye, I will ſing in the praiſe of thee ſo long as I ſhall continue.

I wil triumphe and reioice in thy mercy, for thou haſt looked vpon my neceſſities, & regarded my ſoule in great diſtreſſe.

Thou haſt bin my ſure refuge & ſtrength, my truſt & my hope.

I thanke thee Lorde for thy goodneſſe alway: & for thy exceeding mercy.

Thou

Thou haſt been my comfort in the time of my trouble, thou haſt beene merciſull vnto me O Lorde, and haſt reuenged the wrongs that mine enimics haue donne vnto me.

According to the multitude of the heauy thoughts that I had in my minde, thy comforts haue cheared & lightned my heart.

Thou haſt ſent me now ioics, for the daics wherin I was in ſorrowe: & for the yeares in which I ſuffred many a painful ſtorme.

Thou haſt called to remembrance

brance the rebuke that thy ſeruante hath beene put to, & how furiouſlye mine enemies haue perſecuted me.

O Lord God of hoſtes, who may bee compared vnto thee? Thou art great, and greatly to be praiſed.

Thou art high vpon all the earth, thou art exalted far aboue all goddes.

Glory and honor before thy face: holineſſe & magnificence in thy ſanctuary.

With iuſtice and iudgement

thy royall Throne is ſtabliſhed: mercy and trueth go before thy face.

Bleſſed art thou (O Lorde) which haſt not holden backe thy mercy from thy ſeruant.

After that I had long looked for thee O Lord, at the laſt thou didſt attend vpon me & heardſt my crie.

Thou haſt taken me out of the lake of miſerye, and ſet my feete vpon a rocke, & made my ſteppes ſure.

Thou haſt giuen me my de-

ſire,

fire, I haue seene thy ioyfull countenance.

Thou hast striken all my aduersaries, and hast abated their strength.

Thou hast rebuked the rablement of them that vexed me, & hast plucked me forth of their handes.

Thou hast cast thē headlong into their owne pitte, their feete be wrapped in the nette which they laied priuily for me.

Mine enemies are returned backe, they are fallen downe

and deſtroyed from thy ſight.

Thou haſt beene the poore mans defence, and his helper in tribulation, whē moſt need was.

Thou haſt donne iudgement for me: thou haſt defended my cauſe againſt my accuſers.

And although thou waſt very angrie with me a little while, yet now I liue through thy mercy and goodneſſe.

Verily I ſuppoſed with my ſelfe, that I was cleane caſt out of thy fauour.

But thou haſt heard my prai-

ers:

ers: and according to thy great mercy haſt taken me againe into thy fauour.

O Lord of thine owne mind and wil thou haſt giuen ſtrength vnto my ſoule: but when thou hideſt thy face from me O Lord, how greatly aſtonied was I?

When I was in aduerſity, thē I cried vnto thee, & thou diddeſt aunſwere me: when my ſoule was in great anguiſhe & trouble then O Lord I remēbred thee.

I haue taſted and ſeene howe ſweete thou art: truely bleſſed

is the man that truſteth in thee.

According to thy name ſo is thy commendation and praiſe, but thy counſailes touching vs, be without example, and greater than with wordes can be expreſſed.

Dominion, power, & glorie be thine, for thou haſt made all thinges, & becauſe thy will is ſo, they doe ſtill continue.

Thy name bee bleſſed, prayſed, and magnified, both nowe and euer: and worlde without ende. Amen.

A thankes-

A thankes-giuing to God, for his innumerable benifites bestowed on man from his infancie.

I The sonne of thy hand-maid, in these my poore confessions, doe confesse to thee my Redeemer, with all my heart, and will call to minde, all the benefites which thou hast bestowed vpon me all the time of my life, euen from mine infancy, for I knowe well (O Sauiour) that thou art greatly displeased with ingratitude: for it is the roote of all spirituall euil: and a certaine wind,

drying & burning al good, ſtoping the fountaine of thy diuine mercy towardes man.

But I O Lorde will giue thee thankes, leaſt I be ingratefull to thee my redeemer, becauſe thou haſt deliuered me: how ofte had that dragon ſwallowed me vp, if thou hadſt not take me from his mouth? How oft haue I ſinned, and he was readye to haue deuoured me? But thou my Lord God haſt defended me: when I wrought wickedly againſt thee, and did breake thy Commaundements,

dements, he would haue drawẽ me to hell, if thou hadſt not letted him: I did offende thee, and thou diddeſt defende me: I did not feare thee, and thou diddeſt preſerue me: I departed frõ thee, & offered my ſelfe to mine enimie: but thou didſt affraye him that he durſte not take me: thou diddeſt beſtowe theſe great benefits vpon me (O my God) yet I pore wretch did not knowe it.

Thou haſt often times deliuered me from the iawes of the diuel, thou haſt taken me out of

the

the mouth of the lyon, and haſt brought me manye times from hel, I not knowing it: for I went downe to the gates of hell, but thou haſt ſtaied them that I entred not in: I did haſten to the portes of death, but thou didſt not ſuffer them to incloſe me in, thou haſt alſo oftē deliuered me frō bodily death O my Sauiour.

When I haue bin ſore vexed with ſickenes, & in great daunger by lande, and ſea, by fire and ſworde, thou haſt ſtoode by me, & mercifully deliuered me from all

all: for thou diddeſt knowe (O Lord) if death had then ouertaken me, hell had receiued my ſoule, and I had beene damned for euer: but thy mercy & grace preuented me, & deliuered me from death both of bodie and ſoule, O my Lorde God.

Theſe and many other benefites thou haſt heaped vpon me, but I beeing blinde did not perceiue it, vntill thou diddeſt illuminate me. Nowe therefore O the light of my ſoul, O my Lord God, O my life by whom I liue,

O the

O the light of mine eies by the which I ſee: loe thou haſt illuminated me, and I knowe thee, for by thee I liue. And I giue thee thankes, although inſufficient and nothing correſpondent to thy benefites, yet ſuch as my frailty is able to afforde, I offer vnto thee: I confeſſe & acknowledge thy goodneſſe, for thou haſt brought me from the lower hell, once, twiſe, thriſe, yea a hundred, and a thouſand times: I was euery day going downe to hell, but thou diddeſt bring

me

me backe againe: & iuſtly thou mightst a thouſand times haue cõ demned me, if it had beene thy pleaſure: but thou wouldeſt not becauſe thou louedſt ſoules, & diſſembleſt the ſinnes of men, expecting their repentance.

O my God, my Sauiour, in all thy waies there is great mercye, nowe I ſee and manifeſtlie knowe through the light of thy grace, and my ſoule doth fainte in the contemplatiõ of thy great mercie towardes mee, becauſe thou haſt pluckt mee from the

lower

lower hell, and haſt brought me backe againe to life. It is then by thee wholly that I liue, & therefore I wholly offer my whole ſelfe to thee, my whole ſoul, my whole hart, my whole body, my whole life, let it liue vnto thee O my ſweete life: for thou haſt wholly deliuered me, that thou might wholly poſſeſſe me: thou haſt wholly made me: that thou might wholly haue me againe: therfore I wil loue thee O Lord, which art my ſtrength, I will loue thee O my ineffable ioy & comfort,

comfort, ſo that my whole life ſhall liue no more but for thee, which life was loſt in my miſerye, and nowe reuiued againe in thy mercye: for thou art a God mercifull to thouſands that loue thy holy name. Amen.

A praiſe and thankes-giuing to God for his gteat benefites.

MY ſoule doth praiſe thee O my God, & all that is within me doth laud thy holy name: my ſoule doth render thee humble thankes, and I will neuer bee vnmindefull of thy benifites, for thou

thou doeſt pardon all my ſins, & haſt healed all my infirmities: thou haſt redeemed my life frõ death, & ſhewed vnto me mercie and grace.

Thou haſt multiplied in mee thy magnificence, after thine anger thou haſt comforted me: ſhewed mee many tribulations and aduerſities, but in the ende thou haſt brought me backe againe from the deapth of deepneſſe: thou haſt made knowne to me thy waies, and from mee thou haſt not hid thy counſails.

Thou

Thou art mercifull and ful of grace O Loide, ſlowe to anger, prone and ready to goodneſſe: thou wilt not alway be angrye, and thou doeſt not for euer hold backe thy mercye: thou rewardeſt vs not according to our ſins neither doeſt thou puniſh vs according to our iniquities.

As the father doth pittye his children: ſo thou haſt compaſſion of vs O God our Lord: thou forgetteſt not thy handy-worke, thou remẽbreſt that euery liuing man is fleſhe, and that the daies

of man are as grasse, and as the flowers of the field, which with a blaste of colde winde vanishe away, so as none can finde the place where they grewe.

But thy mercye is euerlasting to those that feare thee, and thy iustice remaineth alwaies, so that we keepe thy Lawe, and fulfill thy commaundementes.

I will extoll thee my God, & praise thy name for euer & euer: I will render thee thankes at all seasons, & I will make thy name famous for euer, and longer if

longer

longer maye bee: for thou art good to all, and thy mercie exceedeth al thy workes.

The eies of all thinges looke vp vnto thee that thou wouldeſt giue them meate in due time: thou openeſt thy hande & filleſt with thy bleſſing euerye liuing thing: thou preſerueſt all that loue thee, and no tormente of malice ſhall touche them: my mouthe ſhall ſhewe forth thy praiſe, and euerye liuing thing ſhall celebrate thy holye name for euer and euer.

Praiſe our Lorde O yee Angels, mighty in power, which doe his commaundementes, & are obedient vnto the voice of his worde: praiſe our Lorde O al yee Armies which do his wil: magnifie our Lorde, & let vs extol his name in it ſelfe. Praiſe our Lord al ye his Saints, whoſe only name is moſt high: whoſe only praiſe doth exceed heauen & earth: praiſe our Lord all yee his works, through al his dominion in euery place: euery thing that liueth praiſe our Lord.

THE

THE NINTH CHAPTER, CONteining neceſſary praiers for the proſperity of our brethren, friends & neighbours.

A praier for the Church afflicted.

O God the gentiles, barbarous Nations, and Infidels, which haue no faith in thee, nor knowledege of thy name, are entred into thy heritage, they haue taken thy people by force of armes, & as vanquiſhers they occupye our Citties, they haue defiled with their abominations thy Temple, dedicated to thy honour and Seruice, they haue polluted the veſſells con-

cõsecrated for the seruice of the Temple, & vsed thẽ prophanely.

We are become a reproch & laughing-stocke to our neighboures, in such sorte that they scorne, despise, and make a ieste of vs reioysing at our afflictions, and in their mirth they vpbraid vs: but thou O Lord, vpõ whose wil we only depend, howe long wilt thou be angry with vs.

And wherefore doest thou so deliuer vs into the handes of our enimies, as though thou had dest shaken vs off, and hereafter

would haue no more care ouer vs: wherefore doest thou shewe the fury of thy wrathe towardes thy people, which are the sheepe of thy holy pasture, wherof thou art the ruler, sheepheard, protector and defendor.

Be mindefull O Lord of thy holy Church, and leaue it not in the hands of thy enimies, but deliuer it by thy strong power, behold, and consider the league and testamente made with the electe. Remember thy promise made to thē, that thou wouldest

not forſake them that were contrite in heart, but wouldeſt ſaue them that were humble in ſpirit.

For in trueth we are kept vnder, afflicted & brought to nothing, we are contemptible, abiecte and miſerable, in ſuch ſort that we are a gaſing-ſtocke,& ignominie to all nations: wherefore O Lorde doeſt thou not turne thy face to vs thy poore ſeruants? Why doeſt thou turne thy face from them, & ſuffer thy enimies ſo cruelly to rage againſt them? Why doeſt thou not beholde

holde the misery and affliction wherein we thy seruantes (destitute and desolate of all helpe, & hauing no comfort but in thee) are afflicted and tormented of our enimies.

Awake O Lord God, dissemble no longer, but come to succour thy people, and make haste to helpe thy faithfull seruants, & saue vs frō the hands of our enimies (we humbly beseech thee) for thy glorious names sake, for thine owne selfe, and for thy infinit mercies: that we the posteritye

rity e may a little taſte the ſweetneſſe of thy promiſes, which our forefathers haue ſo aboundantlie felte.

But we that are thy people, & the ſheepe of thy paſture, which worſhippe no other God, which ſeeke no other ſheephearde and gouernour beſides thee, which put our whole truſt and confidence in thee, and deſire to be fedde, ruled, and gouerned, by thee onely, we will render thee moſt humble thanks, & ſet forth thy glory for euer and euer.

We

We will declare & ſhewe thy praiſes from generation to generation, for thou of thy meere good wil haſt reſtored vs to the liberty which we haue required: we therefore (in aduerſity as wel as in proſperity, or howſoeuer it ſhall pleaſe thee to diſpoſe of vs) will ſerue thee with ioy & gladneſſe: We will continue ſtill in thankes-giuing, attending patiently thy aide & helpe. Amen.

A praier for our Parents.

O Almighty and omnipotent God, which haſt ſtrictely coin-

commanded vs, next vnto thee, to honour our Father and Mother, and to pray for their happy and good succeſſe: graunt vnto my parents, & their wholefamily, health, and peace: keepe thē in the pietye and trueth of thy faith: defend thē from all daungers bodilye and ghoſtlye: giue them grace (I humbly beſeeche thee) that they offende not thee in any thing, but that they may alway finde thee, a louing, gentle, and mercifull Father and God. Amen.

A praier

A praier to be saide for them that are fallen from the Church.

Omnipotent, benigne & most mercifull Father, we most entirely beseech thee, that it wil please thee to visite with thy Fatherly affection, al those that are fallen, and departed from the pure Catholicke and Christian Church: or doubte in any article thereof, and are seduced, or deceiued through any false perswasion, to illuminate their harts O Lord, with the beames of thy diuine light: stay them & bring them

thē backe to acknowledge their error that being in ſuch ſort conuerted, they may with the whol vniuerſal Church, confeſſe with mouthe, and ſhewe in workes, one true, Catholicke and Chriſtian faith, and remaining in it, they may worke their owne ſaluation: ſo that they and we beeing of one minde & vvill, in one folde may heare & followe thee our ſheepheard, through Ieſus Chriſt our Lord. Amen.

A praier that Children may bee inſtructed in vertue, & in the feare of God.

O God

O God graunt that not onlie we our ſelues cleaue to thy holy worde and doctrine, but alſo that we may inſtruct & bring vp our children in thine honor, in thy feare & diſcipline, in vertue and obedience, and that they may increaſe & growe in comelineſſe, faith and piety, that wee may haue perfecte ioy without any ſorrowe, and that we maie laude & praiſe thee all the daies of our life. Amen.

A praier for a friend & generally for any that is commended vnto our praiers.

O Moſt

O Moſt ſweete Sauiour Ieſus, I moſt humblye beſeeche thee to vouteſafe, to illuminate with the light of thy grace, the hart of .N. thy ſeruante, and my harte alſo: and to comfort & repleniſh our harts, with thy moſt louing Charity, to the ende that vve may vvholly ſeeke thine honour and bleſſed vvill, and thee alone vvith al our harts to ſearch and loue: and vvholy, & altogither to leaue our ſelues and our ovvne vvilles, and to reſigne thē vvholly to thee, ſo that alvvaies,

and

and at all times, we may liue according to thy holy pleasure, in obseruing and fulfilling thy holy wil. Iesus for thy holy name, and for thy bitter Passion, saue vs from sinne and shame, & endlesse damnation, and bring vs to the blisse which neuer shal haue ending. Amen.

A generall praier for the liuing, & the departed, in the Catholicke faith.

O Sweet Sauiour Iesu forgiue those that hate vs, & handle vs outragiously, render good to them that doe vs good: graunt

vnto our brethren thoſe neceſſa-
ries which they doe aske, & life
euerlaſting: comforte the ſicke:
directe ſaylers: & keepe the paſ-
ſengers in the right way.

O Lorde according to thy
great mercye, haue pirty vpon
thoſe that are recommended vn-
to our vnworthie praiers: remē-
ber our fathers and brethren de-
parted this life, bring them to
that place where they may be-
holde the light of thy counte-
nance; call to minde our bre-
thren which are in captiuity, and

de-

deliuer them from their affliction. Assist al those that doe good & labor in ruling of the Church, graunt them their iust requests, & giue them euerlasting blisse: be not vnmindefull O Lorde of vs poore wretched sinners, thy vnworthie seruantes, powre into our hartes the light of thy knowledge, and keepe vs in the path of thy cõmaundements, by the intercessiõ of the most holy, sacred & blessed virgin Mary, & of al the saints of heauẽ, for thou art blessed for euer & euer. *Amẽ.*

THE TENTH CHAPTER, CONteining holesome praiers to the holy TRINITIE.

A Praier, or thanks-giuing vnto the holy Trinity.

O Blessed Lord, Father, Sõne, and holy Ghost, three persons and one God, my Lord, my God, my maker, my redeemer, my nourisher, my defender, my refuge, my sweetnes, my mercy, my strength, my victory, my ioy and my glory eternall, I laude thee, I glorifie thee, I honour & worship thee O blessed Trinity, for that thou art in thy selfe, for thou art the highest good, from whome

whome floweth all goodneſſe, thou art gratious eternity, thou art eternal felicity, thou art only God, and there is none without thee. I laude and honor thee O bleſſed Trinite, that mightfully haſt made of naught, Heauen & earth, Sun & Moon, & al things that be in them: and for that it pleaſed thee to make the Holie Angels to laude and praiſe thee eternally, and that they might aſſiſte vs faithfully in this exile & baniſhment, with their good counſailes and helpings, and to

declare thy ineffable goodneſſe, thou madeſt all thinges for man, & moreouer thou madeſt man, with thy proper handes to thine owne Image and ſimilitude, only for thee, and thou formedſt in him vnderſtanding, & adorneſt him with free-will. I laude and glorifie thee for that great gifte. Thou didſt ſet him in Paradiſe, flowing with delightes, that hee might haue the things that were aboue to enioy, & gouerne the thinges inferior, and to poſſeſſe all thinges, and to worſhip thee

for

for euermore. And thou made not these noble creatures, angels and men, for any necessity thou hadst of them, for truely al thing was sufficient in thee to thy eternall ioy & glory: but of the feruoure of thy charitye thou wast moued to create them, that such creatures should be partakers of thy ineffable ioy and glorye. I laude & honor thee good Lord for that it pleased thee among al thy blessed workes to make mee a reasonable man, and hast giuen me wisedome, reason, vnder-

ſtanding, and free-libertye, and haſt formed mee with all right limmes, and features of body, & haſt giuē me many bleſſed gifts ſpirituall and temporall, and alſo meate, drincke, cloath, and all thinges neceſſary, which manie a good creature that hath ſerued thee better than I haue donne, hath wanted, and for that thou haſt viſited my hart many times with many graces, and ſpirtuall motions, deliuering me ofte frō many perills, both of body and ſoule, & from ſlaunders, ſhames,

and

and rebukes, of this worlde, into the which for my ſinnes I might haue fallen: & for that alſo thou haſt ſuffered me in all mine iniquity, and all mine horrible & abominable ſinnes, patiently alway abiding for my conuerſion, and amendment, whereas at innumerable times thou mighteſt haue ſlaine me, and of right haue put me to eternall paines & dãnation. I laude and glorifie thee O Lord God for all thy mercie, which alwaies thou haſt ſhewed to ſinners, patiently abiding for them

them, mercifully calling them, benignely receuing them, abundantly giuing grace to them, & to ſuch familliaritye admitting them, as though they had neuer ſinned. O mercifull Lord & patient God, what ſhall I ſay to thee for al theſe benefits? What laudes and thankes ſhal I yeelde to thee? What and all my ſinnes were cleane taken away frō me, truely yet were I not worthy for the leaſt of thy benefites & mercies, to giue thee condigne laud. But as a wretched ſinner can,

with

with all my harte I laude thee, I praise thee, I thanke thee, I honour and worshippe thee, yea al honour, laude, and praise be giuen to thee, nowe & euermore. Amen.

A praier to God the Father.

O God Father of our Lorde IESVS Christ thy Sonne, God of Patriarkes, God of Prophets, God of Apostles, God of Martyrs, God of Virgins, God of all belecuers: I beseeche thee O Father of Maiesty, which without limitation of time hast taken

pitty

pittie vpon vs, ſending vnto vs Ieſus Chriſt thy ſonne our Lord & Sauiour, borne of the Virgin Marye by the operation of the holy Ghoſt, by the anunciation of the Angel Gabriel: by whom thou haſt deliuered vs from imminent and preſent death.

I beſech thee O Lord, to ſuccour and help me, and iudge me not according to my workes, for I haue not beene obedient to thy commaundemēts, but thou which loueſt repentance, haue mercy vpon me, which before thy

thy face make confeſſion of all my ſinnes, and as Dauid praied: O Lord for the loue of thy holy name, wipe away my ſinnes: So I beſeeche thy diuine Maieſtie, to blotte out all my offences.

Make me to abide in thy holy Catholicke Church, with an vndefiled faith, a pure hart, firme deuotion, continuall loue, & to perſeuere in good workes: deliuer me frō the eternall fire, and euerlaſting paine, and from all torment which thou haſt prepared for the wicked: graunt this

for

for our good & bleſſed Sauiours ſake, by whom to thee all laude, honour, power & glory be for euer and euer. Amen.

A praier to God the Sonne, called O bone IESV.

O Bountifull Ieſu, O ſweete Ieſu, O Ieſu the Sonne of the pure Virgin MARIE full of mercy and trueth, O ſweete Ieſu after thy great mercy, haue pitty on me. O benigne Ieſu I praie thee, by the ſame precious bloud which for vs miſerable ſinners, thou waſt content to ſhedde on

the

the ALTAR of the Crosse, that thou wouldest voutsafe to auoid cleane all my wickednesse, and not to despise me, humbly askeing pardon, & calling vpon thy most holye name Iesus. This name IESVS, is the name of health: What is IESVS but a Sauiour? O good Iesus that hast created me, and with thy precious bloude redeemed me, suffer me not to be damned, whom of naughte thou hast created. O good Iesu let not my wickednes destroy that which thy Almighty

ty goodneſſe hath made & formed in me. O good IESV reknowledge that which is thine in me, & wipe cleane away that which is not thine in mee: O good Ieſu, while time of mercie is, haue mercye on me, and confound me not in time of thy terrible iudgement. O good Ieſu, if I wretched ſinner, for my moſt grieuous offences, haue by thy verye iuſtice deſerued eternall paine, yet I appeale from thy very righteouſeneſſe, and ſteedfaſtly truſt in thine ineffable mercy:

ſo

ſo as a milde Father, & mercifull Lord ought, take pitty on me. O good Ieſu, what profite is in my bloud ſince I muſt deſcend into eternall corruption? They that be dead ſhall not magnifie thee, nor likewiſe al they that deſcend to hell. O moſt mercifull Ieſu haue mercye on mee, O moſte ſweete Ieſu deliuer me, O moſt meeke Ieſu be vnto me comfortable, O Ieſu accept me a wretched ſinner into the number of them that ſhall be ſaued. O Ieſu the health of all them that truſt

in thee haue mercy vpon me. O Ieſu the ſweete forgiueneſſe of all my ſinnes, O Ieſu the Sonne of the pure Virgin Mary, endue me with thy grace, wiſedome, charity, chaſtity, & humility: yea and in all mine aduerſities with ſtedfaſte patience, ſo that I may perfectly loue thee, and in thee to be glorified, and hane mine only delight in thee world without ende. Amen.

A praier to the holy Ghoſt.

COme O holy ſpirit the moſt ſweete comforter of the ſorrowfull

rowefull and desolate, the loue of the diuine puissance, the holy communication of the Almighty and omnipotent Father, & of his most blessed Sonne, descend with thy mighty power into the intralles of my hart: lighten and beutifie the darcke closets of my desolate harte, with thy cleere brightnesse, & that which with continuall filth of my vnfruitful life is dried vp, visite thou and make fruitfull with the aboundant dewe of thy grace.

Touche & wounde my harte

with the darte of thy loue, enflame my dull and ſlothful hart: lighten the inner partes of my ſoule with the heate of thy holy fire: make me to drincke of the riuer of thy ſweetneſſe, that here after I may feele no taſte in anie worldely delight which is venemous.

O holy ſpirite, O excellente worke-man, whomſoeuer thou doeſt inhabite, thou buildeſt a lodging for the Father and the Sonne: come therefore O moſt ſweet comforter of my ſorrowfull

ful ſoule, defend me in all tribulation: come O purifier of our ſinnes, and ſaluer of our deadly ſores: come O ſtrength and fortitude of the weake, and guide of the humble: come meeke Father of the fatherleſſe, & ſweete Iudge of the Widowes: come O ſoueraigne hope of the poore, & comforter of the weake: come O bright ſtarre of ſaylers, & ſure porte of the ſhippewrake: come O ſingular beuty and ornament of the liuing, and only ſaluation of the deade: come moſt holye

ſpirite, come and haue mercy vpon me, make fitte and accommodate me to thee: condeſcend benignely to me according to the multitude of thy mercye, that my littleneſſe may be agreeable to thy greatneſſe, and my imbecillitye and weakeneſſe, to thy diuine puiſſance: through IESVS CHRIST our Sauiour. Amen.

The end of the tenth Chapter.

THE

THE ELEVENTHE CHAPTER, conteining Christian Catholicke Praiers to Saintes and Citizens of the kingdome of Heauen.

A praier to the holy virgin Mary.

ALL haile vndefiled Virgin MARY, mother of the Son of God, elected & chosen aboue all other Virgins, the which euē from the wombe of thy mother ANNA (a woman most holye) hast beene of the holy Ghost so sanctified, illuminated, and so greatly defended with the grace of God Almighty, that vnto the conception of our Lord IESVS Christ thy Sonne, and whilest

thou didſt conceiue him, & vnto the time of his birth, & whileſt thou didſt beare him, and continually after his Birth, thou continuedſt, & remainedſt a Virgin of all other that be borne moſt chaſte, moſt vncorrupte, and of body and ſoule all thy life moſt immaculate and vnſpotted. For truely thou haſt farre paſſed all other Virgins, howe manye ſoeuer hath beene hitherto ſince the beginninſg of the worlde, or euer ſhall be to the latter ende thereof, in a ſyncere conſcience

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of an impolluted mind. By these thy most excellent giftes of heauenlye grace, infused into thee by God, very singularly: O Virgin and Mother MARY, aboue al other weomen and Virgins, we pray thee which art vnto vs (miserable mortall men) a mercifull Patronesse, that thou wilt voutsafe to make intercession to God the Father omnipotent, & to his Sonne IESVS Christ, begotten certainly as concerning his Diuinitye of the Father before all worldes, and borne of

thee,

thee, concerning his Humanity, & to the holy Ghoſt proceeding from the Father and the Sonne, that our ſinnes may be forgiuen vs, and that we through thy interceſſion, may merit continuallye to reioice with thee O holy Virgin, and to praiſe thee in the kingdome of heauen, without ende. Amen.

A praier to our Lady, the bleſſed virgin MARIE, & S. IOHN Euangeliſt.

O Vndefiled & for euer bleſſed, ſingular and incomparable Virgin MARY, Mother of God,

God, his moſt pleaſant Temple, the noble Shrine of the holye Ghoſt, the Entree and Gate of the kingdome of heauen: by whome next after God all the world liueth. Bowe down thine eares (O Mother of pittye and mercy) vnto my poore praiers, & be to me (wretched ſinner) a pittious helper in all things.

O moſt bleſſed IOHN Euangeliſte, the familiar friende of Chriſt, which of the ſame IESV Chriſt our Lorde, was a choſen Virgin, among all others much beloued

beloued, and aboue al others instructed and learned in heauenly Secretes and Mysteries: thou wast made his Apostle & Euangelist most excellent: therefore I call vpon thee and MARY the Mother of the same Lord IESV Christ our Sauiour, that thou & shee would voutsafe to help me. O yee two heauenly Gemmes MARY and IOHN. O two diuine Lampes, euer shining before God, driue away with your blessed beams, the darcke clouds of my sinnes: for yee are the two

in

in whome the onely begotten Sonne of God, for the merite of pure Virginitye, confirmed the priuiledge of his ſingular loue, while hee was hanging on the Croſſe, ſaying thus to the one of you: *Woman beholde thy Sonne:* & after to the other: *Behold thy Mother:* Therefore, (in this ſweeteneſſe of ſuch ſacred loue, wherein yee are then conioyned (by the mouth of our Lord) as Mother and Sonne) to you two I moſt wretched ſinner, commed this day my body and ſoul, that

in

in euery houre and moment, inwardly & outwardly, yee would voutſafe to be my ſure keepers & pittifull interceſſors to God for me. Aske I beſeech you health of body & ſoule for me: Helpe I praye you, helpe me with your glorious praiers: that the holy Ghoſt, the noble giuer of graces, woulde vouteſafe to viſite, adorne, and inhabite my harte, to purge me from all filth of ſin: to beutifie me with all holy vertues, and make me ſtand perfectly, and perſeuere in the loue of God

God and my neighbour: And after the course of this life, I may be led to the ioyes of the elect by the same holy Ghost, who with the Father and the Sonne, eternally liueth & raigneth one God Almighty, worlde without ende. Amen.

A praier to all the holy Angels.

HEare vs O holy Angels of our God, whose aide neuer faileth, for you are constituted (in your seruice) for them that shall be heires of euerlasting saluation: watche and take heede,

and

& beholde howe Sion the Citty of our God, is become of little eſtimation, and as it were polluted with infection amongeſt her enimies: the enemy hath abuſed and waſtfully occupied al her pleaſant and beutifull ornaments, for he hath ſeene infidels and vnworthy perſons aſſaile & enter within the gates, who our Lord hath commanded ſhoulde not enter into his Church.

Say vnto God our protector, euen as thoſe which haue a ſure truſt to obtaine that which you require,

require, that his Church is afflicted & trauelled, & her wombe ſore troubled with her outcries, for ſhee is ſet amongeſt infidels and doth finde no reſt, and not any to comfort her. Shee hath ſought who would mourn with her, but coulde finde none, ſhee hath ſought who woulde giue her comfort, but no perſon was to be found, euen when ſhee did eate *Gaule* in her meate, and in her thirſte tooke *Vineger* for her dirncke, following the Paſſion of her Spouſe and Lorde, who

ſuffered for her, to the ende that ſhee might followe his ſteppes.

A praier to S. IOHN *Baptiſt.*

O Moſte bleſſed IOHN, the fore-runner of Chriſt, the crier of the Iudge, friende of the ſpouſe, voice of the diuine word which haſt deſerued to declare and foretel the ioy and comfort of our redemption: obtaine for me poore & miſerable ſinner of the ſame Lord Ieſus, by thy moſt holy praiers, that my hart being cleanſed from vice, and adorned with vertues, I may according

to

to thy holesome admonitions prepare the way of our Lord, & make straight his pathes in such sort, as in the last and final iudgement, when he shall cleanse the floore of his Church, and shall separate the good corne frō the chafe, I may deserue to be found amongest the wheat, & his elect, and with them may be laide vp in the barne of his heauenlye mansion. Amen.

A praier to any of the Apostles.

O Lord God, which amongst all, and aboue all thy other

Saintes, hast most marueloustye chosē thy most blessed Apostles to be the first pillers and foundation of thy Church, and before all other, hast first sent them to preache thy Gospell through the whole world, confirming & establishing their Doctrine, by marueilous works, woonders & miracles: and thou moreouer by the same Apostles hast sought, allured, and inuited vs Gentiles, to the knowledge and praise of thy holy name.

We humbly beseech thee O Lord

Lord, mercifully to graunt, that we being by thee founded vpon the rocke of the Apoſtolicke cõfeſſion, and in the vnion of the ſame faith, are choſen & called to obay and praiſe thee perpetually, be neuer ſeparated frõ thee, through any error or temptati- make vs partakers of the interceſſion of S.N. & of the twelue Apoſtles in the ſtrength and fortification of a true faith, amendment of our life, & auoiding & eſchewing of all euill, through Ieſus Chriſt our Lorde. Amen.

A praier to any of the holy Martyrs.

O God which haſt ſo ſtrengthened in thy faith & loue, thy bleſſed Martyr S. N. as no fleſhly delightes, no threatnings of Tyrauntes, no ſworde or torture of tormentours could withdrawe him from the worſhiping of thee: graunt vnto vs miſerable ſinners, by his worthie merits and interceſſions, helpe in tribulation, comfort in perſecution, that we may manfully fight againſt al the deceits of the diuell, deſpiſe the world and all

that

that is in it, that we may feare no aduersity, but may obtaine that, which by thy holy inspiration we doe desire, through Christ our Lorde. Amen.

A praier to any Confessor.

ALmightye and euerlastinge God, which art the wonder full light of thy beloued Saints, & principally thou hast appointed for vs, blessed Bishops, Pastors, Doctors, and Confessors, as burning lightes in thy house: and by their Doctrine, Exhortations, writings and testimonies,

recalleſte and reduceſte ſinners from euill to good.

We humblye beſeeche thee, that thou wilt vndoe and looſe the bondes of our ſinnes, and although we be vnworthye, yet make vs partakers of that interceſſion of bleſſed S.N. & all thy holye Confeſſors, that we forſaking our ſinnes, and walking in true faith and Charitye, following thē in good works, may at laſt enioy their company in the eternall beatitude, through Ieſus Chriſt our Lord. Amen.

A praier to any holy Virgin.

O God which amongeſt the other miracles of thy power & might, doeſt giue & graunt in a fraile ſex to all Virgins, Widowes and Matrones, the victory of Martyrdome, and immaculate Chaſtity: mercifully graunt that we which amongeſt thy other holy Virgins & Widowes, doe celebrate the memorye of thy bleſſed S.N. may by her example and interceſſion, deſpiſe the allurements of the fleſhe, the pleaſures of the worlde, and in

true

true faith to paſſe all perils of ſoule and bodye, and exerciſe our ſelues daily more and more in thy ſeruice, in ſuch ſort, that with them afterwardes we may haue the fruition of ioy and ſolace eternall. Amen.

A praier to any of the holy Saints.

O Holy and bleſſed Saint. N. I humbly beſeech thee that thou wilt haue me (poore and wretched ſinner in remẽbrance) before the face of my God and Sauiour, that by thy merites and interceſſions I may be preſerued from

from al daingers bodily & ghoſtlye, that I may dailye more and more increaſe in vertue & good workes: and at the houre of my death and departure out of this world, vouteſafe to ſuccour and defend me, againſt the aſſaultes and deceites of mine enimies, & bring my ſoule deliuered and made free from all tribulation, to the ioyes of the Heauenlye Paradaiſe. Amen.

PRaye for vs O holy Saint N. that we may be made worthy of the promiſes of Chriſt. Wee humb-

humbly beſeech thee O Lorde God Father Omnipotent, to receiue the praiers of thy ſeruants, that we worſhiping the memory of thy bleſſed Saint N. by his merits and interceſſions may be deliuered from all bodily aduerſities, and that our harts may be cleanſed from all euill and idle thoughtes, through Ieſus Chriſt our Sauiour. Amen.

A praier to al the bleſſed Saints in Heauen.

O All yee holye and electe of God, vnto whom Almighty God hath prepared his eternal

nall kingdome from the beginning: I beseech you through the Charity, by the which God did loue you, that you doe succour me most miserable sinner, before death doe take me awaye out of this wretched worlde: & reconcile me vnto my Creator, before that hell deuoure me. O blessed MARY Mother of God, the Mediatrixe for sinners vnto Christ, heare me, keepe me, saue me: O thou sweet Lady obtaine to mee righte faith', firme hope, perfecte Charity, true humility,

Chasti-

Chaſtity, & ſobriety, & after the courſe of this life the fellowſhip of the eurelaſting bleſſedneſſe. Thon alſo holy MICHAELL, with al the thouſands of Angels praye for mee, that thou maieſt take & keepe me from the power of my aduerſaries, helpe me, obtaine for me the loue of God, pureneſſe of harte, ſtrength of faith, & the pleaſure of heauenly glory. Alſo yee holy Patriackes and Prophets, procure for me of God pardon, Penance, Continency, and godly perſeuerance,

and alſo life euerlaſting. O yee bleſſed Apoſtles of God vnloſe me from my ſinnes, defende me from the paines of hell, and take me from the power of darckeneſſe, and bring mee vnto the euerlaſting kingdome. I beſeech you alſo ye holy martyrs of god that perfecte Charitye, ſyncere loue, a pure mind, a chaſte life, & remiſſion of my ſinnes be giuen of Almighty God vnto me.

O ye glorious Confeſſors of God, praye for me, that through you the deſire of hauenly things

and reuerence of manners, and
washing away of my misdeedes
be of God graunted vnto mee.
Likewise I pray you al holy Vir-
gins of God, that you doe aide
me, to the intente I may haue a
good minde, & healthe of body
aud soule, humility, Chastity, &
after the course of this miserable
life, fellowship of the perpetuall
blessednesse. O all yee Saints of
God I doe praye, and also doe
make humble supplication, that
you will vouteſate to helpe me,
and haue compassion vpon me

most

most pittifullye, and praye for me instantly, that through your intercession, a pure conscience bee ingrafted within mee, with compunction of harte for my sinnes, and laudable ending of my life, so that through your merites, I may be able to come vnto the Countrey of eternall blessednesse, Almightye GOD graunt it. Amen.

The end of the Eleuenth Chapter.

THE TWELFTHE CHAPTER,

conteining aduertisements & cõsolations with praiers and Suffrages for the Sicke.

An aduertisemente for the Sicke, di-

ligently to prepare himselfe to dye well.

WHosoeuer doeth loue God dutifully, beeing at any time ouertaken with sicknesse, whereby death is feared to be at hand: let good heed be taken that with diligence thou prepare thy selfe to ende well: discharge thy harte of the cares and troubles of this worlde: receiue deuoutly the Sacramentes of the Church, to the ende thou maieste purchase succoure and strength,

ſtrength, to paſſe through thy iourney: & wholly recommend thy ſoule to God.

Remember the paſſion of our ſweete Sauiour and Redeemer: embrace in thy hart his holſome CROSSE, Kiſſe his ruddye Wounds, & thruſt thy ſelfe with all thy power into them, that being hidden in them thou maieſt be ſafe, and happily eſcape from all the ſnares and entiſements of the diuell, humblye beſeech our Sauiour IESVS Chriſt, that he wouldevouteſafe to waſhe thee

with his precious bloud, & that he woulde wholely abandon all thy ſinnes.

And for want of meritorious good workes, offer to God the Father the merits of Ieſus chriſt: offer him his moſt holye and ſacred conuerſation, death & Paſſion: offer him the merits of his moſt ſweete Mother the Virgin Mary, and of all Saints: for ſo it ſhall come to paſſe, that thou which art poore, naked & miſerable of thy ſelfe, ſhalt appeare maruelouſly adorned with ſpi-

rituall

rituall ornaments: recommende thy ſelfe alſo to our bleſſed Lady the glorious Virgin & Mother of God, and to the other Citti-zens of heauen, and principally to that Saint which thou haſt accuſtomed moſt to pray vnto, hoping and beleuing certainely that they hear thy praiers, and if thou call vpon the bleſſed Vir-gin with all thy harte, and turne moſt humbly and aſſuredly thy ſelfe to her, ſhee will without doubte make thy entrance into the kingdome of heauen, where

otherwiſe it maye bee (through the diuine iuſtice of God) that thou canſt not enter, becauſe of thine iniquitye, for ſhee is the Mother of mercye, & the Porte of heauen.

Then followeth this proteſtation, very profitable to be made by the ſicke.

I Wicked ſinner, moſt vnworthie, (redeemed with the precious bloude of our Lorde Ieſus Chriſt) doe confeſſe openlye, that with an entire & pure harte, I forgiue all thoſe that haue at any time euer offended me, or donne

donne me iniury, in what manner ſocuer: deſiring moſt humbly all and euery one that I haue offended, iniuried, gricued, or any waye angred, (whether they be preſēt or abſent) that they would voutſafe alſo to forgiue me.

Here let the ſicke call to minde his ſinnes in particular, & aske God forgiuenes, purpoſing firmely by Gods grace neuer to commit ſinne againe: and though his ſinnes be neuer ſo many, and the manner of his offences neuer ſo horrible and grieuous, yet he is to truſt in the omnipotency of God, whoſe mercies are innumerable, and to take hope & comforte in the Paſſion of CHRIST our Redemer: ſaying,

I beleeue in God the Fater, &c.

A praier for the ſicke perſon to ſay after his Beleeſe.

O Holye Trinitye I beſeeche thee, keepe & preſerue this pure religion of my Faith, and grant that it may euer be ſounding in my conſcience vntill my ſpirit departe.

O almighty & merciful Ieſu, I proteſt before thee, and before all the Courte of Heauen, that I haue a will and deſire to finiſhe my life in this Faith, wherein of neceſſity euery child (obediēt to our Mother the holy Church,

ought to die. Further my ſweet Sauiour I proteſte to beleeue whollye and vniuerſally all that which is conteined in the Catholicke Faith, and that which a true Chriſtian ought to beleeue, that if it happen by the aſſaultes of the diuell, or by violence of ſickneſſe, I come to thinke, ſay, or do any thing contrary to this purpoſe, I doe reuoke it at this preſent, and proteſte that I giue no conſent to any ſuch thought, worde, or worke. I reioice and tender thanks to my louing cre-

ator

tor and redeemer, through the maruclouſe goodneſſe of his bountye, by the which I hope vndoubtedly to die in the holy Catholicke Faith: & ſo I recommende my ſoule and body into his moſt holy handes, nowe & at the houre of my death. Amen.

Praiers in ſickeneſſe.

O Sweet Ieſu, I deſire neither life, nor death, but thy moſt holy will. Thee O Lord I looke for, be it vnto mee according to thy pleaſure. If thou wilt ſweete Ieſu, that I die, receiue my ſoul.

And

And albeit I come to thee euen at the verye Euening, as one of the laſt, yet graunt that with thee and in thee, I may receiue euerlaſting reſt. If thou wilt ſweete Ieſu that I liue longer on earth, I purpoſe to amend the reſt of my life, & offer all into a burnt Sacrifice vnto thee, for thy honour and glory, according to thy bleſſed will: and for the performing of this I deſire the aſſiſtance of thy holy grace.

O Merciful Ieſu, my vertue & power, my comfort & eaſe, my

my receiuer, & my redeemer, in whome I haue hoped, in whom I haue beleeued, and whome I haue loued, my ſweete delight, my tower of ſtrength, my hope from my youth, the guide of my life, call me and I will aunſwere thee. O creator of Heauen and earth, ſtretch forth the power of thy mercye, vnto the worke of thy hands, which thou createdſt of the ſlyme of the earthe, and tiedſt togither with Bones and Sinowes. Commaund O Lord, ſtay not, for it is time, that duſte

may

may returne into duſte, and my ſoule maye returne to thee his Sauiour, who diddeſt ſende it downe into this worlde.

Open vnto mee the gates of life: for thou diddeſt hang vpon the Croſſe for my ſake, & madeſt me promiſe to receiue me.

Come my ſweete Lorde, let mee imbrace thee, let mee not leeſe thee. Bring mee into thy heauenly Palace. Thou art my receiuer, my glorye, mine aduauncer, my habitation, & my benediction. Receiue me moſt

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merciful Lord, according to the multitude of thy mercies. For thou dying on the Crosse, receiuedst the *Theefe* returning vnto thee.

I Am sicke: my life is weake in this poore state, and therefore to thee O Lorde I runne, as to my only Physition. Heale me O Lord, and I shall be healed. And for that I haue mine affiance reposed in thee, let me not be confounded. But what am I, O most mercifull God, that speake so boldly to thee? I am a sinner, be-

gotten,

gotten, borne, & brought vp in ſinne: I am a rotten carcaſe, a ſtinckeing veſſell, and meate for wormes. What victory O Lord ſhall it be, if in conflicte thou ouerthrowe me, who am leſſe thā a little ſtrawe before the face of the winde? Forgiue O Lorde, forgiue all my ſinnes, & liſte vp a poore man from this durtye dunghill of earth. Certes good Lord, this will I ſaye, if it pleaſe thee thou maieſt not refuſe him that hath his recourſe to thee. For thou art my Lorde God,

fleſhe of my fleſhe, bones of my bones. For to this intente, thou not leauing the Right hande of the Father, diddeſt aſſumpte my humane nature, and becameſt God and man, remaining in one perſō the ſelfe-ſame which thou waſt from the beginning. And why diddeſt thou worke this ſo harde and wonderfull myſtery, but that I ſhould boldly haue recourſe to thee, as vnto my brother, and thou wouldeſt mercifully ſo couer thy Diuinity, that I ſhoulde not be affraide of thy heauenly

heauenly power. Wherefore arise O Lord, and helpe me, arise, & put me not backe for euer.

LEt my request enter into thy sight O Lord, & let thy hand be made to make me whole. Beholde I am the man that comming downe from Hiericho, was taken and wounded of *Theeues*, and lefte halfe deade, Doe thou receiue me O mercifull Samaritan. I haue sinned excessiuely in my life, aud wrought much iniquity in thy sight. From the sole of my foote, euen to the toppe

of my heade, there is no ſounde health in me. Verily vnleſſe thou dying on the Croſſe hadſt aſſiſted me, my ſoule had bin worthie to dwell in hel. I am (ſweete Ieſu) a part of that deere price: for me thou diddeſt ſhedde thy precious bloude, caſt me not awaye. I am the ſheepe that went aſtray, ſeeke that ſheepe, O good ſheephearde, and put him in thy folde, that thou maieſt bee iuſtified in thy worde. For thou diddeſt make mee promiſe, that at whatſoeuer houre a ſinner did

repent

repent him of his ſinnes & turne to thee, he ſhould be ſaued. I lament O Lorde and mourne for my ſinnes, I acknowledge mine iniquities, my wickedneſſe is in my ſight, I am not worthy to be called thy Sonne. For I haue ſinned againſt heauen, and before thee, thou ſhalt make me heare that, which ſhall be great ioy & gladneſſe vnto my harte. Turne away thy face O Lord from my ſins: blotte out mine iniquities, according to thy great mercie. Caſt me not away frō thy ſight.

Deale not with me according to my ſinne, nor rewatde mee after the deſart of mine iniquities. But helpe me O Lord, my God and my Sauiour, and for the glorye of thy holye name deliuer mee. Deale mercifullye as it ſeemeth beſt to thy holy will, that I may dwell in thy houſe all the daies of my life, that I may praiſe thee for euermore, as they doe that dwell there world without end. Amen.

Praiers & Suffrages to be ſaide for one lying in Death-Bedde.

Lord

LORD haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Holy Mary pray
All holye Angells and Archangels pray
Holy Abell pray
All the cõpany of the iuſt pray
Holy Abraham pray
Holy Iohn Baptiſt pray
All yee holy Patriarckes & Prophets pray
Saint Peter pray
Saint Paul pray
Saint Andrewe pray

Saint Iohn pray
All yee holy Apoſtles & Euangeliſts pray
All yee holye Diſciples of our Lord pray
All yee holy Innocents pray
Saint Stephen pray
Saint Laurence pray
All yee holy Martyrs pray
Saint Silueſter pray
Saint Auguſtine pray
All yee holy Biſhoppes & Confeſſors pray
Saint Benet pray
Saint Francis pray

All yee holy Monkes and Eremites pray
Saint Mary Magdalen pray
Saint Lucie pray
All yee holy Virgins and Widowes pray
Al yee holy Saints of God make interceſſion for him.
Haue mercye and ſpare him O Lorde.
Haue mercye and heare him O Lorde.
Haue mercy and deliuer him O Lorde.
From thy anger deliuer

From an euill death deliuer
Frō the danger of death deliuer
Frō the paines of hell deliuer
From all euill deliuer
From the power of the diuel,
deliuer him O Lorde.
By thy Natiuity deliuer
By thy Crosse & Passiō deliuer
By thy death & Burial deliuer
By thy glorious Resurrection,
deliuer him O Lorde.
By thy woonderful Ascension,
deliuer him O Lorde.
By the grace of the holye Ghost
the comforter, deliuer

In the daye of Iudgement, deliuer him O Lorde.
We ſinners doe beſeeche thee to heare vs.
That thou wouldeſt ſpare him, we beſeech thee to heare vs.
Lorde haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lorde haue mercy vpon vs.

O thou Chriſtian ſoule, departe thou out of this worlde in the name of God the Father Almightie, who hath created thee, In the name of Chriſt Ieſus the Sonne of the liuing God, who

hath ſuffered for thee, In the name of the holy Ghoſt, who was powred into thee, In the name of the holye Angles and Archangells, In the name of the Thrones and Dominations, In the name of the powers and Poteſtates, In the name of Cherubin & Seraphin, In the name of Patriarkes and Prophets, In the name of the holy Apoſtles and Euangeliſts, In the name of holy Martyrs & Confeſſors, In the name of holy Monkes and Eremites, In the name of holy Virgins

gins, & of all the Saintes of God. Let thy place bee this daye in peace, & thy habitation in holy Sion, through CHRIST our Lorde. Amen.

A praier.

O Mercifull God, O benigne God, O God who according to the multitude of thy mercies, doest blotte out the sinnes of such as are penitent, and with thy remission and pardon, doest cleane purge the blame of offences past, mercifully looke vpon thy seruant N. and for our prayers

ers graunt him his requeſt, who with all his hearte confeſſinge thy name, doth moſt earneſtlye craue for pardon of all his ſinnes. Renewe in him O moſt merci-full FATHER, what-ſoeuer is corrupte through the frailtye of the fleſhe, or that which hath beene defiled by the crafte of the diuell: and ioine againe vnto the vnitye of thy bodye the CHVRCH, the member which thou haſt redeemed. Haue mercye O Lorde vpon his ſighes: haue mercy vpon his teares, and admit

admitte againe vnto the Sacrament of thy reconciliation him, who hath no hope but in thy mercy, through CHRIST our Lorde. Amen.

DEerelye beloued brother, I commende thee vnto Almighty God, & to his protection I commend thee, whose creature thou art, to the ende thou hauing paied by the meanes of thy death, the debte of all mankinde, maiest returne againe vnto thy maker, who hath framed thee of a peece of Claye. Let there-

therefore the noble companye of Angelles meete thy ſoule departing out of thy body. Let the whole Senate of the Apoſtles, Iudges of the worlde, come vnto thee. Let the triumphante armie of the glorious Martyrs come againſt thee. Let the floriſhing company of the ſhining Confeſſors cõpaſſe thee about. Let the whole quire of the ſinging virgins receiue thee, & with imbracing, ſettle the faſt in the boſome of the Patriarcks, which is the place of bleſſed reſt and

quiet-

quietneſſe. Let Chriſt Ieſus appeare vnto thee with a milde & chearfull countenance, and adiudge thee to be among thoſe, who alwaies attende vpon him. Bee thou ignorannt of all that quake in darkeneſſe, that craſhed in fire, and houleth in torments. Let the moſt cruell fiend Satan, with all his ſouldiers giue place vnto thee: Let him tremble at thy comming, thou being accõpanied with the holy Angels, & let him flie into the huge pitte of euerlaſting darckenes. Let God

ariſe, and let his enimies be diſperſed, and let all that hate him, flie away from his face. Let thē vaniſhe awaye as the ſmoke vadeth: as the Waxe melteth before the face of the fire, ſo let all ſinners periſhe from the face of God: and let the iuſt man make merry, and reioice in the ſight of God. Therefore let all the legions of hell be confounded, and aſhamed, & let not the miniſters of ſatan, be ſo bold as to ſtop thy iourney. Chriſt deliuer thee frō all torments, who was crucified for

for thee. Christ deliuer thee frō death, who hath voutsafed to die for thee. Christ the Sonne of the liuing God, place thee in the garden of his Paradise, which alwaies is pleasant and florishing: & he that is the true sheepherd, agnise thee among his sheepe. Let him absolue thee from all thy sinnes, and place thee at his right hand, in the inhertance of his Electe. God graunt thou maiest see thy Redeemer, face to face, and that thou maiest be alwaies present at hande, & with

thy bleſſed eies behold the moſt manifeſt trueth. God grant therfore, that thou beeing placed among the company of the bleſſed ſouls, maieſt enioy the ſweetneſſe of the countenance of the Diuine maieſty for euer & euer.

Receiue O Lorde thy ſeruant into the place of ſaluatiõ, which hee muſt hope to haue of thy mercy. R Amen.

Deliuer O Lorde the ſouſe of thy ſeruant from all daungers of hell, & from all ſnares that maie entrappe him to paine, & from all

al tribulation. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou haſt deliuered *Enoch* & *Elias* frō the cōmon death of the world. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt *Noe*, from drowning in the generall fludde. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt *Abraham* out from *Vr* of the Chaldees. R Amen.

Deliuer O Lorde the ſoule of thy ſeruaunt, as thou deli-

ueredst *Iob* from his Passions & paines. R Amen.

Deliuer O Lorde the soul of thy seruaunt, as thou deliueredst *Isaac* from beeing offered in Sacrifice, and out from the handes of his Father. R Amen.

Deliuer O Lorde the soul of thy seruaunt, as thou deliueredst *Loth* from *Sodome*, and from the flame of fire. R Amen.

Deliuer O Lorde the soule of thy seruaunt, as thou deliueredst MOYSES out from the handes of *Pharao*, Kinge of the

Egyptians.

Egyptians. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt *Daniell* out from the Denne of the Lyons. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt the three *Childrẽ* out from the fiery Fornace, & from the hands of the cruell and vnmercifull King. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt SVSANNA from the crime with which ſhee was falſelye

charged. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt *Dauid*, from the handes of King *Saul* & *Golias*. R Amen.

Deliuer O Lorde the ſoul of thy ſeruaunt, as thou deliueredſt Saint *Peter* and Saint *Paul* out of priſon. R Amen.

And as thou deliueredſt that bleſſed virgin & Martyr S. *Tecla*, from her moſt cruel torments, ſo vouchſafe to deliuer the ſoule of this thy ſeruant, & make him partaker of the euerlaſting ioyes in heauen

heauen with thee. R Amen.

Let vs pray.

VVE commend vnto thee O Lord the ſoul of thy ſeruaunt, & beſeech thee ſweete Lord Ieſu Chriſt, Sauiour of the worlde, that thou doe not refuſe to place him in the boſome of the Patriarckes, for whom thou deſcendedſt mercifully into the earth. Acknowledge O Lorde thy creature, created not of any ſtrainge gods, but of thee alone, the true & liuing God, for there is no other God, but thou O

Lord,& there is none according to thy workes. O Lorde make his ſoule reioice in thy ſight: & remember not his oulde iniquities, and drunckenneſſe, which inordinate concupiſcence & raging luſtes did raiſe in him. Albeit he ſinned,yet he denied not the Father,the Sonne, & the holy Ghoſt,but beleeued ſteedfaſtly in them, and he had the zeale of God in his heart, and adored the God that created all of naught. R Amen.

Let vs Pray.

Remem-

REmember not, we beseeche thee O Lord, the sinnes and ignorances of his wilfull youth, but according to thy great mercy, be mindful of him in the glory of thy eternall Deity. Let the Heauens bee opened vnto him. Let thy Angels reioice of him. O Lord receiue thy seruaunt into thy kingdome. Let holie MICHAEL the high Messenger of God, that hath deserued to bee the cheefe of al the holy company of Angels, receiue him. Let al the holy Angels of God, come

forth

forth & meete him, & conducte him into the heauenly Citty Ieruſalē. Let bleſſed PETER the Apoſtle, who had the keies of the kingdome of God deliuered vnto him, receiue him. Let the holy Apoſtle Saint PAVL, who was worthie to be a choſen veſſell, receiue him. Let S. IOHN the Electe Apoſtle of God, to whō the heauenly ſecret myſteries were reueiled, receiue him. Let al the holy Apoſtles who receiued of Chriſt power to looſe and binde, pray for him. Let all

holy

holy Saints who haue ſuſtained torments for the name of Chriſt pray for him, that after he is looſed out of the priſon of this mortall fleſh, he may be found worthie to come to the glory of the heauenly kingdome, by the aſſiſtance of our Lorde IESVS Chriſt, who with the Father & the holy Ghoſt, liueth & raigneth worlde without ende. *Amen.*

INto thy handes O Lorde we commend his ſoule. O Lorde God of trueth, thou haſt redeemed him. Let that ſweete voice

of

of thine O Lord IESV ſounde in his eares. *This day thou ſhalt be, with me in Paradiſe.* Amen.

THE THIRTEENTH CHAPter, conteing deuoute Praiers, healthfull for the departed ſouls.

An exhortation by the which we are ſhewed and admoniſhed to Praye for Soules, departed in the CATHOLICKE *Church.*

MY beethren, let vs pray for our brother that reſteth in Ieſu Chriſt, to the ende that our good God, which hath receiued his ſoule, may forgiue him al his

ſinnes, willingly, or vnwillingly committed, & that he obteining forgiuenes, may be receiued into the kingdome of the bleſſed: in the boſome of *Abraham*, *Iſaac*, and *Iacob*, with all thoſe that frō the begining haue pleaſed God, and haue donne his will: from whome all ſorrowe, griefe and paine is ſecluded.

Commendations of the Soule that is lately departed.

O Lorde wee commende the ſoule of thy ſeruaunt, that beeing lately departed this life, he

he may liue in thee, and according to thy mercy, pardon him his ſinnes which he hath committed through humane frailty.

We commende O Lorde the ſoule of this thy ſeruaunt, into the handes of the holy & moſt glorious virgin MARY, the Mother of mercye and clemencye. Alſo into the handes of the holy Archaugels, Angels, and Celeſtiall court of Heauen, into the hands of the holy Patriarckes & Prophets: into the handes of the bleſſed Apoſtles, Euangeliſts, & Diſciples,

Disciples: into the handes of the Martyrs & Confessors: into the hands of the Virgins, Widowes, and all Votaries who-soeuer.

And finallye we commende the soule of this thy seruaunt, into the handes of all such thy blessed Saints & Seruauntes, as haue pleased thee from the first creation of the worlde, that by their iuterceſſion and succor, he maie be deliuered from the prince of darckenesse, and from all dreadful torments: graunt this O God Almighty, Omnipotent & full

of

of mercy, through the bitter Paſſion of thy ſweet Sonne our Sauiour Ieſu, to whō with thee & the holy Ghoſt, be al honour & glory for euer & euer. *Amen.*

A Praier for the faithfull Soule departed.

O Eternall & Almighty God, to whō we neuer pray without hope of mercy: Haue mercy on the Soul of thy ſeruaunt R. & make him to be vnited to that company of Saints, which is deceaſed from this life, in the confeſſion of thy name: through Ieſus Chriſt our Lorde. *Amen.*

Another Prayer.

O God by whome all thinges liueth, and through whom our bodies dimiſheth not in dying, but are changed into better: we moſt humbly beſeeche thee, to cõmaund the ſoule of thy ſeruãt to be receiued by the hands of thy holy Angels, to bring him vnto the boſome of thy frind the Patriarcke *Abrahã*, to riſe againe at the laſt great iudgement day, pardoning him mercifully al his ſinnes which hee hath committed, through the falſe deceits &

ſuggeſtion of the diuel: through Ieſus Chriſt our Lord. *Amen.*

An other Praier.

O God of *Abraham*, God of *Iſaac*, God of *Iacob*, which art God of the liuing, and not of the dead, for as much as al ſoules of the righteous liueth with thee & are in thy handes: they ſhall not be touched with any paine or torment.

Looke bountifully vpon this thy ſeruaunte, which thou haſt receiued into an other life, pardon him that which he hath cō-

mitted

mitted through the frailty of his will: appointe him thy louing Angels, to carry him into the bosome of Patriarckes, Prophets, and Apostles, & of all those that hath pleased thee from the beginning of the world, where is neither sorrowe, griefe, nor horror, but an assembly of Saintes, which are reioising in the countrie of the happy and iust, seeing the glory of thy Christ: through whom be to thee glory, honor, seruice, & adoration in the holie Ghost eternally. *Amen.*

A Praier for the ſoule of thy Father.

O Lord God of inſearcheable and ineffable bounty, bring my Father to the place of reſt & refreſhing: wher the light of thy countenance doth glorioufelye ſhine: Doe not remember his former offences, but according to thy great mercye blotte out and cancell the obligations of his ſinnes, teare and rente them a-ſunder, for thou art worthie of all glorye, for euer and euer, So-be-it. *Amen.*

A Praier for the ſoule of thy Mother.

O the

O The God of my harte, my life & my praiſe, I humbly deſire thee to pardon the ſinnes of my Mother: graciouſly heare me for his ſake, which is the medicine of our woundes, which did hang vpon the Tree, & now ſitting on thy right hand maketh interceſſiō for vs ſinners: I know that ſhee hath dealt charitablely & from her hart hath forgiuē all her debtors: releaſe alſo vnto her al thoſe ſinnes whatſoeuer, ſince her Baptiſme ſhee hath fallen into. Releaſe them O Lorde, releaſe

leaſe them I beſeeche thee, and enter not into iudgement with her: let thy mercy exceede thy iudgement, for thy wordes are true, & thou haſt promiſed mercye to the mercifull.

For my Mother (when the day of her death approched) did requeſt and deſire this, that wee woulde remember her ſoule, at thy holye ALTAR where ſhee had ſerued thee: whereby ſhee did knowe and beleeue, that thy holy Oblation of the BODY & precious BLOVD. of our Saviour

uiour Ieſus Chriſt, was made: whereby the obligation made againſt vs, was cancelled: whereby the enimy was vanquiſhed, counting our ſinnes, and ſearching what hee might obiecte againſt vs, and finding nothing in vs, by the means of Ieſus Chriſt in whom we haue victory: who ſhall render to Ieſus Chriſt his innocent Bloude? Who ſhall require thy price wherewith hee hath brought vs, that he might pull and drawe vs from our enemie. To the myſterye of the

which price, thy ſeruaunt hath vnited and bounde her ſoule by the bonde of Faith: let no man withdrawe her forth of thy protection: let not the dragon nor lion intrude himſelfe neither by force nor deceit: neither as yet, will thy hand-maide aunſwere that ſhee is not in debte, leaſt ſhe bee conuinced and poſſeſſed of that craftye acuſer: but ſhee will aunſwere, that her debts are releaſed by him, whome none can repay that, which he owing nothing hath paied for vs: let her there-

therefore reſt in peace with her huſ-band, before whom, & after whom, ſhee was neuer Married to any other, whom ſhe hath ſerued and brought forth fruite to thee with geeat patience, to the end ſhe might gain him to thee.

Inſpire O my Lord God, inſpire thy ſeruaunts my brethrē, thy children my ſuperiors, whō with voice, hart and penne I doe ſerue: that, whoſoeuer ſhal read theſe, they maye remember at thy ALTAR, thy ſeruaunt *Monica*, with *Patricius* her late huſband:

band: by whoſe fleſhe thou haſt brought me into this worlde, by what meanes I knowe not how: let thē remember with deuoute zeale my Parents in this tranſitorye life, and my brethren vnder thee their Father, in the lappe of their Catholicke Mother, & my country-men in the eternall Ieruſalē, which thy people in their Pilgrimage, frō their departure vntill their returne, deſire to attaine vnto, that ſhee may attaine by the Praiers of manye, thoſe things which ſhe required at my

handes

hands whē ſhe departed. *Amen.*

A praier for the ſoule of thy Parents.

O God which haſt commaū-ded vs, to honour and reue-rence our Father and Mother, haue mercy I beſeeche thee on the ſouls of my father & mother: & of all my other Parentes, for-giue thē their offences, & graunt that I may ſee them in the ioy of thy euerlaſting blyſſe. *Amen.*

A Praier for thy friend departed.

O God the giuer of pardon, & louer of mans ſaluation, wee beſeeche thy clemencye, through

through the interceſſion of the glorious Virgin MARY, and of all the holy Saintes of Heauen: that thou wilt graunt, that the Brethren, Siſters, and Friendes departed (in the vnity of the Catholicke Church) with all our Benefactours, may come to the bliſſe of thy euerlaſting kingdome, through Ieſus Chriſt our Lorde. *Amen.*

A Praier for the liuing, & the dead.

ALmighty & euerlaſting God Lorde of the liuing and the deade, thou ſheweſt mercy to all

all thoſe, whome by Faith and good workes, thou knoweſt to be thine: We humbly beſeeche thee, that thoſe for whome wee haue determined to pray, whom either this preſent worlde, yet retaineth in fleſhe: or the world to come hath alredie receiued, maye through the clemency of thy bounty and interceſſion of all thy bleſſed Saintes, obtaine full remiſſiom of their ſinnes. Amen.

A praier for the departed tobe ſaide at MASSE.

We

VVEE humblye beſeeche thee O holy Father, for the ſoules of the faithfull departed this life, that the holy Sacrifice of the MASSE may be to them eternall ſaluation: perpetuall healthe, ioye and reſt euerlaſting. O my Lorde God, let this woonderfull and excellent myſterie of piety, and bountye, be vnto them this daye, full and perfecte ioye: graunt that they maye be repleniſhed with thee, the liuing & true Breade, which deſcendeſt from Heauen, aud

giueſt

giueſt life to the worlde: and with that holy and bleſſed fleſhe of thee, the immaculate Lambe, which takeſt away the ſinnes of the worlde: and make them to drincke of that fountaine of thy pietye, which by force of the ſouldiars lance, iſſued from the Side of our Lorde Ieſus Chriſt Crucified, that ſo being comforted they may reioce in thy Holye Lande, and glory. Amen.

FINIS.

CERTAINE DE-VOVT AND Godly Petitions *cõmonly called* IESVS PSALTER With THE Golden LITANIE and other deuout Praiers.

IHS

Ia. 2

Let him that praieth, require in a faith not wauering nor doubtfull, & his requeſt ſhall be graunted vnto him.

Ecc. 14.

Omitt not to enioy the good day that God ſendeth thee, and ſuffer not the leaſt parte of his good gifte to paſſe away without taking benefitte ther-of.

Act. 10.

Thy praiers & almes deeds haue aſcended into the ſight of God, & are remembred of him.

AN ADVERTISMENT TO THE Reader.

IT is to vnderſtand, that there be three maner of Pſalters. The firſt is called Dauids Pſalter w̄ cōteineth thriſe fifty Pſalmes. The ſecond is called the Pſalter of our Lady, conteining thriſe fifty Aues. The third is called the Pſalter of Ieſus, or the inuocation of Ieſus, containing fifteene principall Petitions, which ten times repeated, make alſo thriſe fifty. In the which Pſalter and inuocation, is the glorioufe name of our Sauiour Ieſus called vppon foure hundred and fifty times. Whoſoeuer vſeth deuoutly to ſay this Pſalter, ſhall finde therby ſpeciall helpe to reſiſt temptation and alſo haue encreaſe of grace and vertue by the often calling vppon the holy name of Ieſus. Of this bleſſed name S. Peter in the Actes of

the

the Apoſtles ſaieth: There is no other name vnder heauen giuen vnto men, in the which it behoueth vs to be ſaued. And our Sauiour ſaieth in the goſpell of S. Iohn, that we ſhould make our Petitions in his name, which is the Mediatour of our ſaluation, whoſe glorioufe viſion and moſt amorous fruition in the celeſtiall glory, ſhall be our perpetuall ioy and incomprehenſible conſolation.

Here is to be noted (as it is ſaide before) that the fifteene principall Petitions muſt be ſaide ech one by him ſelfe, tenne times, like as they ſhall be ſett forth in this booke by order. And you may ſay them vpon your tenne fingers, or vpon tenne beades, or elſe reade them as they be written, and it is good for them that cannot read, to learne theſe inuocations without booke.

Beginne your Pſalter deuoutly kneeling, or at leaſt wiſe with inclination to Ieſus: and ſay as foloweth.

Phillip. 2.

In nomine Ieſu omne genu flectatur, cæleſtiũ, terreſtrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Ieſus Chriſtus in gloria eſt Dei Patris.

The firſt Petition.

i	Ieſu Ieſu Ieſu	mercy.
ii	Ieſu Ieſu Ieſu	mercy.
iii	Ieſu Ieſu Ieſu	mercy.
iiii	Ieſu Ieſu Ieſu	mercy.
v	Ieſu Ieſu Ieſu	mercy.
vi	Ieſu Ieſu Ieſu	mercy.
vii	Ieſu Ieſu Ieſu	mercy.
viii	Ieſu Ieſu Ieſu	mercy.

ix Iesu Iesu Iesu mercy.
x Iesu Iesu Iesu mercy.

IEsu haue mercy on me, and forgiue me the great offences which *I* haue donne in the sight of thee.

Graunt me grace Iesus for the loue of thee, to despise sinne & all worldly vanity.

Haue mercy on all sinners *Iesu* I beseech the: turne their vices into vertues, & make them true obseruers of thy law and louers of thee, bring them to blisse in euerlasting glory.

Haue

Haue mercy alſo on the ſoules in purgatory for thy bitter Paſſion *I* beſeech thee, and for thy glorioufe name *Ie*ſus.

The holy Trinitie one verye God, haue mercy on me.

Pater noſter. Aue Maria.

The ſecond Petition.

i	Ieſu Ieſu Ieſu	helpe me
ii	Ieſu Ieſu Ieſu	helpe me
iii	Ieſu Ieſu Ieſu	helpe me
iiii	Ieſu Ieſu Ieſu	helpe me
v	Ieſu Ieſu Ieſu	helpe me
vi	Ieſu Ieſu Ieſu	helpe me
vii	Ieſu Ieſu Ieſu	helpe me

viii Ieſu Ieſu Ieſu helpe me
ix Ieſu Ieſu Ieſu helpe me
x Ieſu Ieſu Ieſu helpe me

IEſu helpe me to ouercome all tentations to ſinne, & the malice of my ghoſtly enemy.

To ſpend my time in vertue & labour acceptable vnto thee, to repreſſe the motions of my fleſh in ſlouth, glottony, & leachery.

To haue my hart enamored of vertue & the glorioufe preſence of thee, to haue good name and fame, Ieſu to thine honour, and to the comforte of me.

Haue

Haue mercy on all ſinners Ieſu I beſeech thee: turne their vices into vertues, and make thē true obſeruers of thy law, and louers of thee: Bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter paſſiō I beſeech thee, and for thy glorioufe name Ieſu.

The holy Trinitie one verye God haue mercy on me.

Pater noſter. Aue Maria.

The third Petition.

i Ieſu Ieſu Ieſu ſtrength me

ii Ieſu Ieſu Ieſu ſtrength me
iii Ieſu Ieſu *I*eſu ſtrength me
iiii Ieſu Ieſu *I*eſu ſtrength me
v Ieſu *I*eſu *I*eſu ſtrength me
vi Ieſu *I*eſu *I*eſu ſtrength me
vii Ieſu Ieſu *I*eſu ſtrength me
viii Ieſu *I*eſu *I*eſu ſtrength me
ix Ieſu *I*eſu Ieſu ſtrength me
x Ieſu Ieſu *I*eſu ſtrength me

IEſu ſtrength me in ſoule and body, to execute the workes of vertue, to the pleaſure of thee wherby I may come to thy euer laſting ioy and felicity.

Graũt me firme purpoſe, moſt merci-

mercifull Iesu, to amend my life & to recõpence for those yeeres which I haue misspent to the displeasure of thee in euill thoughts delectatiõs, consentings, words workes and euill customes.
Also in breaking thy comaundements, wherby I haue deserued damnation, and thine enmitie.
Make mine hart obedient to fullfill thy will, and ready to doe for thy loue the workes of pitie
Graunt me the seauen giftes of the holy ghost, the eyght beatitudes, the fourc cardinall vertues and

and in receauinge of the Sacraments deuoutly to diſpoſe me. Haue mercy on all ſinners, Ieſu I beſeech thee: turne their vices into vertues & make thē true obſeruers of thy law, and louers of thee: bring thē to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in purgatory for thy bitter Paſſion I beſeech thee, and for thy glorioufe name Ieſu.

The holy Trinitie, one very God haue mercy on me.

Pater noſter. Aue Maria.

The

The fourth Petition.

i Ieſu Ieſu Ieſu comfort me
ii Ieſu Ieſu Ieſu comfort me
iii Ieſu Ieſu Ieſu comfort me
iiii Ieſu Ieſu Ieſu comfort me
v Ieſu Ieſu Ieſu comfort me
vi Ieſu Ieſu Ieſu comfort me
vii Ieſu Ieſu Ieſu comfort me
viii Ieſu Ieſu Ieſu comfort me
ix Ieſu Ieſu Ieſu comfort me
x Ieſu Ieſu Ieſu comfort me

IEſu comforte me, & geue me grace, to haue my moſt ioy & pleaſure in thee.

Send me heauenly meditatiõs ghoſt-

ghoſtly ſweetnes and feruour of thy glory.

Rauiſh my ſoule with brēning deſire to the heauēly ioy, where I ſhall euerlaſtingly dwell with thee.

Graunt me ſweet Sauiour Ieſu, contempt of all damnable pleaſure full of ſinne and miſery.

Graunt me remēbrance of my ſaluation, with feare of dānatiō. Alſo remēbrance of thy goodnes, thy giftes and great kindnes ſhewed to me.

Reduce into my mind my ſins and

and wickednes, wherin I haue offended thee.

Graunt me, the ſpirit of perfitt penance, contrition, confeſſion and ſatisfaction, to obtaine thy grace: and from filthy ſinne to purge me.

Haue mercy on all ſinners Ieſu I beſeech thee, turne their vices into vertues, & make them true obſeruers of thy law and louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter Paſ-

ſion

ſion I beſeech thee: and for thy glorious name, Ieſu.

The holy Trinitie one very God haue mercy on me.

Pater noſter. Aue Maria.

The fifth Petition.

i Ieſu *I*eſu *I*eſu make me conſtant and ſtable.

ii Ieſu *I*eſu Ieſu make me conſtant and ſtable-

iii Ieſu Ieſu *I*eſu make me conſtant and ſtable.

iiii Ieſu Ieſu Ieſu make me conſtant and ſtable.

v Ieſu Ieſu Ieſu make me con-

constant and ſtable.

vi Ieſu Ieſu Ieſu make me
constant and ſtable.

vii Ieſu Ieſu Ieſu make me
constant and ſtable.

viii Ieſu Ieſu Ieſu make me
constant and ſtable.

ix Ieſu Ieſu Ieſu make me
constant and ſtable.

x Ieſu Ieſu Ieſu make me
constant and ſtable.

IEſu make me constant and ſtable in faith, hope, and charity with continuance in vertue, and will not to offend thee.

sion I beseech thee: and for thy glorious name, Iesu.

The holy Trinitie one very God haue mercy on me.

Pater noster. Aue Maria.

The fifth Petition.

i Iesu *I*esu *I*esu make me constant and stable.

ii Iesu *I*esu Iesu make me constant and stable-

iii Iesu Iesu *I*esu make me constant and stable.

iiii Iesu Iesu Iesu make me constant and stable.

v Iesu Iesu Iesu make me con-

constant and stable.

vi Iesu Iesu Iesu make me constant and stable.

vii Iesu Iesu Iesu make me constant and stable.

viii Iesu Iesu Iesu make me constant and stable.

ix Iesu Iesu Iesu make me constant and stable.

x Iesu Iesu Iesu make me constant and stable.

IEsu make me constant and stable in faith, hope, and charity with continuance in vertue, and will not to offend thee.

Make me ofte to remēber thy Paſſion and bitter paines, which thou ſufferedſt for me.

Send me perfect patience in all tribulation and aduerſity.

Preſerue me from Pride, Ire, Enuie, Couetuouſnes and from all offences to thy law contrary.

The Catholike obſeruances of the Church make me to keepe truely.

Make my ſoule to holy doctrine obedient, and to thinges pertaining to my ghoſtly weale for the loue of thee.

Suffer

Suffer no falſe delight of this deceaueable life, by fleſhly tẽptation and fraud of the fiende, for to blind me.

To the houre of my death, my fiue wittes, Ieſu, keepe I beſeech thee.

From eccelſe in ſpeaking, feeding, and working, preſerue my frailty.

Haue mercy on all ſinners, Ieſu I beſeech thee, turne their vices into vertues and make them true obſeruers of thy lawe, and louers of thee: bring them to

bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter Paſſion I beſeech thee and for thy glorious name, Ieſu.

The holy Trinitie one verye God, haue mercy on me.

Phill. 2.

Dominus noſter Ieſus Chriſtus humiliauit ſemetipſum pro nobis factus obediens uſque ad̃ mortẽ, mortem autem Crucis.

Pater noſter. Aue Maria. Credo. In nomine Ieſu omne genuflectatur, cæleſtium, terreſtrium, & infernorum

rum. Et omnis lingua confiteatur, quia Dominus Ieſus Chriſtus in gloria eſt Dei Patris.

The fifth Petition.

i	Ieſu Ieſu Ieſu	light me
ii	Ieſu Ieſu Ieſu	light me
iii	Ieſu Ieſu Ieſu	light me
iiii	Ieſu Ieſu Ieſu	light me
v	Ieſu Ieſu Ieſu	light me
vi	Ieſu Ieſu Ieſu	light me
vii	Ieſu Ieſu Ieſu	light me
viii	Ieſu Ieſu Ieſu	light me
ix	Ieſu Ieſu Ieſu	light me
x	Ieſu Ieſu Ieſu	light me

IEſu light me with ghoſtly wiſdome, to know thy goodnes,

& thoſe things, which are moſt acceptable vnto thee.

Graunt me grace to giue good example profitable vnto ſoules, that none be hurte by me: and to helpe thoſe with good counſell, which haue offended thee.

Make me to proceed from vertue, to vertue, vntill ſuch time, that I ſhall clearly ſee thy Maieſty.

Let me not turne to thoſe ſinns which I haue ſorowed for and by confeſſiõ haue accuſed me of

The horrible ſentẽce of end-

leſſe

leſſe death, the terrible iudge-
ment of damnation, thy wrath,
Ire, and indignation, merciſull
Lord, let neuer fall vpon me.

Thy mercy and thy merittes,
my Sauiour, euer be betweene
them and me.

Haue mercy on all ſinners Ieſu
I beſeech thee: turne their vices
into vertues, & make them true
obſeruers of thy law, and louers
of thee: bring them to bliſſe in
euerlaſting glory.

Haue mercy alſo on the ſoules
in Purgatory for thy bitter Paſſi-

on, I beſeech thee, and for thy glorious name Ieſu.

The holy Trinitie one verye God, haue mercy on me.

Pater noſter. Aue Maria.

The ſeuenth Petition.

i Ieſu Ieſu Ieſu graunt me grace to dread thee.

ii Ieſu Ieſu Ieſu graunt me grace to dread thee.

iii Ieſu Ieſu Ieſu graunt me grace to dread thee.

iiii Ieſu Ieſu Ieſu graunt me grace to dread thee.

v Ieſu Ieſu Ieſu graunt me grace

grace to dread thee.

vi Iesu Iesu Iesu graunt me
grace to dread thee.

vii Iesu Iesu Iesu graunt me
grace to dread thee.

viii Iesu Iesu Iesu graunt me
grace to dread thee

ix Iesu Iesu Iesu graunt me
grace to dread thee

x Iesu Iesu Iesu graunt me
grace to dread thee.

IEsu graunt me grace inwardly to dread thee, & to eschu those things, wherby I might offend thee

thy blessed mother be mediatrice for me, and purchace me a contrite harte, for that I haue offended thee.

Remoue my sinfull dispositions, which dull mine harte, and like lead doe suppresse me.

All thy Saintes pray for me, that I be not seperated frō thee, and their blessed felowshippe in the heauenly Citie.

Let me not forget, good Lord the riches of thy goodnes, of thy patience, of thy long sufferance and benignity.

Let

Let the threatning of paine and torment, which ſhall fall vpon ſinners, the loſſe of thy loue & of thy heauenly inheritance, euerfeare me to offend thee.

Suffer me not to lye in ſinne, but call me ſoone to penance, when I haue diſpleaſed thee: haue mercy on me.

Haue mercy vpon all ſinners Ieſu, I beſeech thee, turne their vices into vertues, & make them true obſeruers of thy law, & louers of thee, bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter Paſſion I beſeech thee, and for thy glorious name Ieſu.

The holy Trinitie one very God, haue mercy on me.

Pater noſter. Aue Maria.

The eight Petition.

i Ieſu Ieſu Ieſu graunt me grace to loue thee.

ii Ieſu Ieſu Ieſu graunt me grace to loue thee.

iii Ieſu Ieſu Ieſu graunt me grace to loue thee.

iiii Ieſu Ieſu Ieſu graunt me grace

grace to loue thee.

v Iesu Iesu Iesu graunt me
grace to loue thee.

vi Iesu Iesu Iesu graunt me
grace to loue thee.

vii Iesu Iesu Iesu graunt me
grace to loue thee.

viii Iesu Iesu Iesu graunt me
grace to loue thee.

ix Iesu Iesu Iesu graunt me
grace to loue thee.

x Iesu Iesu Iesu graunt me
grace to loue thee.

IEsu graunt me grace truely to loue thee for thy endles goodnes

nes, and for thoſe giftes which I haue receiued and truſt to receiue of thee.

Lord, when I offend ſmite me not with ſoudaine death I beſeech thee.

Let the remẽbrance of thy kindnes & patience, cõquere the malice and wretched deſire in me.

Drawe me, Lord, to thee, by perfect loue and charity.

Graunt me, good Lorde, in keeping of thy cõmaundemẽts as greatly to honour thee, as by breaking them I haue diſpiſed thee.

From lesse sinne, that I fall not into greater, Lord, preserue me.

Doe with me according to thy mercy, & not after my misery: withdraw thy sworde of vengeance for thy great mercy and pittie.

Graunt me, Lord, to be the childe of saluation, in body and soule to haue glorificatiõ cleare sight and fruition of thy Diuinitie, & euer presently to see the glorioufe Trinitie.

Haue mercy on all sinners, Iesu I beseech thee: turne their

vices

vices into vertues, and make the true obſeruers of thy law, & louers of thee, bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter paſſion I beſeech thee: and for thy glorious name, Ieſu.

The holy Trinitie one very God, haue mercy one me.

Pater noſter. Aue Maria.

The ninth Petition.

i Ieſu Ieſu Ieſu graunt me grace to remember my death

ii Ieſu Ieſu Ieuſ graunt &c.

iii Ieſu Ieſu Ieſu graũt,&c.
iiii Ieſu Ieſu Ieſu graũt, &c:
v Ieſu Ieſu Ieſu graũt, &c.
vi Ieſu Ieſu Ieſu graũt, &c.
vii Ieſu Ieſu Ieſu graũt,&c.
viii Ieſu Ieſu Ieſu graũt,&c.
ix Ieſu Ieſu Ieſu graũt,&c.
x *Ieſu Ieſu Ieſu* graũt,&c.

IEſu, graunt me grace, for to remẽber perfitly the daunger of death, and the great account which I muſt then giue to thee, & ſo diſpoſe me, that my ſoule be acceptable to thee, and to thy glorious mother the bleſſed vir-

gin Mary.

Then with the assistance of thy glorious Angel S. Michaiel, deliuer me from the daũger of my ghostly enemy. And thee, my good Angell, I beseech then to helpe me.

Then good Lord, remember thy mercy, & for mine offences turne not thy face from me.

O my Lorde, bee mercifull King and meeke iudge of me, at that dreadfull houre. that I may not heare the rigour of thy righteousnes I appeale to thy mercy

Thy

Thy mercy exalteth thy iudgment, & to vs ſinners it is ſaluation whē we cry hartily to thee.

At that dreadful houre helpe vs moſt mercifull Lord, which for the time now call for mercy.

Haue mercy on all ſinners Ieſu I beſeech thee, turne their vices into vertues, & make them true obſeruers of thy law, & louers of thee: bring thē to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter paſſion, I beſeech thee, and for thy

glorious name Iesu.

The holy Trinitie, one very God, haue mercy on me.

Pater noster. Aue Maria.

The tenth Petitjon.

i Iesu Iesu Iesu Send me here my purgatory.

ii Iesu Iesu Iesu Send &c.

iii Iesu Iesu Iesu Send &c.

iiii Iesu Iesu Iesu Send &c.

v Iesu Iesu Iesu Send &c.

vi Iesu Iesu Iesu Send &e.

vii Iesu Iesu Iesu Send &c.

viii Iesu Iesu Iesu Send &c.

ix Iesu Iesu Iesu Send &c.

x Iesu Iesu Iesu Send me here my purgatory.

IEsu send me here my purgatorye, & preserue me from those tormentes of fire, which euer shall punish sinne and iniquitie.

Let full hope of thine helpe euer abide in me, that I neuer despaire of thy endlesse mercy.

Mother of God, Patriarkes, Prophets, Apostles, Euangelists Martyrs, Confessours, Virgins, Widowes, Matrones, & Innnocents, I offer me to your merits, & besecch you to pray for me,

and at my passing helpe to pro-
tect me.

With thy Sacraments Lord, then recõfort me, & bring me to the kingdome of endles felicity.

My Lorde Iesu crucified for me, by the merites of thy glorious passion, I beseech thee, graũt me these petitions, which I haue asked of thee.

Haue mercy on all sinners, Iesu, I beseech thee: turne their vices into vertues, & make them true obseruers of thy law, & louers of thee: bring thẽ to blisse

in

in euerlasting glory.

Haue mercy also on the soules in purgatory for thy bitter passion, I beseech thee, and for thy glorious name Iesu.

The holy Trinitie, one very God, haue mercy on me.

Phillip. 2

Dominus noster Iesus Christus humiliauit semetipsum pro nobis, factus obediens vsque ad mortẽ, mortem autem Crucis.

Pater noster. Aue Maria. Credo.

In nomine Iesu omne genu flectatur, cælestium, terrestrium, & infer-

norum. Et omnis lingua confiteatur quia Dominus Ieſus Chriſtus in gloria eſt Dei Patris.

The eleuenth Petition.

i Ieſu Ieſu Ieſu graunt me grace to flee euill cõpany.
ii Ieſu Ieſu Ieſu graũt, &c.
iii Ieſu Ieſu Ieſu graũt, &c.
iiii Ieſu Ieſu Ieſu graũt, &c.
v Ieſu Ieſu Ieſu graũt,&c.
vi Ieſu Ieſu Ieſu graũt, &c.
vii Ieſu Ieſu Ieſu graũt,&c.
viii Ieſu Ieſu Ieſu graũt,&c.
ix Ieſu Ieſu Ieſu graũt,&c.
x Ieſu Ieſu Ieſu graunt, me grace to flee euill company.

I Esu graunt me grace to flee euill cõpany: and when I come amongst them, for thy glorious passion, I beseech thee, preserue me, that no occasion of mortall sinne ouercome me: And send me ghostly comfort, by such as be true louers of thee.

Keepe my mouth good Lord from slaunderouse speaking, lying, false witnesse bearing, cursing, swearing, vncharitable chiding, dissolute laughing, and wordes of vanitie.

Make me, blessed Lord, with

dread to remẽber that thou presently heareſt me, which of all my wordes ſhall iudge me.

Suffer not my hart to be light of credite in hearing detraction obliquie, rancour and ire.

Ieſu repreſſe in me all inordinate affection of carnallity, and where I haue by euill felowſhip offended, meekly I aske mercy of thee, & I beſech thee to helpe all them that crie for mercy.

Thy power protect me, thy wiſdome direct me, thy Fatherly pitty correct me.

Send

Send me gratious life, blessed ending: and thy passiō preserue me from euerlasting damnation and terrour of mine enemy.

Haue mercy on all sinners, Iesu I beseech thee: turne their vices into vertues, & make thē true obseruers of thy law, & louers of thee, bring them to blisse in euerlasting glory.

Haue mercy also on the soules in Purgatory for thy bitter Passion, I beseech thee, and for thy glorious name Iesu.

The holy Trinitie, one very

God

God haue mercy on me.

Pater noſter. Aue Maria.

The twelfth Peition.

i Ieſu Ieſu Ieſu geue me grace to call for helpe to thee

ii Ieſu Ieſu Ieſu geue &c.

iii Ieſu Ieſu Ieſu geue &c.

iiii Ieſu Ieſu Ieſu geue &c.

v Ieſu Ieſu Ieſu geue &c.

vi Ieſu Ieſu Ieſu geue &c.

vii Ieſu Ieſu Ieſu geue &c.

viii Ieſu Ieſu Ieſu geue &c.

ix Ieſu Ieſu Ieſu geue &c.

x Ieſu Ieſu Ieſu geue me grace to call for helpe to thee.

Ieſu

IEsu graunt me grace, & ſpecially in the time of temptation, to call for helpe to thee, & then with faithfull mind to remẽber thy paſſion, which thou ſuffereдſt for me: then moſt mercifull Lord, keepe my ſoule from conſent of ſinne for very true loue of thee, then let ſinne appeare ſtinking & abhominable to me.

Let the remembrance of the paines of hel, thy dredful dome and euerlaſting dãnation, horrible, and terrible, & full of thine enmitie

enmitie: with the merites of thy meeke patience, through charitie & chaſtitie, mitigate the pronitie to ſinne and frailtie in me.

In my temptations, Lord, I beſeech thee, helpe me, for the tender loue, that thou diddeſt ſhew to thy Mother, and ſhe to thee.

Repell the power of my aduerſaries, which intend the damnation of me.

Inhabite my ſoule O Sauiour which with all humble ſubiection deſireth the bleſſed preſence of

of thee.

Make me pure in ſpirite, meeke in ſpeaking, patient in ſuffering, hungerie of righteous working: and mercifull to all them that be in miſerie.

Make me peaceable in conuerſation, cleane in harte with holy meditation: and ioifully to ſuffer perſecution in thy cauſe, and for the louc of thee

Let all my powers & deſires be ruled according to thy moſt holy will, & all my petitions ordered to thy wiſdome: & to the

euer-

euerlaſting profite and weale of my ſoule.

Haue mercy on all ſinners, Ieſu, I beſeech thee: turne their vices into vertues, and make thē true obſeruers of thy law, & louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter paſſion I beſeech thee, & for thy glorious name, Ieſu.

The holy Trinitie, one very God haue mercy on me.

Pater noſter. Aue Maria.

The

The thirteenth Petition

i Ieſu Ieſu Ieſu make me to perſeuer in vertue acceptable to thee.

ii Ieſu Ieſu Ieſu make &c.
iii Ieſu Ieſu Ieſu make &c.
iiii Ieſu Ieſu Ieſu make &c.
v Ieſu Ieſu Ieſu make &c.
vi Ieſu Ieſu Ieſu make &c.
vii Ieſu Ieſu Ieſu make &c.
viii Ieſu Ieſu Ieſu make &c.
ix Ieſu Ieſu Ieſu make &c.
x Ieſu Ieſu Ieſu make &c.

IEſu make me perſeuerant in the bleſſed ſeruice of thee.

In holy conuerſation & vertuous occupation, Lord, keepe my ſoule and body,

Make me flee ſinfull delectation and paticntly to ſuffer iniuries, & rebukes: in recompence of my diſobedient harte to thee.

Prouide good Lord, that life to mee: which thou knoweſt moſt to thine honour, & to my eternall felicity.

Fill my harte with contrition and mine eies with teares, that I neuer be forſaken of thee.

Awake my dull ſoule from ſleepe

sleepe of sinne: & send me helpe from heauen, my blessed Sauiour, to ouercome the olde serpent with all his cautells, by exercise in vertue, & speciall grace of thee.

The Angells of light deliuer me from the Angells of darknes and from their great cruelties.

Let thy obedience, Lord, recompence for mine obstinacy, thy abstinẽce for my superfluity thy meeknes and thy patience: for my pride, wrath, & enmity. Thy charitie for my malice,

thy deuotion for my dulnes thy louing hart for mine vnkindnes, thy holy death for my wretched life and for all my miſerie.

Haue mercy on all ſinners, Ieſu I beſeech thee, turne their vices into vertues, and make thē true obſeruers of thy law & louers of thee: bring thē to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter paſſion I beſeech thee, and for thy glorious name Ieſu.

The holy Trinitie, one very God

God, haue mercy on me.

Pater noſter. Aue Maria.

The fourteenth Petition.

i Ieſu Ieſu Ieſu graunt me grace to fixe my mind on thee.

ii Ieſu Ieſu Ieſu graũt, &c.

iii Ieſu Ieſu Ieſu graũt, &c.

iiii Ieſu Ieſu Ieſu graũt, &c.

v Ieſu Ieſu Ieſu graũt, &c.

vi Ieſu Ieſu Ieſu graũt, &c.

vii Ieſu Ieſu Ieſu graũt, &c.

viii Ieſu Ieſu Ieſu graũt, &c.

ix Ieſu Ieſu Ieſu graũt, &c.

x Ieſu Ieſu Ieſu graũt me grace to fixe my mind on thee.

IEsu graunt me grace, ſpecially in the time of praier to fixe my minde on thee, & then remember my wretchednes, and faithfully to call for helpe to thee.

That time to remember the perills of body & ſoule, which I haue eſcaped, & the benefits that I haue receiued throgh thy great charity: and with all my harte Lord then to geue laud to thee.

In this praier I thanke thee, for all the creatures, which thou haſt made to helpe man, & that thou haſt made him to thine owne

owne image: finally in thy glory to honour thee.

The motions of my running mind, the desire of my vnstable hart in the time of praier, stoppe and stay, I beseech thee.

Represse the power of my ghostly enemy, which thē draw my mind from ghostly weale to many imaginations of vanitie.

with the hand of thy feruent loue then I beseech thee to take me and strength me in thy power: & with thy goodnes glad me

Keepe me so occupied in good

workes, that my praiers may be acceptable vnto thee.

Heare now ſweete Sauiour Ieſu, heare the voice of a ſinner, which would faine loue thee, & with the harte as greatly pleaſe thee, as euer it hath offended thee: and if it pleaſe thy grace more largely to recompence, it beſeecheth thee.

Ieſu ſaue mine enemies from thine enmity, and forgeue them that they haue offended me, like as I would be forgeuen in thoſe thinges wherin I haue offended thee.

Lord, helpe all thoſe which haue holpen me, or praied for me, or ſhewed to me any deed of pittie.

Thy grace Lord, and the merittes of thy pretious blood, defend me from the ſtriking Angel and the ſpirite of peſtilence, and make him to ouerpaſſe me.

Haue mercy on all ſinners Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy also on the soules in Purgatory for thy bitter passion I beseech thee, and for thy glorious name Iesu.

The holy Trinitie, one very God haue mercy on me.

Pater noster. Aue Maria.

The fifteenth Petition.

i Iesu Iesu Iesu geue me grace to order my life to thee

ii Iesu Iesu Iesu geue &c.

iii Iesu Iesu Iesu geue &c.

iiii Iesu Iesu Iesu geue &c.

v Iesu Iesu Iesu geue &c.

vi Iesu Iesu Iesu geue &c.

vii Ieſu Ieſu Ieſu geue &c.
viii Ieſu Ieſu Ieſu geue &c.
ix Ieſu Ieſu Ieſu geue &c.
x Ieſu Ieſu Ieſu geue &c.

IEſu geue me grace to order my life & the workes of my body & ſoule with actuall intent finally to thee & to the reward of thy infinite ioy & eternall felicity.

The water and blood which ranne frō thy bleſſed hart, waſh my ſoule from ſinne & iniquity, and purchaſe to me aboūdance of grace faithfully to ſerue thee.

O my Lord, my life, my light, my

my might, & my ſight, lead me feed me, & ſpeed me: in the pilgrimage of this mortalitie.

Graunt me Lord, by the merites of thy Paſſion, & vertue of thy moſt excellent & glorioufe Diuinitie, whatſoeuer thy wiſdome knoweth moſt expedient to me: which my miſerable life is not worthy to obtaine of thee

At the houre of death (when I ſhall be accuſed before thee) for that deth that thou ſufferedſt for ſinners, haue mercy on me.

Breake my froward hart, and

make

make it obedient to thee. From ſoudaine & vnprouided death, Lord preſerue me.

Graunt me grace to departe with contempt of this world, & with ioifull hart to come to thee

Let the remembrance of thy Paſſion make me ioifully to take temptation and tribulation for the loue of thee.

Make me moſt to loue that ioifull life, that īmortall glory, moſt excellent bliſſe & endleſſe felicity which is ordained in the heauenly Kingdome for the ſeruāts of thee.

By the vertue of thy Incarnation, Natiuity, Paſſion, & reſurrectiõ, graunt me theſe ſupplicatiõs, which I haue made to thee

This Inuocation & Pſalter of thee, by the meditation of thy moſt intirely beloued Mother, purchaſe to me gratious life, and bleſſed ending, free from debt & deadly ſinne, and after my bodily death, euerlaſting life, with endleſſe bliſſe & felicity.

Haue mercy on all ſinners Ieſu I beſeech thee: turne their vices into vertues, & make them true obſer-

obſeruers of thy law and louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in Purgatory for thy bitter paſſion I beſeech thee: and for thy glorious name Ieſu.

The holy Trinitie, one very God haue mercy on me.

Dominus noſter Ieſus Chriſtus humiliauit ſemetipſum pro nobis: factus obediens vſque ad mortẽ, mortem autem Crucis.

Pater noſter. Aue Maria. Credo.

Thus endeth this Pſalter.

An

An admonition.

SVch as haue no opportunitie to ſaye the whole Pſalter together, may ſay euery day fiue Petitions: & ſo in three daies they ſhall ſaye the wholle Pſalter. But if they haue conuenient time, it is better to ſaye the wholle euery day, with In nomine Ieſu, *in the beginning,* Pater noſter. Aue Maria. *& at euery fifth Petition, like as it is written before, with* Dominus noſter &c.

Pater noſter. Aue Maria.

Credo.

CERTAINE DEVOVT and godly Petitions com-*monly called the Golden* LITANY.

LOrde haue mercy vpon vs. Chriſt haue mercy vpon vs. Lord haue mercy vpon vs: and graũt vs vertue of ſoule & mind in earth and aboue earth, that we may ſerue thee after the plea ſure of thy will.

God euerlaſting Father, by thy heauenly vertue, haue mercy vpon vs.

The Sonne of God Redee-

mer of the world, haue mercy vpon vs.

The holy ghost by thy goodnes, haue mercy vpon vs.

God the increate & vndeuided Trinitie, haue mercy on vs.

By thy Diuine nature, haue mercy vpon vs.

By thy infinite meeknes, haue mercy vpon vs.

By thy selfe, and all goodnes that in thee thou beholdest haue mercy vpon vs.

By the creation of heauen & earth, & all things that in them are

are, haue mercy vpon vs.

By thy goodnes that dideſt create Angells, haue mercy vpon vs.

By the loue that thou hadeſt when thou createdſt man, to thine owne ſimilitude haue mercy vpon vs.

By the great loue that thou hadeſt to redeeme man after his fall, haue mercy vpon vs.

By that ineffable loue that thou hadeſt, when thou dideſt chooſe the worthy virgin Mary to be thy mother, haue mercy vpon vs.

By the holy name of Mary, haue mercy vpon vs.

By the Conceptiõ of the virgin thy Mother, the which was ſanctified in her mothers womb haue mercy vpon vs.

By the holy Natiuitie of her haue mercy vpon vs.

By the perfect purity & meeknes of her, haue mercy vpon vs.

By the moſt humble affection, which ſhe tooke of thee in the lappe of the Father, in her virgins wombe, haue mercy vpon vs.

By

By the meeknes of thy high Maiestie, that thou disdainedst not to descend into the wombe of the virgin Mary, haue mercy vpon vs.

By the fraile uatnre of ours that it pleased thee to take for our sinne, not abhorring the same, haue mercy vpon vs.

By thy holy Natiuitie, that thou wouldest vouchsafe to be borne of a Maide, haue mercy vpon vs.

By the ineffable ioye which thy Mother had in thy Birth,

haue mercy vpon vs.

By the colde Cribbe, in the which with vile clothes thou were wound and put, & nouriſhed with maidens milke, haue mercy vpon vs.

By the ioy of the ſhehpheards which honored thee in the cribe haue mercy vpon vs.

By thy painfull Circumciſion and ſheding of thy precious Blood, and by thy holy name Ieſus, and by all thy holy Saints, haue mercy vpon vs.

By the oblation and praier of

the three Kings, haue mercy vpon vs.

By the oblation where-with thou were offered vp in the Tẽple, haue mercy vpon vs.

By thy fleeing into Egipt, & by all the necessity that thou sufferedst there with the virgin thy Mother haue mercy vpon vs.

By thy going againe from Egipt into Nazareth, and obedience that thou were vnder thy Parents, haue mercy vpon vs.

By thy humble & meeke cõuersation, that thou hadest on earth

earth in the time of thirty three yeeres that thou were conuerſant, haue mercy vpon vs.

By thy meeke obedience and paines, haue mercy vpon vs.

By thy holy meditations in word and worke, haue mercye vpon vs.

By thy Baptiſme, and appearing of the holy Trinitie, haue mercy vpon vs.

By thy holy ſtedfaſt contemplations & kneelings, & ouercõming of the fiends tẽptation in the deſert, haue mercy vpon vs.

By

By thy thirſt & hunger, cold and heate, which in this vale of miſery thou ſuffered haue mercy vpon vs.

By the ſorow of thy hart, labour and werines, haue mercy vpon vs.

By thy great pouerty & contemplation, haue mercy vpō vs.

By the obtrectation of thine enemies toward thee, haue mercy vpon vs.

By thy watchings & praiers, haue mercy vpon vs.

By thy holſome doctrine and

benefits & ſtrength of reſiſting, in that thou yelded not to thine enemies, haue mercy vpon vs.

By the tokens, wonders, and miracles, that thou dideſt: haue mercy vpon vs.

By thy meeke, ſweet, & holy cõuerſation, haue mercy vpõ vs.

By thy holy teares, and thy meeke entering into Ieruſalem on Palme-ſonday, haue mercy vpon vs.

By the inflamed deſire that thou hadeſt to redeeme vs, haue mercy vpon vs.

By

By thy meeke washing of thy Disciples, and Iudas the traitors feete: haue mercy vpon vs.

By thy most louing institution of the worthy Sacrament of thy blessed body & blood: Lord haue mercy vpon vs.

By the profound loue in that thou suffered thy Disciple Saint Ihon to rest on thy breast at thy last supper: haue mercy vpon vs

By the peace that thou dideſt giue to thy Disciples: haue mercy vpon vs.

By the holy wordes, and ser-

mons

mons: haue mercy vpon vs.

By the passing great heauines that thou hadst, when thou diddest praye to thy Father in the garden nigh to the Mount Oliuet, haue mercy vpon vs.

By the vertue of thy praier that thou offered vp three times haue mercy vpon vs.

By thy painfull and fearfull death, haue mercy vpon vs.

By thy agony, when thou offeredst thy selfe willingly to the death, in obeying thy Father, haue mercy vpon vs.

By

By the ſheding of thy blood for anguiſh, haue mercy vpō vs.

By thy meeknes, in that thou wouldeſt be comforted of the Angell, comfort me in all times and haue mercy vpon vs.

By the triumphant will that thou hadſt, when thou wenteſt to meete them that ſought thee vnto death, haue mercy vpon vs

By the fearfull taking and violent laying on handes of the Iewes, haue mercy vpon vs.

By the immutable goodnes, that thou refuſedſt not to take the

the kisse of Iudas the traitour, & that thou healedst the eare of the Bishopps seruant, that was striken off: haue mercy vpon vs.

By the holy bondes in which thou were taken and led away, & by the braids, in which thou were made weary that nighte: haue mercy vpon vs.

By the buffet which thou sufferedst at the seate of Annas the Bishop and others vnknowing thee, haue mercy vpon vs.

By the loue and charity that thou hadest, when thou were led

led bounden before the Bissiop Caiphas: haue mercy vpon vs.

By the false witnesse and lies by which thou were vniustlye condéned, haue mercy vpon vs.

By the vile spittings and illusions: haue mercy vpon vs.

By the buffets & stripes haue mercy vpon vs.

By the blind-folding of thy holy eies, and other reproches that thou sufferedst that night: haue mercy vpon vs.

By thy gratious behoulding that thou beheldest Peter, & by

all

all that labour, & ſecret vnknowen torment, which thou ſuffereſt that night: haue mercy vpon vs.

By thy preſentation, and accuſation which they brought againſt thee, before Pilate the Iudge: haue mercy vpon vs.

By the diſpiſing and illuſion that thou ſuffereſt before Herod, & the white veſture in the which he ſent thee to Pylate: haue mercy vpon vs.

By all the labours that thou ſuffreſt in going frō one Iudge to

to an other haue mercy vpon vs.

By thy great patience & ſtilnes, haue mercy vpon vs.

By the ſhamefull pulling off thy clothes, and hard binding of thy body to the Piller: haue mercy vpon vs.

By the hard beating of ſcourges, haue mercy vpon vs.

By the innumerable wounds of thy pretiouſe bodye hugely ſhed out, haue mercy vpon vs.

By all the paines, dolours, cold and ſhaking, & the glad ſheding out of thy pretious blood, haue

mercy vpon vs.

By the purple veſtment, and the Crowne of thorne thruſt faſt vpon thy bleſſed Head with violence, haue mercy vpon vs.

By the innumerable paines wherwith thou were torméted when they ſmotte the Crowne of thorne with the Kings ſepter and by the great effuſion of thy precious blood: haue mercy vpon vs.

By the ſcornefull honouring and ſaluting of the Iewes, when they ſaide: Haile King of the

Iewes

Iewes: haue mercy vpon vs.

By their vile ſpitting on thy Diuine face, together with hard ſtrokes: haue mercy vpon vs.

By all the paines and heauines of hart that thou hadeſt whē Pylate ledde thee out vnto the people, bearing the Crowne of thorne, and the purple veſtmēt, and ſaid: *Behold the man*: haue mercy vpon vs.

By that dreadfull ſentence of death & vile name, leading thee vnto the mount Caluarie, haue mercy vpon vs.

By the loue wherwith thou diddeſt beare the Croſſe to the place of paine vpon thy backe, haue mercy vpon vs.

By the labours, anguiſh, ſhame & beatings which thou ſuffredſt by the way, haue mercy vpõ vs.

By all thy hard ſteppes that thou hadſt, bearing the Croſſe, when thou wentſt to thy death, haue mercy vpon vs.

By the great wearines of thy ſhoulders, on which thou dideſt beare the Croſſe vnto the time thou failed for weaknes, haue

mercy

mercy vpon vs.

By the compassion of hart that thou hadst in meeting of thy sorowfull Mother, and in bearing of thy Crosse, haue mercy on vs

By thy heauy looking and ascending vp the high mount of Caluarie, on which thou were crucified, haue mercy vpon vs.

By the stripping of and spoiling of thy clothes in most confusion in the sight of the virgin thy Mother and all the people, haue mercy vpon vs.

By thy being naked, full of

woundes loaden with great ſorowes enduring the cold of the winde, till the Croſſe was made ready, haue mercy vpon vs.

By thy painfull ſteppes whē thou wenteſt nere to the Croſſe & theron was faſtned with boiſteous nailes, haue mercy vpō vs

By thy tender teares & weeping, haue mercy vpon vs.

By the ache of thy veines & ſinowes and all thy members on the Croſſe, haue mercy vpon vs.

By the thirling of thy right hand

hand, and ſheding of thy precious blood, Lord make vs cleane from all ſinne, and haue mercy vpon vs.

By the thirling of thy lefte hand, & by the holy wound of the ſame, and thy holy bloode, ſaue vs, & haue mercy vpon vs.

By the ſore driuing of the nailes into thy holy Feete, and by the woundes of the ſame, & by the flowing out of thy precious blood, purge vs, and reconcile vs to thy Father, and haue mercy vpon vs.

By

By the lifting vp of thy moſt holy Body on the Croſſe, & by the violent paines wher-with all thy holy members were rufully pained, haue mercy vpon vs.

By the heauines of thy hart, & all the ſtrengthes of thy ſoule ſaue me, defend me, and haue mercy vpon vs.

By the diuiſion or parting of thy veſtures, and the lot which they caſt on thy coate without ſeame in thine owne ſight and behoulding, haue mercy vpō vs

By the loue that thou hadeſt hang-

hanging aliue three houres on the Crosse, haue mercy vpon vs

By the reproches & wordes ful of cõfusion that thou heardst hanging on the Crose, haue mercy vpon vs.

By the blasphemings & curses and shamefull reuiling that thou sufferedst on the Crosse, haue mercy vpon vs.

By all the dolours that thou sufferedst in thy ribbes, loines and shoulders crucified, haue mercy vpon vs.

By all the paines that thou

haddeſt beeing ſpread on the Croſſe, in thy ſinowes, veines, feet, and all thy members, haue mercy vpon vs.

By thy great meeknes in praiing to thy Father for thine enemies, haue mercy vpon vs.

By thy mercy, by which thou promiſed to the theefe Paradiſe, haue mercy vpon vs.

By the care that thou had of thy Mother in thy torment cõmending her to thy beloued diſciple, haue mercy vpon vs.

By the ſword of ſorow that went

went vnto thy Mothers hart, & the compassiō & teares that she shed out for sorow standing vnder the Crosse, haue mercy vpon vs.

By all thy holy Teares on the Crosse, and in all the time of thy life, shedde out for the worlde, haue mercy vpon vs.

By the thirst gall & eisell with viniger, geue me to taste of thy sweet spirite, and haue mercy vpon vs.

By all the holy words by thee pronoūced both vpō the Crose

and

and in all thy wholle life, haue mercy vpon vs.

By the weeping and crie, in the which thou dideſt commẽd thy Spiritte to thy Father, that our ſoules may be commended to thee, haue mercy vpon vs.

By the ſeperation of thy holy Soule from thy bleſſed & diuine Body, haue mercy vpõ vs.

By the enclining of thy holy Head vpon thy breaſt, encline ſweet Ieſus vnto vs, and haue mercy vpon vs.

By the huge doleſulneſſe of thy

thy death, and intollerable bruſings in which thy hart was broken, haue mercy vpon vs.

By the opening of thy ſide, and the red wound of it, and the precious Bloode, good Lorde pearce our harts with the ſpeare of thy loue, and haue mercy vpon vs.

By the prcious blood & water that ranne out of thy holye Hart, waſh and make vs cleane in the ſame holy water & blood from all our ſinnes, and haue mercy vpon vs.

By

By the mercy that thou ſhewed on the Croſſe to the Centurion, and all the mercy that euer thou ſhewed to man, haue mercy vpon vs.

By the deſcending of thy holy Soule to Limbo Patrũ: haue mercy vpon vs.

By the vertue of thy holye Soule wher-with thou brakeſt vp the gates of hell, and deliuered out the ſoules of thy frends, haue mercy vpon vs.

By the taking downe of thy holy body from the Croſſe, and

the ſolemne Sepulture of it and the lamenting of the Virgin thy Mother and Mary Magdalen, & other of thy frendes, haue mercy vpon vs.

By all thy labour wearines, ſorow, and heauines that thou ſuffered from the day of thy natiuitie vnto the houre of the departing of thy holy Soule from thy Body haue mercy vpon vs.

By thy glorious & vertuous Reſurrection, in Body & Soule, haue mercy vpon vs.

By the ineffable ioy of thy

Mother

Mother, and other of thy frends and the glory of thy Resurrection, haue mercy vpon vs.

By the grace that thou appeared to Mary Magdalen & other women, and to thy Disciple in thy impassible body after thy resurrection, haue mercy vpon vs.

By thy marueilous and glorious Ascension, comfort vs Lord in all our needes, and haue mercy vpon vs.

By thy Diuine consolation and sending of the holy Ghost into thy Disciples, glad vs, sanctifie

ctifie vs, and ſtrengh vs in faithe, hope, and charitie: & haue mercy vpon vs.

By thy glorious & diuine maieſtie, and the vertue of thy holy name: keepe vs, gouern vs, now and euer & haue mercy vpon vs.

By the Sonne in thy holy Godhead together in thy Manhood hidden, haue mercy vpon vs.

By thy ſelfe, all goodnes and merites that in thee and in thy Mother thou dideſt behoulde, haue mercy vpon vs.

By thy celeſtiall miniſters, Mi-

chaël and Gabriël, keepers deputed to me, and all other thy heauenly Spiritts: haue mercy vpon vs.

By the interceſſion and merittes of Saint Peter, Saint Paull Saint Iohn the Euangeliſt, and other of thine Apoſtles: haue mercy vpon vs.

By the merites and interceſſion of thy holy Martyrs, Saint Steuen, and Saint Laurence, & all other: haue mercy vpon vs.

By the vertues & merites of the holy Fathers & Confeſſours

Saint

Saint Auguſtine, S. Hierome, Saint Chriſoſtome, Saint Ambroſe, and all other: haue mercy vpon vs.

By the merites and praiers of holy Saint Anne, S. Katherin, S. Barbara & all other holy Virgins, holy Widowes, & chaſte women: haue mercy vpon vs.

By the merites and praiers of all thy choſen Saintes, that are, were, & be for to come, in heauen and in earth: haue mercy vpon vs.

Succour vs ſweet Ieſus, in

the trembling and straight day of Iudgement, and graunt vs in this exile & transitory life, those thinges that be necessary to the health of our body and soule: and after this life, to liue in ioy with thee euerlastingly without end. Amen.

Lord, heare graciously my praiers, & let my crie come vnto thee.

LORD geue to the quicke grace, to the dead rest, in especiall to them that I am bounden

den, N. and to the Church holines, peace, and concord. And that thou wilt vouchsafe, good Lord, to take this praier to the honour and glory of thy holy name: also that thou wilt voutsafe to haue mercy vpon vs, and graũt euerlastingly that we may persceuer in all goodnes to seruc thee: and after this life, we may merite to raigne with thee in euerlasting glory, & life with-out end Amen.

A Praier or thankeſgeuing to our Sauiour.

O My ſoueraigne Lord Ieſu, the very true ſonne of Almightie God, and of the moſt pure and glorious Virgin Mary: that ſufferedſt thy bitter death for my ſake and all mankind: & roſe againe the third day: I beſeech thee Lord, haue mercy on me, that am a wretched ſinner, but yet thy creature: And for thy tender paſſion, ſaue & keepe me from all perills bodily and ghoſtly: and eſpecially from all things

things that may turne to thy dis-
pleasure. And with all my hart
I thanke thee most mercifull Sa-
uiour, for the great mercies that
thou hast shewed vnto me in the
daungers that I haue bene in, as
well in soule, as in body, & that
thy grace & endlesse mercy hath
alwaies kept and saued me from
the houre of my birth vntill this
day: So Lord, I beseech thee
that thy mercy may continew
my safety. And for my great
offences, vnkindnes, and all my
wretched & sinfull life, I hum

bly aske mercy. Alſo for that I haue not lead ſuch a life as it becommeth thy ſeruant, I meekly proſtrate my ſelfe, ſaying: *Deus propitius eſto mihi peccatori.* Alſo I thanke thee moſte graciouſe Lord, for the benefites and graces that thou haſt ſo largely beſtowed on me before many other creatures, which a thouſād times, haue better deſerued it than I. wherfore moſt gracious Lord, I humbly thanke thee, rēdering all honour and praiſe to thy holy name, now and euer Amen.

A Praier of a penitent ſinner, deſiring pardon for his offences.

O Mercifull God, make me thankfull, and pardon me I beſeech thee moſt graciouſlye, for all thoſe abhominable ingratitudes, intollerable negligences, & ĩnumerable ſinnes which I haue committed againſt thee. Roote out of my harte I beſeech thee, all malice, and graunt me an humble confeſſion, a harty ſorow, and a neceſſarie deteſtation of all my ſinnes, with true repentance & a perfect amend-

ment in this life. Alſo that I neuer againe offend thee. for thine vnſpeakable mercy and infinite goodnes, make me to loue thy moſt ſweet frendſhip and precious grace, ſtirre me vp moſt earneſtly to deſire it, and quikly to finde it, with perſeuerance therin euen to the end. O merciſull Lord, graunt that I may not neglect this goodnes and long ſuffering of thine. Strengthen me alwaies both in ſoule and body to doe thee ſeruice, with an harty affection, chaſte feare & ſincere loue. Amen.

A deuout praier or godly meditation.

O Moſt excellent goodneſſe with-draw not thy mercy, O moſt mightie Maker, deſpiſe not thy worke: O moſt prudent Redemer, ſuffer not to periſhe the price of thy redemption: O moſt gentle heauenly hoſte and gueſt, purifie, ſaue, dreſſe, and keepe thy houſe and dwelling place, the which thou ſanctifiedſt and dedicatedſt to thee, in the Sacrament of Baptiſme, O moſt bleſſed Ieſu, O moſt glorious

ous Ieſu, O moſt charitble Ieſu, O moſt ſweet Ieſu, O moſt louing & deare Ieſu, haue mercy on me, when ſhall I loue thee? when ſhall I be ſorie & contrite for my ſinnes? whē ſhall I turne to thee by grace? whē ſhall I remember thy benefits, thy meeknes, thy pouerty and thy painfull bitter Paſſion, thy patience, thy obedience, thy loue & thy charity? when ſhall I worſhipe, magnifie and loue hartely thee, thy Saintes, & thy Feaſtes, that is, thine Incarnation, Reſurrection

cion, and aſcention, and ſuch other with dew reuerence and deuotiō: If thou be moſt dread full, where is my dread O Sauiour? If thou be moſt loued, Father, where is my loue? If thou be my Lord & redemer, where is my ſeruice? If thou be the life of Saintes, the fairenes & beauty of Angells, where is my obedience & thankſgeuing? Now therfore mercifull Lord, woūd my hart with thy holy woundes & moiſt my mind with thy precious blood, that whether ſoeuer-

uer I turne me, I may beholde about me, thee crucified, and whatsoeuer I see, may appeare vnto me, like thy most precious blood, that thus beholding thee I may fixe my sight on nothing but only in thee, which liuest & raignest God world without end. Amen.

A Praier to desire to spend this life well

O Blessed Iesu, welspring of pittie, & fountaine of endlesse mercy, I humbly beseech thee to giue me grace, so to spēd this

this my tranſitory life in vertuous & godly exerciſes, that whē the day of my death ſhall come, though I feele paine in my body, yet I may feele comforte in my ſoule, & with faithfull hope of thy mercy, in dew loue towards thee, and charity towards the world, I may through thy grace, departe hence out of this vale of miſery, & haſten me to that glorious countrey wherein thou haſt bought vs inheritance for-euer with thy moſt precious blood: ſweet Ieſu, Amen.

A Praier to our Bleſſed Lady.

O Mercifull Lady and gracious virgin, I moſt humbly beſeech thee, that thou wilt be an interceſſor for me vnto thy ſweet ſonne, my Sauiour Ieſus, that I may obtaine, that ſute by thy meane, which I preferre by thy interceſſion: O glorious virgin, none is ſo mighty to pacifie the wrath of ſo high a Iudge, as thou, who werte thought worthy to be the mother of the ſame Iudge & Sauiour, which liueth & raigneth world without end. Amen.